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THE WHOLE

Booke of Psalmes, with the
Prose on the Margin,
Collected into English Meeter by
Thomas Sternhold, John Hopkins, and
others conferred with the Hebrew,
with apt notes to sing them
withall.

Set foorth and allowed to bee sung in all
Churches, of all the people together, before and after
Morning and Euening prayer, and also before
and after Sermons: and moreouer, in priuate hou-
ses, for their godly solace and comfort: laying a-
part all vngodly songs and ballads, which
tend only to the nourishing of vice, and
corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray, and if any be merry, let him sing Psalmes.*

COLOSS. III.

¶ *Let the Word of God dwell plenteously in you, in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.*

LONDON
Printed for the Company of Stationers.
Cum Priuilegio Regis Regali.
1618.

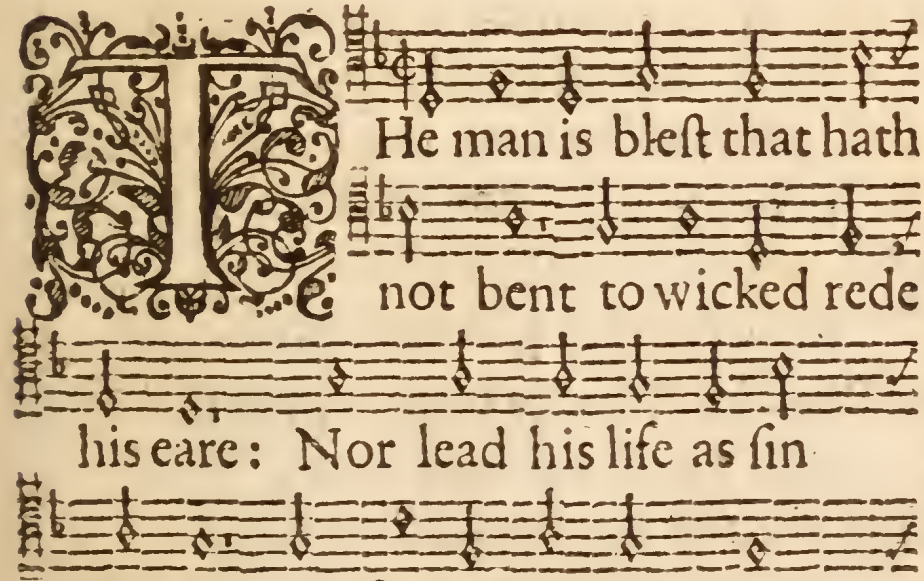
Iohn Gwyn his Booke

THE PSALMES of DAVID.

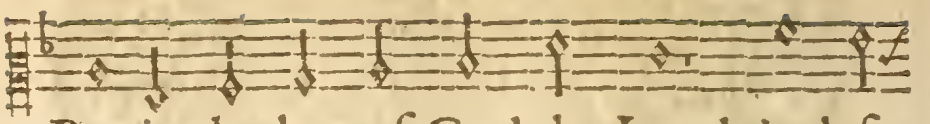
PSALME I. Tho. Stern.

Beatus vir, qui non abijt.

¶ Whether it was Esdras, or any other, that gathered the Psalmes into a booke, it seemed he did set this Psalme first, in manner of a Preface, to exhort all godly men to studie and meditate the heauenly wisdome: for the effect hereof is, that they be blessed, which giue themselues wholly all their life to Gods Law; and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

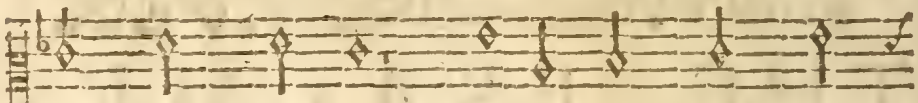


BLESSED is the man, that doth not walke in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of the scornefull.

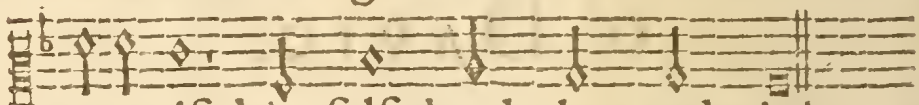


2 But his delight is in the Law of the Lord; and in his Law doth hee meditate day and night.

2. But in the law of God the Lord doth set



his whole delight: and in that law doth



exercise himselfe both day and night.

3 For he shal be like a tree planted by the riuers of waters, that will bring foorth her fruit in due season: whose leafe shal not fade: so whatsoeuer hee shall do, shall prosper.

3 He shall be like the tree, that grow'th
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe doth neither fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 The wicked are not so, but as the chaffe which the wind driueth away.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust, which from the earth
the windes driue to and fro.

5 Therefore the wicked shall not stand in the iudgment; nor sinners in the assembly of the righteous.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

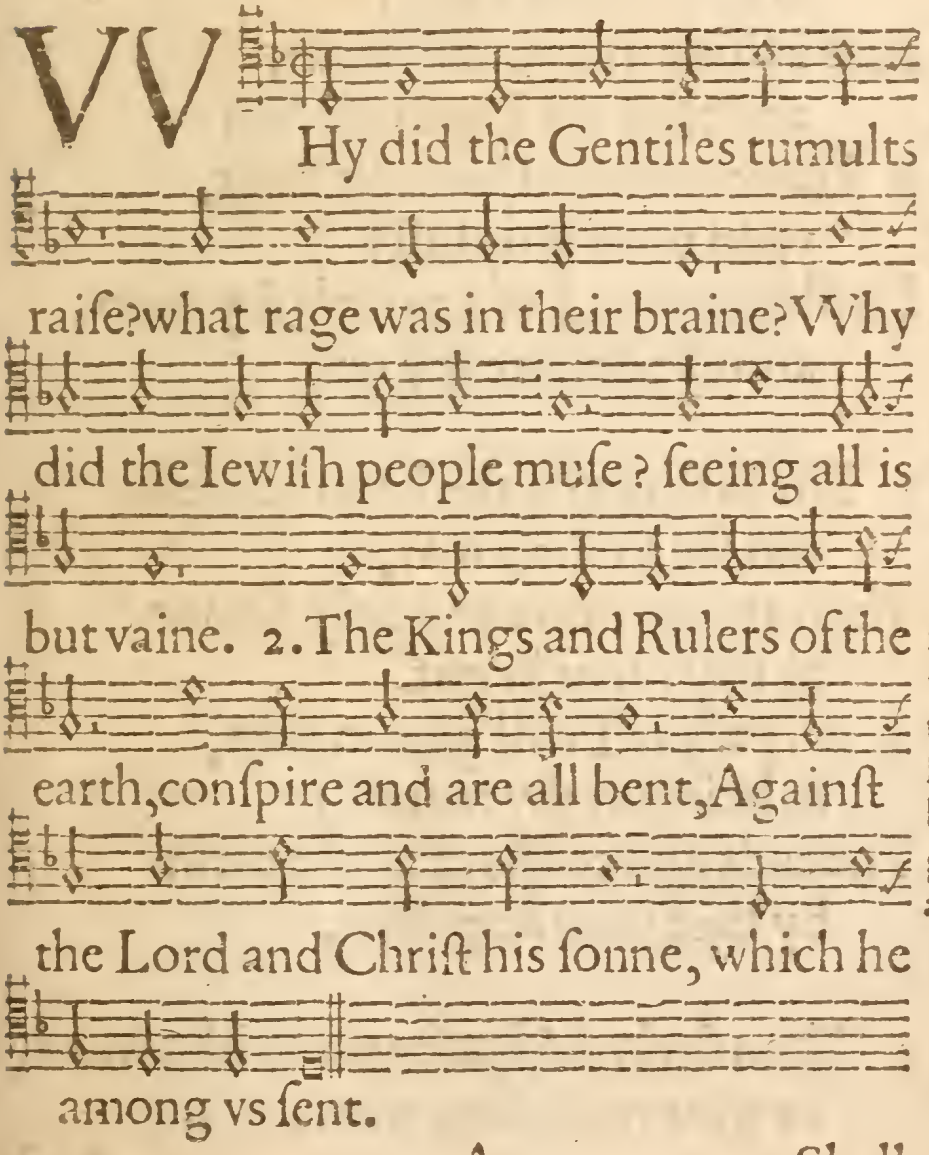
6 For why, the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

PSAL.

PSALME II. T. Stern.

Quare fremüerunt Gentes?

¶ *The Prophet Dauid reioyceth, that notwithstanding his enemies rage, and worldly power, yet God will continue his Kingdome for euer, and aduance it, euen to the furthest end of the World. And therefore he exhorteth Kings and Rulers, that setting vaine-glorie apart, they would humbly submit themselues vnder Gods yoke; for it is in vaine to resist. Herein is figured Christ and his Kingdome.*


WHy did the Gentiles tumults
raise? what rage was in their braine? Why
did the Iewish people muse? seeing all is
but vaine. 2. The Kings and Rulers of the
earth, conspire and are all bent, Against
the Lord and Christ his sonne, which he
among vs sent.

WHy do the Heathen rage; and the people murmure in vaine?

2 The Kings of the earth band themselues; & the Princes are assembled together against the Lord, & against his Christ.

3 Let vs breake their bands, and caſt their cordes from vs.

3 Shall we be bound to them? ſay they,
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

4 But hee that dwelleth in the heauẽ, ſhal laugh: the Lord ſhall haue them in derision.

4 But he that in the heauen dwel'th,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 Then ſhall he ſpeake vnto them in his wrath, and vexe them in his ſore diſpleaſure, ſaying:

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay;

6 Euen I haue ſet my King vpon Zion, mine holie mountaine.

6 I haue anointed him my King,
vpon mine holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare the decree: that is, the Lord hath ſaid vnto mee, Thou art my ſon: this day haue I begotten thee.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot,
Thou art my deere and only Sonne,
to day I thee begot.

8 Aske of me, & I ſhall giue thee the Heathen for thine inheritãce, and the endes of the earth for thy poſſeſſion.

8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt cruth them with a ſcepter of iron;

9 Thou ſhalt thẽ bruſe euen with a mace,
as men vnder foot trod:

And

And as the Potters ſheards ſhalt breake
them with an iron rod.
10 Now ye, O Kings, and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

and breake them in pieces like a potters veſſell.
10 Be wiſe now therefore, yee Kings: be learned yee iudges of the earth.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

11 Serue the Lord in feare, and reioyce in trembling.
12 Kiſſe the ſon; leſt he be angrie, and yee periſh in the way, when his wrath ſhall ſuddenly burne.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

13 Bleſſed are all that truſt in him.

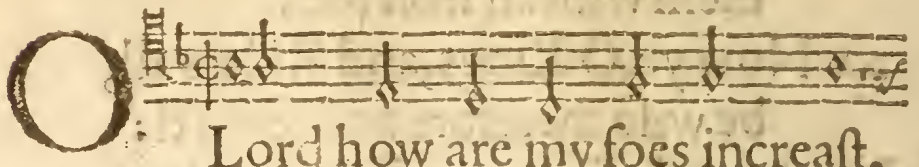
PSALME III. Th.St.

Domine, quid multiplicati ſunt?

¶ *Dauid being perſecuted, and driuen out of his kingdome by his owne ſonne Abſalon, was greatly tormented in mind for his ſinne againſt God; and therefore called vpon God, and waxeth bold through his promiſes, againſt the great terrours of his enemies, yea, and againſt death it ſelf, which he ſaw preſent before his eies. Finally, he reioyceth*

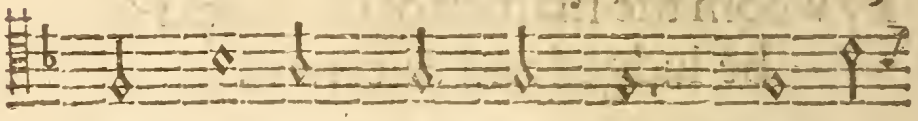
for

for the good succesſe and victorie that God gaue him, and all the Church, ouer his enemies.

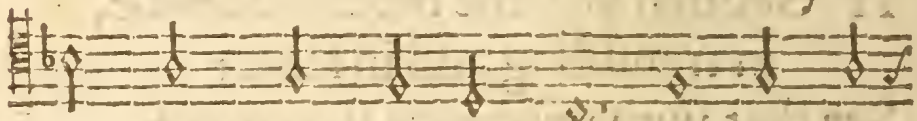


O Lord how are my foes increaſt,

LORD how are mine aduerſaries increaſed? how many riſe againſt me?

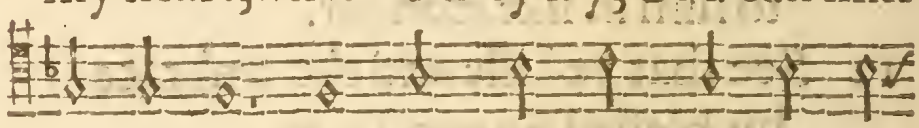


which vex me more and more! They kill



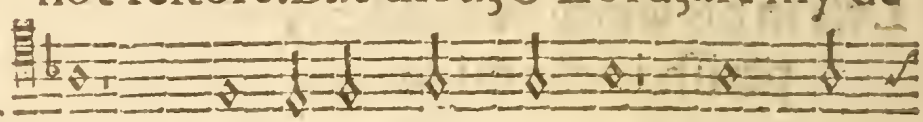
my heart, when as they ſay, God can him

2 Many ſay to my ſoule; There is no helpe for him in his God. Selah.

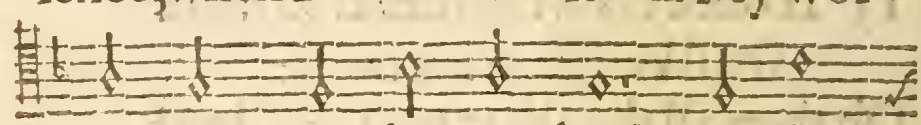


not reſtore: But thou, O Lord, art my de-

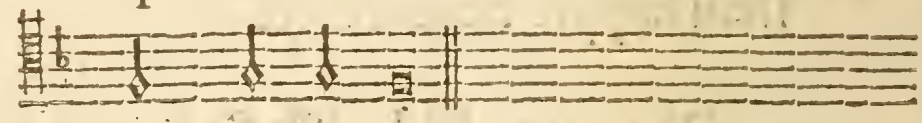
3 But thou Lord art a buckler for me: my glory, and the lifter vp of mine head.



fence, when I am hard beſtead: My wor-



ſhip and mine honour both, and thou



hold'ſt vp my head.

4 I did call vnto the LORD with my voice, and he heard me out of his holy mountaine. Selah.

4 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I layed mee downe and ſlept,

5 I laid me downe, and quietly
I ſlept and roſe againe:

For

For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and my aide.

7 Rise vp therefore, saue me O Lord,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

& rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousand of the people, that should beset mee round about.

7 O Lord, arise, helpe mee my GOD: for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.

8 Saluation belongeth vnto thee O LORD; & thy blessing is vpon thy people. Selah.

PSALME IIII. T. St.

Cùm inuocarem exaudiuit.

When Saul persecuted him, he called vpon God, trusting most assuredly in his promises, and therfore boldly reproueth his enemies, who by wilfull malice resisted his gou- mment: and finally, preferreth the fauour of God, before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kind of crosse, and so we shall neither feare our enemies, nor yet be ouercome with tentations.

Sing this as the III. *Psalme.*

O God that art my righteousnesse,
Lord heare me when I call:

HEARE mee when I call, O GOD of my Righteousnesse:

Thou

thou haſt ſet mee at liberty, when I was in diſtreſſe.

Thou haſt ſet me at libertie,
when I was bound and thrall.

2 Haue mercie vpon me, & hearken vnto my praier.

2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O ye ſonnes of men, how long will ye turne my glory into ſhame, louing vanity, & ſeeking lies? Selah.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?

4 For be ye ſure that the Lord hath choſen to himſelfe a godly man: the Lord will heare when I call vnto him.

4 Know ye, that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Tremble, and ſin not: examine your owne heart vpon your bed, & be ſtill. Selah.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee yee your ſelues conuert.

6 Offer the ſacrifices of righteouſnes, and truſt in the Lord.

6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And ſee that in the liuing Lord,
you put your truſt alway.

7 Many ſay, who will ſhew vs any good? but Lord lift vp the light of thy countenance vpon vs.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 Thou haſt giuen me more ioy of hart, then they

8 For thou thereby ſhalt make my heart
more ioyfull and more glad:

Then

Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou only wilt me, O Lord,
alone in ſafety keepe.

haue had, when their wheat and their wine did abound.
9 I will lay mee downe, and alſo ſleepe in peace: for thou LORD, only makeſt mee dwell in ſafety.

PSALME V. T. St.

Verba mea auribus percipe.

¶ *Dauid hauing ſuffered great calamitie, as well by Doeg and Achitophel, Sauls flatterers, as by other infinite enemies, calleth to God for ſuccour; ſhewing how requiſite it is, that God ſhould puniſh the malicious enuie of his aduerſaries. After being aſſured of proſperous ſucceſſe, he conceiueth comfort, cõcluding, that whẽ God ſhall deliuer him, others alſo ſhall be partakers of the ſame mercies.*

Sing this as the III. *Pſalme.*

INcline thine eares vnto my words,
O Lord, my plaint conſider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betimes, Lord tarie not:
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.
4 And I will truſt, through patience,
in thee, my God alone:
That art not pleas'd with wickedneſſe,
and ill with thee dwel'th none.

HEARE my wordes, O Lord: vnderſtand my meditation.
2 Hearken vnto the voice of my cry, my King and my God: for vnto thee doe I pray.
3 Heare my voice in the morning, O Lord: for in the morning will I direct mee vnto thee, and I will waue.
4 For thou art not a God that loueth wickednes: neither ſhall euill dwell with thee.

5 And

5 The foolish shal not stand in thy sight: for thou hatest all them that worke iniquitie.

5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie
thou alwaies hast abhord.

6 Thou shalt destroy them that speake lies: the LORD will abhorre the bloudie man and deceitfull.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.

7 But I will come into thine house in the multitude of thy mercy; and in thy feare will I worship toward thine holy temple.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Leade mee, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

8 Lord, leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For no constancy is in their mouth: within they are very corruption: their throat is an open sepulchre, and they flatter with their tongue.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre:
their tongues doe glose and faine,

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 Destroy them O God, let them fall from their counsels: cast them out for the multitude of their iniquities, because they haue rebelled against thee.

11 But they that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence;
and giue thy name the praise.

11 And let all them that trust in thee, reioyce and triumph for euer, and couer thou them, and let thē that loue thy Name, reioyce in thee.

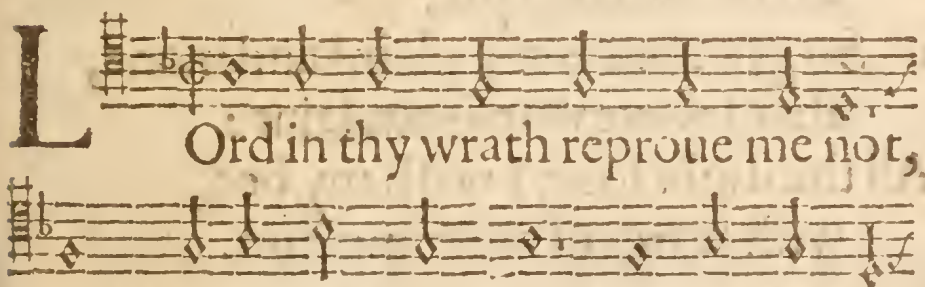
12 For thou with fauour wilt encrease
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

12 For thou Lord wilt blesse the righteous, and with fauour wilt compasse him, as with a shield.

PSALME VI. T. Stern.

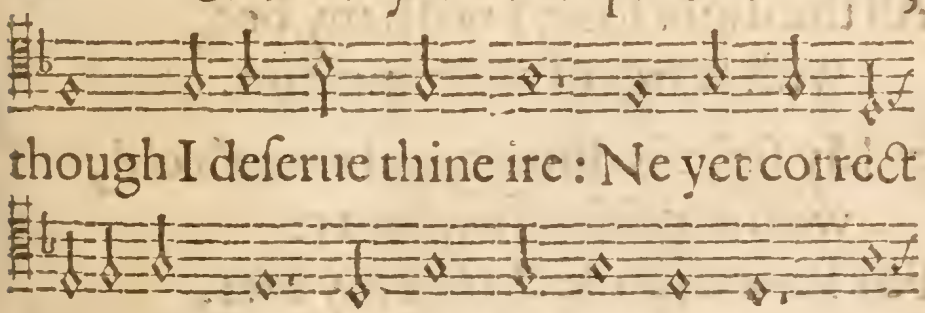
Domine, ne in furore tuo.

¶ Whē Dauid by his sins had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiued the horrours of death euerlasting, he desireth forgiuenesse, bewailing, that if God tooke him away in his indignation, he should lacke occasion to praise him, as he was wont to doe, whiles hee was among men. Then suddenly feeling Gods mercy, he sharpely rebuketh his enemies, which reioyced in his affliction.



LOrd in thy wrath reproue me not,

O LORD rebuke me not in thine anger, neither chastise me in thy wrath.



though I deserue thine ire: Ne yet correct

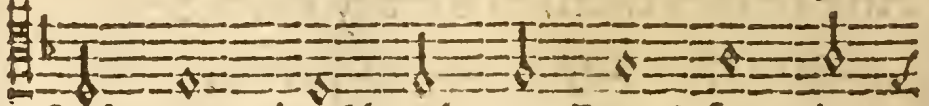
me in thy rage, ô Lord, I thee desire. 2 For

2 Haue mercie vpō me, O Lord,

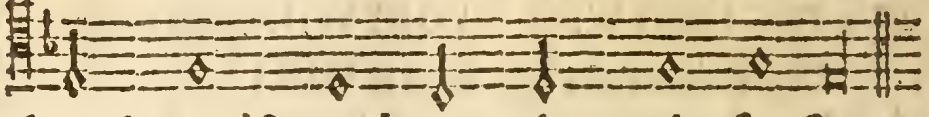
I am

for I am weake: ô Lord heale me, for my bones are vexed,

I am weake, therfore ô Lord, of mercy me



forbeare: And heale me, Lord, for why,



thou know'ſt, my bones do quake for feare.

3 My ſoule is alſo ſore troubled: but LORD how long wilt thou delay.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my miſery?

4 Returne, O Lord, deliuer my ſoule: ſaue mee for thy mercies ſake.

4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercy ſake.

5 For in death there is no remẽbrance of thee: in the graue who ſhall praiſe thee?

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, ô Lord,
in the infernall pit?

6 I fainted in my mourning: I cauſe my bedde euerie night to ſwim, and water my couch with teares.

6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 Mine eye is dimmed for deſpight, and ſunke in, becauſe of all mine enemies.

7 My ſight is dimme, and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

8 But

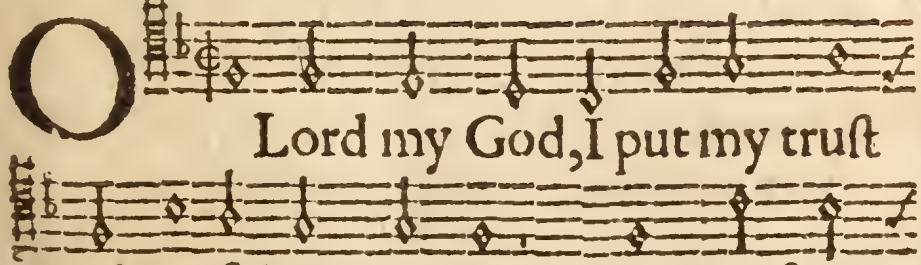
8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the requeſt,
and prayer of mine heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

8 Away from me all ye workers of iniquitie: for the Lord hath heard the voice of my weeping. ♮
9 The Lord hath heard my petition: the Lord will receiue my prayer. ♮
10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly. ♮

PSALME VII. Th. St.

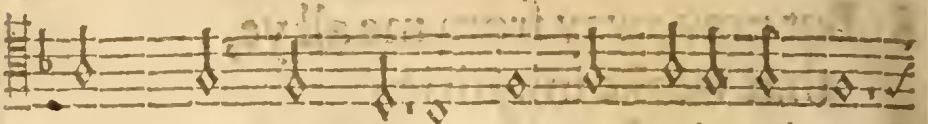
Domine Deus meus, in te ſperaui.

¶ *Being falſly accuſed by Chus, one of Sauls kinſmen, he calleth to God to be his defender, to whom he commendeth his innocency: firſt ſhewing that his conſcience did not accuſe him of any euill towards Saul: next, that it touched Gods glory to award ſentẽce againſt the wicked. And ſo entring into the conſideration of Gods mercies and promiſe, he waxeth bold, and derideth the vaine enterpriſes of his enemies, threatning, that that ſhal fall on their owne neckes, which they haue purpoſed for others.* ♮

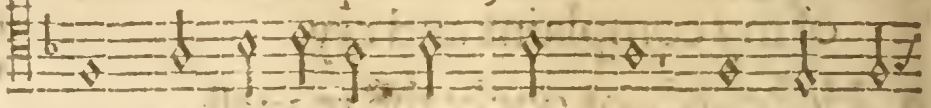


O Lord my God, I put my truſt and confidence in thee: Saue me from them

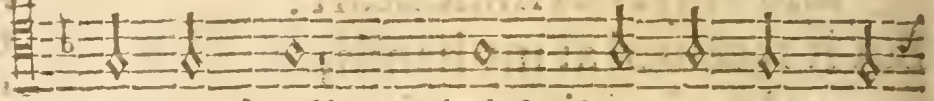
O LORD my GOD, in thee I put my truſt: Saue mee from all that perſecute mee, and deliuer me.



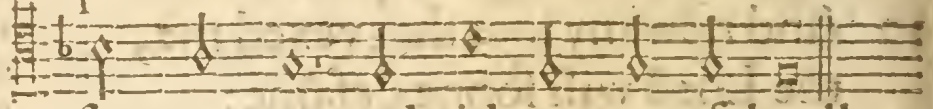
them that me pursue,& eke deliuer me.



2 Left like a Lion they me teare,& rend in



peeces small: Whil st there is none to



succour me,and rid me out of thrall.

2 Left hee deuoure my soule like a Lion, and teare it in peeces; whe there is none to helpe.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursude most cruelly,
and hated me causeless:
5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth,and also lay
mine honour in the dust.
6 Start vp,ô Lord,now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me, which wrong sustaine.

3 O LORD my GOD, if I haue done this thing, if this wickednesse be in mine hãds.

4 If I haue rewarded euill vnto him that had peace with mee, (yea I haue deliuered him that vexed mee without cause):

5 Then let the enemy persecute my soule and take it: yea, let him treade my life downe vpon the earth,& lay mine honour in the dust. Selah.

6 Arise, O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies, and awake for me according to the iudgement that thou hast appointed.

7 Then

7 Then shal great Nations come to thee,
and know thee by this thing:
If thou declare, for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts
are searched and descride.
10 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and perfect heart.

11 The iust man and the wicked both,
God iudgeth by his power:
So that he feel'th his mightie hand,
euen euery day and houre.
12 Except he change his minde, I die:
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe:

7 So shall the congregation of the people compasse thee about: for their sake therfore returne on high.
8 The Lord shall iudge the people, iudge thou mee, O Lord, according to my righteousnes, and according to mine innocencie that is in me.
9 Oh let the malice of the wicked come to an end: but guide thou the iust: for the righteous God trieth the hearts and reines.
10 My defence is in God, who preserueth the vpright in heart.
11 God iudgeth the righteous, and him that contemneth God euerie day.
12 Except hee turne, hee hath whet his sword: hee hath bent his bow, and made it readie.
13 Hee hath also prepared him deadly weapons:

hee will ordaine his arrowes for them that persecute me.

14 Behold, hee shall trauell with wickednesse: for he hath cõceiued mischiefe, but he shall bring forth a lie.

15 He hath made a pit, and digged it, & is fallen into the pit that he made.

16 His mischiefe shal returne vpon his owne head, and his crueltie shall fall vpon his owne pate.

17 I will praise the Lord according to his righteousnes, and will sing praise to the name of the Lord most high.

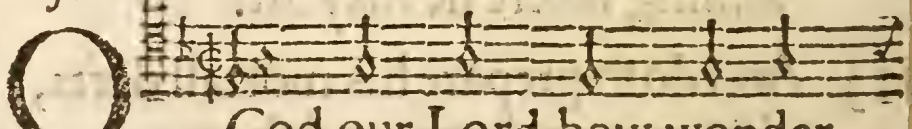
For them that doe me persecute,
whiles he doth mischiefe warpe.
14 But loe, though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceiu'd,
yet bring'th forth nought at last.
15 He dig'th a ditch, and delu'th it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.
17 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

PSALME VIII. Th. St.

Domine Deus noster.

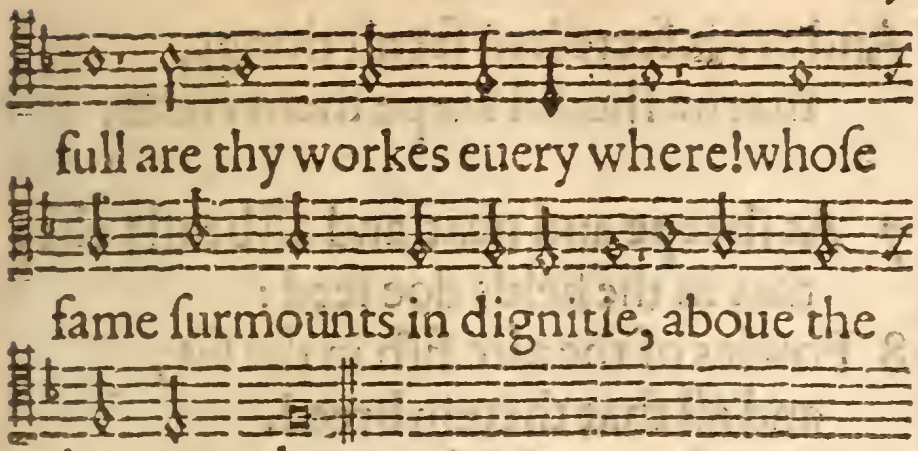
¶ *The Prophet considering the excellent liberalitie, and fatherly prouidence of God towards man, whom hee made, as it were, a God ouer all his workes, doth not onely giue great thankes, but is astonished with the admiration of the same, as one nothing able to compasse such great mercies, and so endeth.*

O LORD our God, how excellent is thy



O God our Lord, how wonder-

full,



full are thy workes euery where! whose fame surmounts in dignitie, aboue the heauens cleare.

name in all the world! which hast set thy glory aboue the Heauens.

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies; that thou mightest still the enemy and the auenger.

3 And when I see the heauens high,
the worke of thine owne hand:
The Sunne, the Moone, and eke the Stars,
in order as they stand.

3 When I behold thine heauens, & the workes of thy fingers: ỹ Moone and the Starres which thou hast ordained.

4 What thing is man, Lord, think I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest him consider?

4 What is man, say I, that thou art mindefull of him? and the son of man, that thou visitest him?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie.

5 For thou hast made him a little lower then God, and crowned him with glorie and worship.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:

6 Thou hast made him to haue dominion

in the workes of thine hands: thou hast put all things vnder his feete.

And at his feete hast set all things,
that he should keepe them vnder.

7 All sheepe and oxen: yea, and the beasts of the field.

7 As sheepe and neat, and all beasts else,
that in the fields doe feed:

8 The fowles of the aire, and the fish of the sea, & that which passeth through the paths of the seas.

8 Fowles of the aire, fish in the sea,
and all that therein breed.

9 O LORD our Lord, how excellent is thy Name in all the world!

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

PSALME IX. Tho. Stern.

Confitebor tibi Domine in toto corde.

¶ After David had giuen thankes to God for the sundry victories that he had sent him against his enemies; and also proued by manifold experience, how ready God was at hand in all his troubles, he being now likewise in danger of new enemies, desireth God to helpe him according to his woont, and destroy the malicious arrogancy of his aduersaries.

I Wil praise thee (Lord) with my whole heart: I will speake of all thy maruellous workes.

WIth heart and mouth vnto the
Lord, will I sing, laud and praise: And
speake of all his wondrous workes, and
them

them declare alwaies.

2 I will be glad and much reioyce
in thee, O Lord moſt hie:
And make my ſongs extoll thy name
aboue the ſtarrie skie.

2 I will bee glad, & reioyce in thee: I will ſing praiſe to thy Name, O moſt High.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroi'd,
by thy great power and might.

3 For that mine enemies are turned backe: they ſhall fall, & periſh at thy preſence:

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, and iudgeſt right.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.

5 Thou haſt rebuked the Heathē: thou haſt deſtroyed the wicked: thou haſt put out their name for euer & euer.

6 My foes, thou haſt made good diſpatch,
and all their townes deſtroi'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

6 O enemie, deſtructions are come to a perpetuall end: & thou haſt deſtroied the cities: their memoriall is periſhed with them.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie
true iudgement will maintaine.

7 But the Lord ſhall ſit for euer: he hath prepared his throne for iudgement.

8 For hee shall iudge the world in righteousnesse; and shall iudge the people with equitie.

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie
to euery man his right.

9 The Lord also will bee a refuge for the poore: a refuge in due time, euen in affliction.

9 He is protectour of the poore,
what time they be oppreſt:
He is in all aduerſitie
their refuge and their reſt.

10 And they that know thy name, will trust in thee: for thou, LORD, hast not failed thē that seek thee.

10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſſitie.

The ſecond part.

11 Sing praises to the Lord which dwelleth in Zion: shew the people his workes.

11 Sing Pſalmes therfore vnto the Lord,
that dwel'th in Sion hill:
Publiſh among all Nations
his noble acts and will.

12 For when he maketh inquisition for blood, hee remembreth it, & forgetteth not the complaint of the poore.

12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie vpon me, O Lord: cōsider my trouble which I suffer of them that hate me, thou that liftest me vp frō the gates of death.

13 Haue mercie, LORD, on mee poore (wretch,
whoſe enemies ſtill remaine:
Which from the gates of death ar't wont
to raiſe me vp againe.

14 That I may shew all thy praises within the

14 In Sion that I might ſet foorth
thy praiſe with heart and voice:

And

And that in thy ſaluation, Lord,
my ſoule might ſtill reioice.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feet faſt are ſnar'd.

16 God ſhew'th his iudgements, which
for euery man to marke: (were good
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.

20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

gates of the daughter of Zion, and reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit, that they made: in the net that they hid, is their foot také.

16 The Lord is knowne by executing iudgemẽt: the wicked is ſnared in the workes of his own hands. Higgaion Selah.

17 The wicked ſhall turne into hell, & all nations that forget God.

18 For the poore ſhal not be alway forgotten: the hope of the afflicted ſhall not periſh for euer.

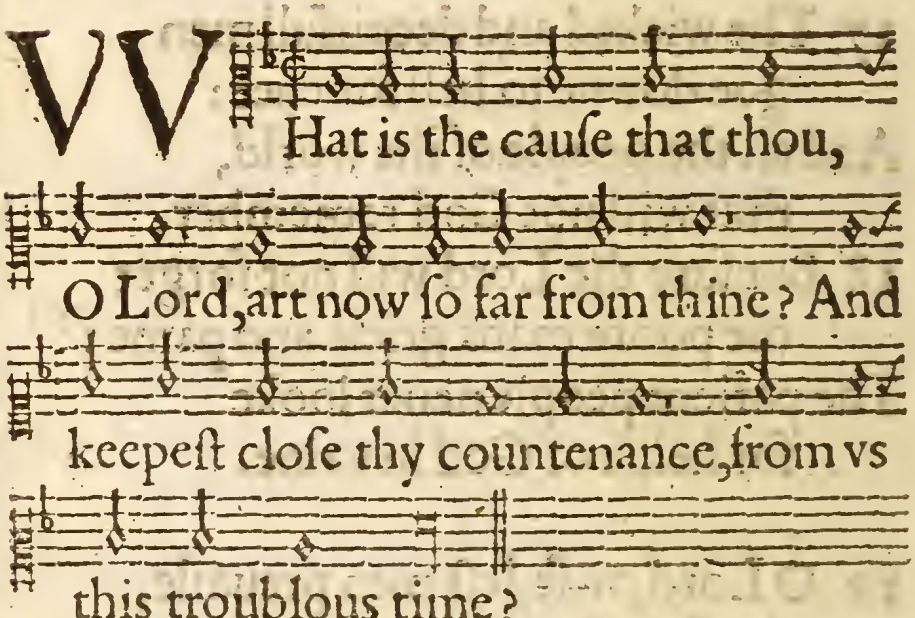
19 Vp, Lord, let not mã preuaile, let the heathen be iudged in thy ſight.

20 Put them in feare, O LORD, that the heathen may know, that they are but men. Selah.

PSALME X. Tho. Stem.

Domine, vt quid recessisti longè?

¶ *He complaineth of the fraud, rapine, tyranny, and all kinds of wrong, which worldly men vse; assigning the cause thereof, which was, that wicked men, being as it were, drunken with worldly prosperitie; and therefore setting apart all feare and reuerence towards God, thinke they may doe all things without controlling. Therefore he calleth vpon God to send some remedy against these desperate euils, and at length comforteth himselfe with hope of deliuerance.*


VVHat is the cause that thou,
O Lord, art now so far from thine? And
keepest close thy countenance, from vs
this troublous time?

VVHy standest thou farre off, O Lord, and hidest thee in due time, euen in affliction?

2 The wicked with pride doth persecute the poore; let them bee taken in the crafts that they haue imagined.

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For the wicked hath made

3 For in the lust of his owne heart,
th'vngodly doth delight?

So

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while,
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den,
(If he may ſnare them in his net)
to ſpoile poore ſimple men,

boaſt of his owne hearts deſire, and ỹ couetous bleſſeth himſelfe, hee contemneth the Lord.

4 The wicked is ſo proud, that he ſeeketh not for God: he thinketh alwaies, There is no God.

5 His waies alway proſper: thy iudgements are high aboue his ſight, therefore deſieth hee all his enemies.

6 He ſaith in his heart, I ſhal neuer bee mooued, nor be in danger.

7 His mouth is ful of curſing and deceit and fraud: vnder his tongue is miſchiefe and iniquitie.

8 Hee lieth in waite in the villages: in the ſecret places doth hee murther the innocent: his eies are bent againſt the poore.

9 Hee lieth in waite ſecretly, euen as a Lion in his denne: he lieth in waite to ſpoyle the poore: Hee doth ſpoyle the poore, when he draweth him into his net.

10 He croucheth & boweth: therefore heaps of the poore doe fall by his might.

10 And for the nonce, full craftily,
he croucheth downe, I say:
So are great heapes of poore men made
by his strong power, his prey.

The second part.

11 He hath said in his heart, God hath forgotten, hee hideth away his face, and will neuer see.

11 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise, ô Lord God: lift vp thine hand: forget not the poore.

12 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not Lord,
the poore that be oppresst.

13 Wherefore doth the wicked contemne God? hee saith in his heart, Thou wilt not regard.

13 What blasphemie is this to thee,
Lord, dost thou not abhor it?
To heare the wicked in their hearts
say, Tush, thou car'st not for it.

14 Yet thou hast seene it: for thou beholdest mischiefe & wrong, that thou maiest take it into thine hands: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.

14 But thou seest all their wickednesse,
and well doest vnderstand,
That friendlesse and poore fatherlesse
are left into thy hand.

15 Break thou the arme of the wicked & malicious: search his wickednesse, & thou shalt find none.

15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie
may perish altogether.

16 The Lord is King for euer &

16 The Lord shall raigne for euermore,
as King and God alone:

And

And he will chase the Heathen folke
out of his land each-one.

17 Thou hear'st, O Lord, the poore mens
their praiers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.

18 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

euer: the heathen are deſtroyed foorth of his land.

17 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart: thou bédeſt thine eare to them.

18 To iudge the fatherleſſe and poore, that earthly man cauſe to feare no more.

PSALME XI. T. St.

In Domino confido.

¶ *This Pſalme containeth two parts. In the firſt Dauid ſheweth how hard aſſaults of tentations he ſuſtained, and in how great anguiſh of mind he was, when Saul did perſecute him. Then next hee reioyceth, that God ſent him ſuccour in his neceſſity, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole world.*

Sing this as the 10. *Pſalme.*

IN the Lord put I my truſt: how ſay ye then to my ſoule, Flee to your mountaine as a bird?

a For lo, the wicked bende their bow, and make ready their arrowes vpon the ſtring, that they may ſecretlie ſhoote at them, which are vpright in heart.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breaſt.

3 For the foundations are cast downe, what hath the righteous done?

3 Of worldly hope all staies are shrunke,
and cleerely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 The Lord is in his holy palace: the Lords throne is in the heauen: his eies will consider: his eye-lids will try the children of men.

4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat
of Royall Maiestie,
The poore and simple mans estate,
considereth in his minde;
And searcheth out full narrowly
the manners of mankinde.

5 The Lord will try the righteous, but the wicked, and him that loueth iniquitie, doeth his soule hate.

5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 Vpon the wicked he shall raine snares, fire, and brimstone, and stormy tempest: this is the portion of their cup.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke
appointed for their paine.

7 For the righteous Lord loueth righteousnes: his coũtenance doth behold the iust.

7 Ye see then, how a righteous God
doth righteousnesse imbrace:
And to the iust and vpright men
sheweth forth his pleasant face.

PSALME XII, Th. St,

Saluum me fac, Domine.

¶ *The Prophet lamenting the miserable estate of the people, and the decay of all good order, desireth God*

God speedily to send succour to his children. Then comforting himselfe & others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises: concluding, that when all orders are most corrupted, then will God deliuer his.

Sing this as the 7. Psalme.

HElpe, Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words & make great brags
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppresst:
Arise will I now, saith the Lord,
and them restore to rest.

HELPE Lord, for there is not a godly man left: for the faithful are failed frō among the children of men.

2 They speake deceitfully euery one with his neighbour, flattering with their lips, and speake with a double heart.

3 The Lord cut off all flattering lippes, and the tong that speaketh proud things.

4 Which haue sayde, with our tongues will we preuaile: our lips are our owne: who is Lord ouer vs?

5 Now for the oppression of the needie, and for the sighes of the poore, I will vp saith the Lord, and will set at libertie him, whom the wicked hath snared.

6 Gods

6 The words of the LORD are pure words, as the siluer tried in a furnace of earth, fined seuen fold.

6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times
in fier been purified.

7 Thou wilt keep them, O Lord: thou wilt preserue him from this generation for euer.

7 Now since thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now, and euermore,
from this ill kind of men.

8 The wicked walke on euery side: when they are exalted, it is a shame for the sonnes of men.

8 For now the wicked world is full
of mischiefes manifold:
When vanitie with worldly men
so highly is extold.

PSALME XIII. T. St.

Vsque quo Domine obliuiscris?

¶ Dauid (as it were) ouercome with sundry and new afflictions, fleeth to God as his onely refuge, and so at length being encouraged through Gods promises, he conceiueth most sure confidence against the extreame horrours of death.

Sing this as the 6. Psalme.

How long wilt thou forget mee: O Lord! for euer? how long wilt thou hide thy face from me?

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?

2 Howe long shall I take counsell within my

2 In heart and minde how long shall I
with care tormented be?

How

How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eies, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
And praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

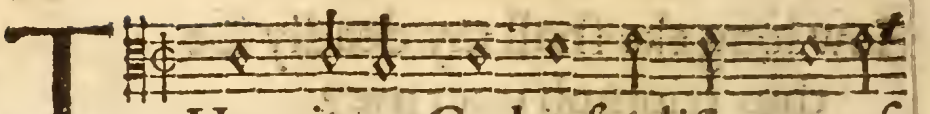
ſelf, hauing wearineſſe daily in my heart? how long ſhall mine enemie bee exalted aboue mee?
3 Behold and heare mee, O Lord my God: lighten mine eies that I ſleepe not in death.
4 Leaſt mine enemie ſay, I haue preuailed againſt him: and they that afflict mee, reioyce when I ſlide.
5 But I truſt in thy mercy: mine hart ſhal reioyce in thy ſaluation:
6 I wil ſing to the Lord, becauſe he hath dealt louingly with me.

PSALME XIIII. Th. St.

Dixit inſipiens in corde ſuo.

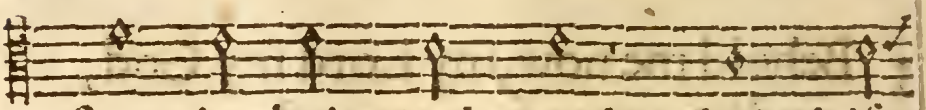
¶ *Dauid deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſneſſe, that God was brought in vtter contempt: for the which thing although he was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedy, he comforteth himſelfe and others.*

There

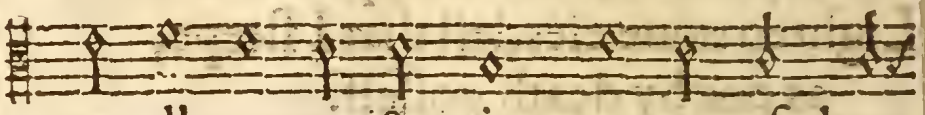


THE fool hath sayde in his hart, There is no God: they haue corrupted, and done an abominable work: there is none that doth good.

THere is no God as fooliſh men af-

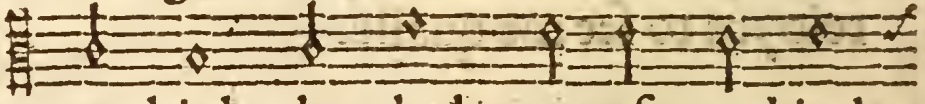


firme in their mad mood: Their drifts

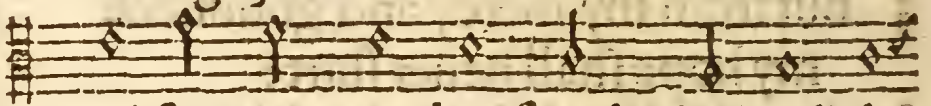


are all corrupt & vaine, not one of them

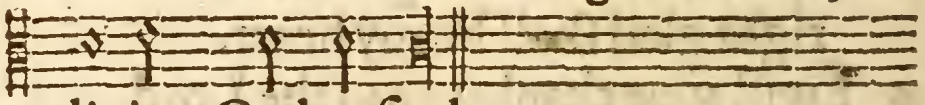
doth good. The Lord beheld from hea-



uen high, the whole race of mankinde:



and ſaw not one that ſought indeed, the



liuing God to finde.

2 The Lord looked downe from heauen vpon the children of men, to ſee if there were any that woulde vnderſtand, and ſeeke God.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I ſay there was not one.

3 All are gone out of the way, they are all corrupt: there is none that doth good, no not one.

4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will?

4 Doe not all the workers of iniquitie know, that they eate vp my people, as they eate bread? they call not vpon the Lord.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:

5 There they ſhalbe taken with feare, becauſe

For

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

God is in the generation of the iust.

6 You haue made a mocke at the counsel of the poore, because the Lord is his trust.

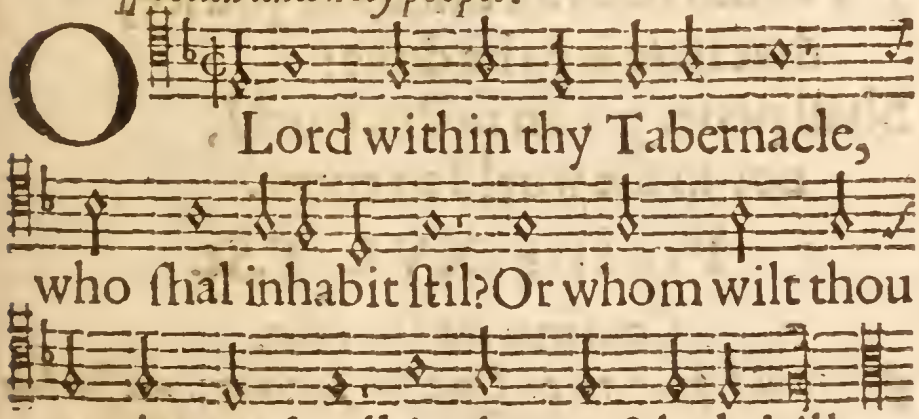
7 O giue saluation vnto Israel out of Zion.

8 When the Lord turneth the captiuitie of his people, then Iacob shall reioyce, and Israel shall bee glad.

PSALME XV. T. Stern.

Domine quis?

This Psalme teacheth, on what condition God did chuse the Iewes for his peculiar people, and wherefore he placed his Temple amongst them; which was to the intent that they by liuing vprightly and godly, might witnesse that they were his speciall and holy people.



LORD, who shall dwell in thy Tabernacle? who shall rest in thine holy mountaine?

2 Hee that walketh vprightly, and worketh righteousnes, and speaketh the truth in his heart.

2 The man, whose life is vncorrupt,
whose workes are iust and strait:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Hee that slandreth not with his tongue, nor doth euil to his neighbour, nor receiueth a false report against his neighbour.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.

4 In whose eies a vile person is contemned, but he honoreth them that feare the Lord

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord.
he maketh much of them.

5 He that sweareth to his owne hinderance, and changeth not.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 He that giueth not his money vnto vsurie, nor taketh reward against the innocent.

6 That putteth not to vsurie
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Hee that doth these things, shall neuer be moued.

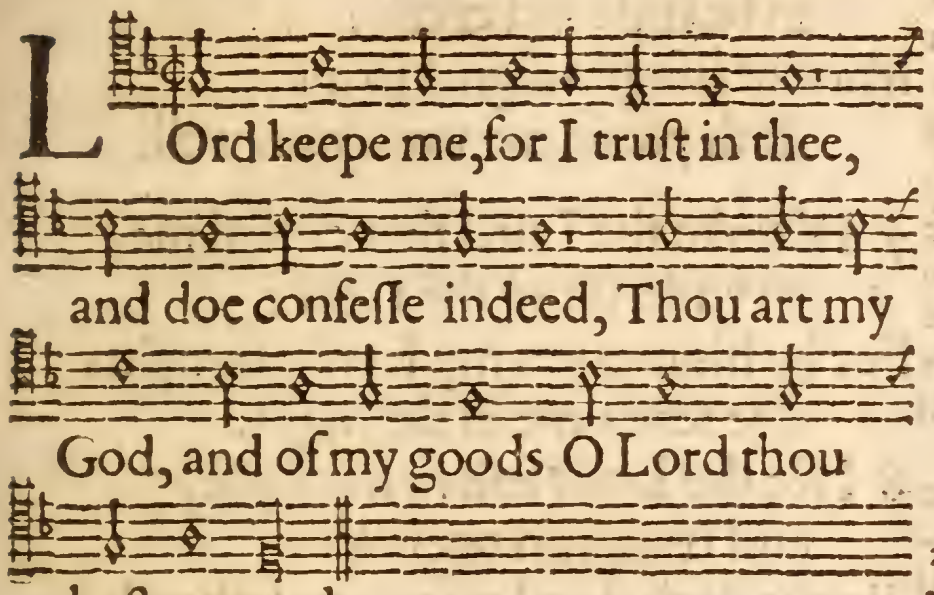
7 Whoso doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

PSALME XVI. T.St.

Conserua me Domine.

¶ Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he

he hateth all idolatrie, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.



LOrd keepe me, for I truſt in thee,
and doe confeſſe indeed, Thou art my
God, and of my goods O Lord thou
haſt no need.

PReſerue me, O God: for in thee doe I truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord, thou art my Lord: my wel-doing extendeth not to thee.

2 I giue my goodnes to the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 But to the Saints that are in the earth, and to the excellents all my delight is in them.

3 They ſhal heap ſorrows on their heads,
which run as they were mad,
To offer to the idol-gods,
alas, it is too bad.

4 The ſorrowes of them that offer to another God, ſhall bee multiplied: their offrings of blood will I not offer, neither make mention of their names with my lippes.

4 As for their bloudy ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:

5 The Lord is the portion of

mine inheritáce, and of my cup: thou ſhalt maintaine my lot.

And thou art he that doeſt maintaine
my rent, my lot, my chance.

6 The lines are fallen vnto me in pleaſant places: yea I haue a faire heritage.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I will praiſe the Lord, who hath giuen mee counſel: my reines alſo teach mee in the nights.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
doe teach me in the night.

8 I haue ſet the Lord alwaie before me: for he is at my right hand: therefore I ſhall not ſlide.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherfore mine heart is glad, and my tongue reioyceth, my fleſh alſo doth reſt in hope.

9 Wherefore my heart and tongue alſo
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 For thou wilt not leaue my ſoule in the graue, neither wilt thou ſuffer thine holie one to ſee corruption.

10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thine holy one
corruption for to ſee.

11 Thou wilt ſhew mee the path of life: in thy preſence is the fulneſſe of ioy, & at thy right hand there are pleaſures for euermore.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

PSALME XVII. T. Stern.

Exaudi Domine iustitiam.

¶ Here Dauid complaineth to God of the cruell pride and arrogancie of Saul, and the rest of his enemies, who thus raged without any cause giuen on his part: therefore he desireth God to reuenge his innocencie and deliuer him. This Psalme ought diligently to be noted of such as receiue euil for well doing.

Sing this as the third Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes behold, and cleare
this my simplicitie.

3 Thou hast well tried me in the night,
and yet could'st nothing find:
That I haue spoken with my mouth
that was not in my mind.

4 As for the works of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me, Lord, and preserue:

HEARE the right, ô Lord, consider my cry, hearken vnto my prayer of lippes vnfained.

2 Let my sentence come forth frõ thy presence, and let thine eies behold equitie.

3 Thou hast proued and visited mine heart in the night: thou hast tried me, & foundest nothing: for I was purposed that my mouth shuld not offend.

3 Cõcerning the works of men by the words of thy lippes, I kept me from the pathes of the cruell man.

5 Stay my steps in thy pathes,

that my feete doe not slide.

That from the way wherein I walke,
my steps may neuer swerue.

6 I haue called vpon thee: surely thou wilt heare me, O God; encline thine eare to me, & hearken vnto my words.

6 For I doe call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right wel,
the words that I haue said.

7 Shew thy marueilous mercies, thou that art the Sauiour of them that trust in thee, from such as resist thy right hand.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spume
against thy Maiestie.

8 Keepe mee as the apple of thine eie: hide me vnder the shadow of thy wings.

8 O keepe mee, Lord, as thou would'st
the apple of thine eye: (keepe
And vnder couert of thy wings
defend me secretly.

The second part.

9 From the wicked that oppresse mee, from mine enemies, which compasse mee round about, for my soule.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.

10 They are inclosed in their owne fatte, and they haue spoken proudly with their mouth.

10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they doe not spare
to speake, they care not what.

11 They haue compassed vs now in our steps: they haue set their eies to bring downe to the ground.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.

12 Much

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.

12 Like as a Lion that is greedie of pray, & as it were a Lions whelpe lurking in secret places.

13 Vp Lord, in haste preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with thy sword him smite.

13 Vp Lord, disappoint him, cast him downe.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

14 Deliuer my soule from the wicked with thy sword.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

15 From men by thine hand, O Lord, from men of the world, who haue their portion in this life.

16 Thou of thy store their bellies fill'st,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

16 Whose bellies thou fillest with thine hid treasure: their children haue enough, and leaue the rest of their substãce for their children

17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
with thine image and grace.

17 But I will behold thy face in righteousnes; and when I awake, I shall bee satisfied with thine image.

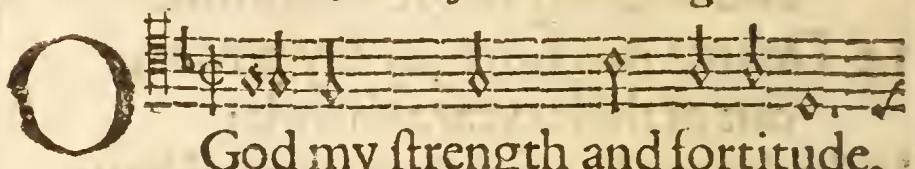
PSALME XVIII. T.S.

Diligam te Domine.

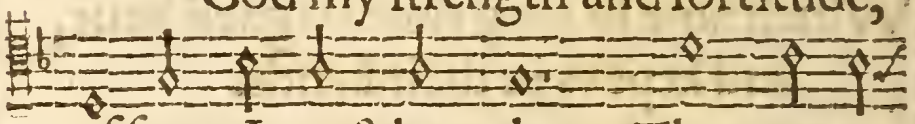
¶ This Psalme is the first beginning of Dauids gra-

tulation, and thankesgiuing, in the entring into his Kingdome, wherein hee extolleth and praiseth most highly the maruellous mercies and grace of God, who hath thus preserued and defended him. Also he setteth forth the image of Christs kingdome, that the faithfull may bee assured, that Christ shall alwaies conquer and ouercome by the vnspeakable power of his Father, though all the whole world should striue there-against.

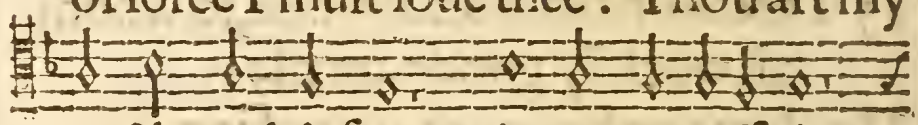
I Will loue thee dearely, O Lord my strength.



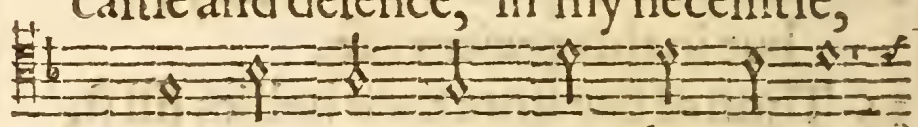
O God my strength and fortitude,



of force I must loue thee: Thou art my

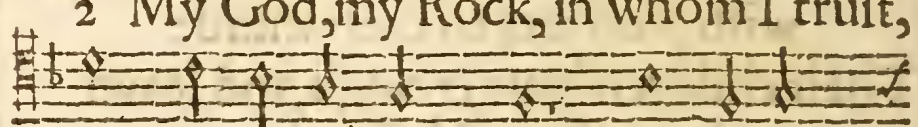


castle and defence, in my necessitie,

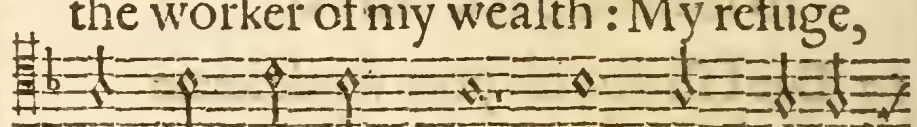


2 The Lord is my rocke and my fortresse, and he that deliuereth me, my God and my strength: in him will I trust, my shield, the horne also of my saluation, & my refuge.

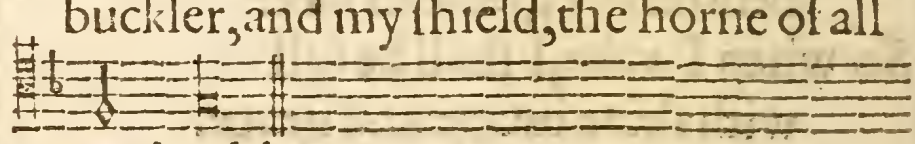
2 My God, my Rock, in whom I trust,



the worker of my wealth: My refuge,



buckler, and my shield, the horne of all



my health.

3 I will call vpon the Lord, which is worthie to bee

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then

Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.
9 The Lord deſcended from aboue.
and bow'de the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.

praiſed: ſo ſhall I be ſafe from mine enemies.

4 The ſorrowes of death compaſſed mee, & the flouds of wickednes made me afraid.

5 The ſorrowes of the graue haue compaſſed me about: the ſnares of death ouertooke me.

6 But in my trouble did I call vpon the Lord, and cried vnto my God: hee heard my voice out of his temple, & my crie did come before him, euen into his eares.

7 Then the earth trembled, & quaked: the foundations alſo of the mountaines moued and ſhooke, becauſe hee was angry.

8 Smoake went out of his noſtrels, and a conſuming fier out of his mouth: coales were kindled thereat. 9 He bowed the heauens alſo and came downe, and darkneſſe was vnder his feet.

10 And he rode vpon Cherub & did flie, and hee came flying vpon the wings of the winde.

10 On Cherubs, and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 Hee made darkneſſe his ſecret place, & his pauilion rounde about him, euen darkeneſſe of waters, and cloudes of the aire.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke and airie clouds
enuironed he was.

12 At the brightneſſe of his preſence his cloudes paſſed, haleſtones and coles of fier.

12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coles of fire.

13 The Lord alſo thundred in the heauens, and the higheſt gaue his voice, haleſtones and coles of fier.

13 The fierie darts and thunderbolts,
diſperſe them here and there:
And with his often lighenings,
he puts them in great feare.

14 Then he ſent out his arrowes & ſcattered thē, and he encreaſed lightenings, and deſtroyed them.

14 Lord at thy wrath and threatnings,
and at thy chiding cheere,
The ſprings and the foundatione
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.

15 And the chanels of waters were ſeene, and the foundations of the worlde were diſcouered at thy rebuking ô Lord, at the blaſting of the breath of thy noſtrels.

16 And me deliuered from my foes,
that would haue made me thrall:

16 Hee hath ſent downe from aboue

Yea

Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his Law and Decree:
His Statutes and Commandements
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:

and taken mee: hee hath drawne me out of many waters.
17 He hath deliuered mee from my strong enemie, and from them which hate me: for they were too stronge for mee. They preuented me in the day of my calamitie: but the Lord was my stay.
18 Hee brought me forth also into a large place: he deliuered me, because hee fauoured me.
19 The Lord rewarded mee according to my righteousnes: according to the purenes of mine hands he recompensed me.
20 Because I kept the waies of the Lord, and did not wickedly against my God.
21 For all his lawes were before me, & I did not cast away his commandements from me. 22 I was vpright also with him, and haue kept me from my wickednesse.

And

And did refraine from wickedneſſe
and ſinne, in any caſe.

23 Therfore the Lord rewarded me according to my righteouſnes, and according to the pureneſſe of mine hands in his ſight.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.

24 With the godly thou wilt ſhewe thy ſelfe godly: with the vpright man thou wilt ſhewe thy ſelfe vpright.

24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 With the pure thou wilt ſhewe thy ſelfe pure, & with the froward thou wilt ſhewe thy ſelfe froward.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.

26 Thus thou wilt ſaue the poore people, and wilt caſt downe the proud lookes.

26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hie.

27 Surely thou wilt light my cãdle: the Lord my God will lighten my darkneſſe.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkneſſe to be light.

28 For by thee I haue broken thorow an hoſte, and by my God, I haue leaped ouer a wall.

28 For by thine helpe an hoſt of men
diſcomfit (Lord) I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

29 The way of GOD is vncorrupt: the word of the Lord is tried in the fire: hee is a ſhield to all that truſt in him.
30 For who is God beſides the Lord? and who is mighty ſaue our God?

The fourth part.

31 The God that girdeth me with ſtrēgth
is he that I doe meane:
That all the waies wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

31 God girdeth me with ſtrength, and maketh my way vpright.
32 Hee maketh my feete like Hindes feet, and ſetteth me vpon mine high places.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill encreaſe my power.

33 Hee teacheth mine hands to fight: ſo that a bowe of braſſe is broke with mine armes.
34 Thou haſt alſo giuen mee the ſhield of thy ſaluation, and thy right hand ſtaied mee, and thy louing kindneſſe hath cauſed mee to encreaſe.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:

35 Thou haſt enlarged my ſteps,

So

vnder mee, and mine heeles haue not slid.

So that my foot shall neuer slip,
nor stumble at a balke.

36 I haue pursued mine enemies, and taken them; and haue not turned again till I had consumed them.

36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 I haue wounded them that they were not able to rise: they are fallen vnder my feet.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore. (strength,

38 For thou hast girded mee with strength to battell: them that rose against me, thou hast subdued vnder me.

38 For thou doest gird mee with thy
to warre in such a wise,
That they be all scattred abroad,
that vp against me rise.

39 And thou hast giuen mee the neckes of mine enemies, that I might destroy them that hate me.

39 Lord thou hast put into my hand
my mortall enemies yoke:
And all my foes thou doest diuide
in sunder with thy stroke. (eare,

40 They cried, but there was none to saue them; euen vnto the Lord, but he answered them not.

40 They cal'd for helpe, but none gaue
nor holpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 Then I did beat them small as the dust before the winde: I did tread them flat as the claie in the streets.

41 And still like dust before the wind
I driue them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.

42 Thou

42 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange, to me vnknowen,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue:
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is, that gaue me power
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe ô Lord my God,
to thee giue thankes I ſhall:

24 Thou haſt deliuered me from the contentions of the people: thou haſt made mee the heade of the Heathen: a people whom I haue not known, ſhall ſerue me.
43 As ſoone as they heare, they ſhall obey me: the ſtrangers ſhall be in ſubiection to me.
44 Strangers ſhal ſhrink away, and feare in their priuie chambers.
45 Let the Lord liue, and bleſſed bee my ſtrength, and the God of my ſaluation bee exalted.
46 It is GOD, that giueth mee power to auenge me, and ſubdueth the people vnder me.
47 O my deliuerer from mine enemies, eué thou haſt ſet me vp frõ them that roſe againſt me: thou haſt deliuered me from the cruell man. 48 Therefore I will praiſe thee, O Lord, among the nations, and will ſing vnto thy Name.

And

And ſing out praiſes to thy Name,
among the Gentiles all.

49 Great deliuerance giueth hee vnto his king, and ſheweth mercy to his annointed, euen to Dauid, and to his ſeede for euer.

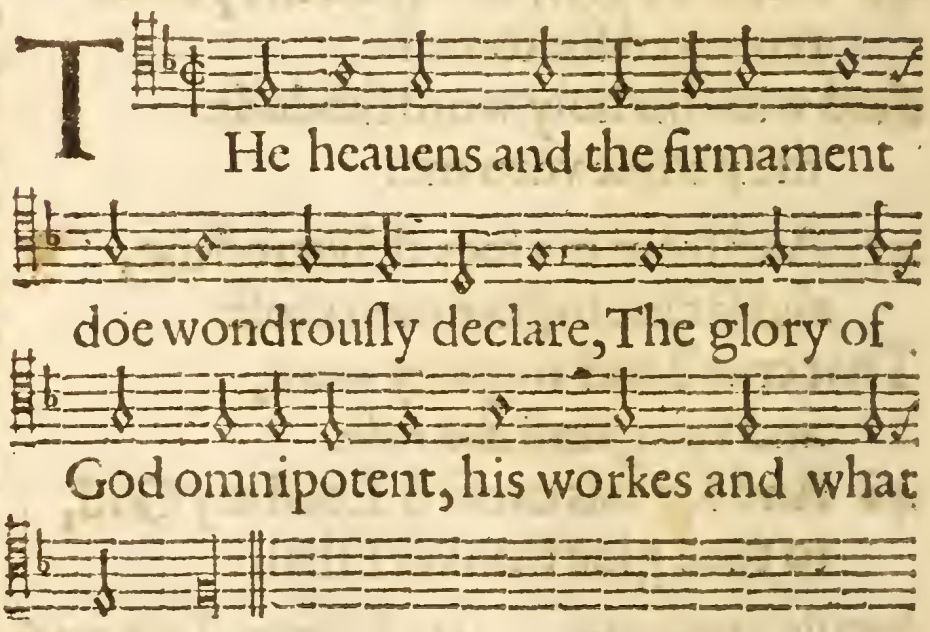
49 That gaueſt great proſperity
vnto the King, I ſay:
To Dauid thine annointed King,
and to his ſeede for aye.

PSALME XIX. Th. St.

Cœli enarrant gloriam.

¶ *To the intent he might moue the faithfull to a deeper conſideration of Gods glory, hee ſetteth before their eyes the moſt exquiſite workmanſhip of the heauens, with their proportion & ornaments. And afterward calleth them to the Law, wherein God hath reuealed himſelfe more familiarly to his choſen people. The which peculiar grace by commending the Law, he ſetteth forth more at large, and in the ende he concludeth with a prayer.*

THe heauens declare the glorie of God, and the firmament ſheweth the worke of his hands.



2 The wondrous workes of God appeare
by euery dayes succeſſe:
The nights likewiſe, which their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
4 In all the earth and coaſts thereof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:
5 Who like a bridegrome ready trim'd,
doth from his chamber come;

And as a valiant champian,
who for to get a prize:
With ioy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:

2 Day vnto day vttereth the ſame, and night vnto night teacheth knowledge.
3 There is no ſpeech nor language, where their voice is not heard.
4 Their line is gone foorth thorow all the earth, and their wordes into the endes of the world: in them hee hath ſet a tabernacle for the Sunne;
5 Which commeth foorth as a bridegrome out of his chamber, and reioiceth like a mighty man to run his race.
6 His going out is from the ende of the heauen, & his compaſſe is vnto the ends of the ſame; & none is hidde from the heate thereof.
7 The Law of the Lord is perfit, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.
8 The ſtatutes of the Lord are right, & reioyce the hart: the commandement of the Lord is pure,

and giueth light vnto the eies.

His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of the Lord is cleane and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to bee desired then gold, yea, then much fine gold: sweeter also then hony and the hony combe.

10 And more to be embrac'd alwaies
then fined gold, I say:
The hony and the hony combe
are not so sweete as they.

11 Moreouer, by them is thy seruant made circũspect, and in keeping of them, there is great reward.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 Who can vnderstãd his faults? clense mee from secret faults.

12 But Lord, what earthly mã doth know
the errours of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 Keep thy seruant also frõ presumptuous sins: let thẽ not reigne ouer me: so shall I bee vpright, and made cleane from much wickednes.

13 And keepe me, that presumptuous sins
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.

14 Let the words of my mouth, and the meditations of mine heart be acceptable in thy

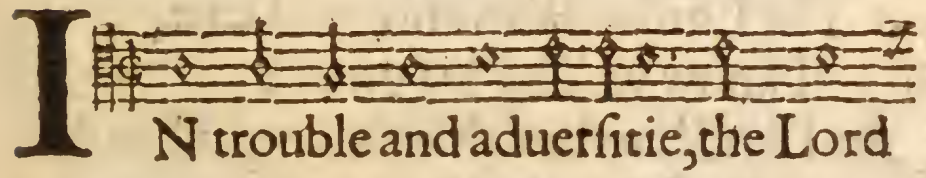
14 Accept my mouth, and eke my heart,
my word and thoughts ech-one:
For my Redeemer and my strength,
O Lord thou art alone.

sight O Lord, my strength and my Redeemer.

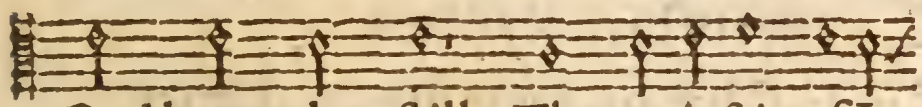
PSALME XX. T. Stem.

Exaudiat te Deus.

¶ *A prayer of the people vnto God, that it would pleaſe him to heare their King, and receiue his ſacrifice which he offered, before hee went to battell againſt the Ammonites: declaring how that the Heathen put their truſt in horſes and chariots; but they truſt onely in the Name of the Lord their God: wherefore the other ſhall fall, but the Lord will ſaue the King and his people.*

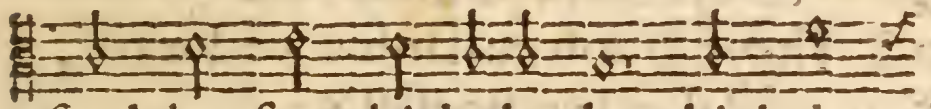


IN trouble and aduerſitie, the Lord

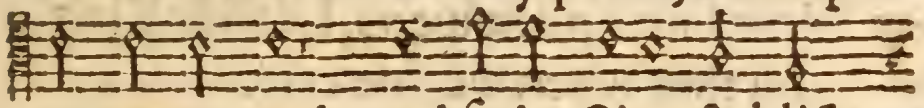


God heare thee ſtill: The maieſtie of Ia-

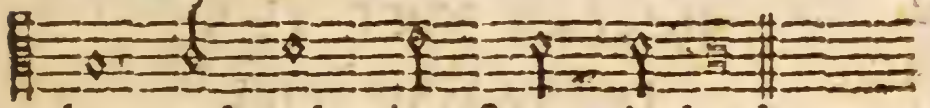
cobs God defend thee from all ill. 2 And



ſend thee from his holy place, his helpe



at euery need: and ſo in Sion ſtabliſh



thee, and make thee ſtrong indeed.

THE LORD, heare thee in the day of trouble: the name of the God of Iacob defend thee.

2 Send thee help from the Sanctuary, & ſtrengthen thee out of Zion.

3 Remember well the ſacrifice,
that vnto him is done:

3 Let him remember all thine offrings, & turne

thy burnt offrings into ashes. Selah:
4 And graunt thee according to thine heart, & fulfill all thy purposes:
5 That wee may reioyce in thy saluation, and set vp the banner in the Name of our God; when the Lord shall performe all thy petitions.
6 Now know I that the Lord will helpe his annointed, & will heare him frō his Sanctuarie, by the mightie helpe of his right hand.
7 Some trust in chariots, & some in horses: but we will remember the name of the Lord our God.
8 They are brought downe, and fallen; but we are risen & stand vpright.
9 Saue Lord: let the king heare vs in the day that we call.

And so receiue right thankefully
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.
5 We shall reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat; but we doe rise,
and stand vp stedfastly:
9 Now saue and helpe vs, Lord & King,
on thee when we doe crie.

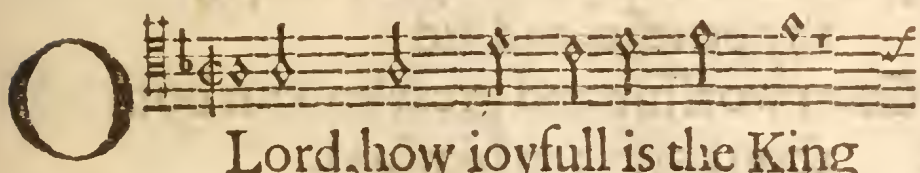
PSALME XXI. Th. St.

Domine in virtute tuâ.

¶ *David in the person of the people praised God for the victorie which he gaue them against the Syrians and Ammonites, 2. Sam. 10. 11. wherein hee had the rich crowne of the king of Ammon set vp-*

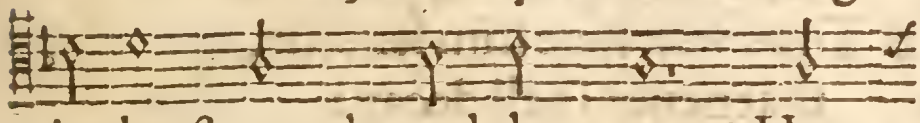
on

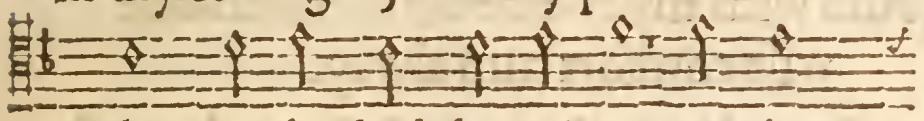
vpon his head, 2. Sam. 12. and was indued with the manifold blessings of God; and contrariwise his enemies destroyed.

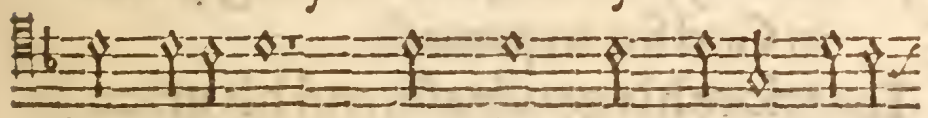


O Lord, how ioyfull is the King

THe King shall reioyce in thy strength, O Lord: yea, how greatly shal he reioyce in thy saluation!

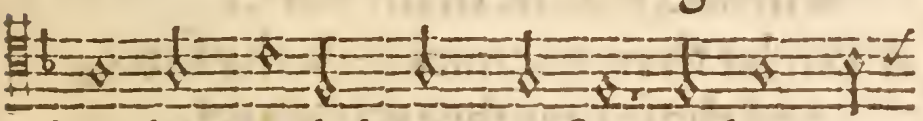


in thy strength, and thy power? How

vehemently doth he reioyce in thee

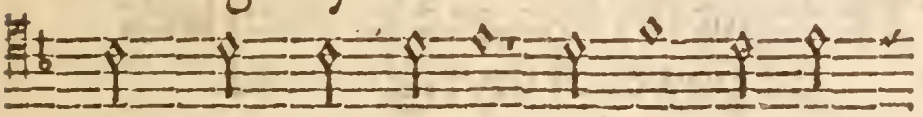


his Sauiour? 2 For thou hast giuen vnto

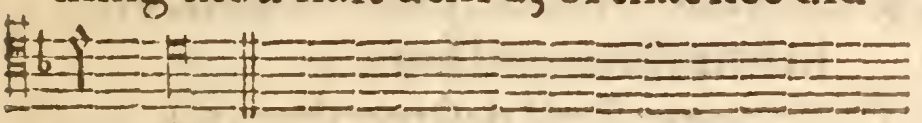
2 Thou hast giuen him his harts desire, & hast not denied him the request of his lips. Selah.



him his godly hearts desire: to him no-



thing thou hast deni'd, of that hee did



require.

3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.

3 For thou didst preuent him with liberall blessings, and didst set a crowne of pure gold vpõ his head.

4 And when he asked life of thee,
thereof thou mad'st him sure,

4 He asked life of thee, and thou gauest him a long

life for euer and euer.

To haue long life, yea such a life
as euer shall endure.

5 His glorie is great in thy saluation: dignitie and honour hast thou laid vpon him.

5 Great is his glory by thy helpe,
thy benefits and aid:
Great worship and great honour both
thou hast vpon him laid.

6 For thou hast set him as blessings for euer: thou hast made him glad with the ioy of thy countenance.

6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 Because the King trusteth in the Lord, and in the mercy of the most high he shall not slide.

7 For why, the king doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace
will not, that he shall quaile.

8 Thine hand shall finde out all thine enemies, & thy right hand shal find out them that hate thee.

8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 Thou shalt make them like a fiery ouen in time of thine anger, the Lord shal destroy thē in his wrath, and the fier shall deuoure them.

9 And like an ouen, burne them Lord
in firie flame and fume:
Thine anger shall destroy them all,
and fier shall them consume.

10 Their fruite shalt thou destroy from the earth, & their seed frō the children of men.

10 And thou wilt root out of the earth
their fruit, that should increase:
And from the number of thy folke
their seed shall end and cease.

11 For they intended euill against thee, and imagined mis-

11 For why, much mischiefe they did muse
against thy holy Name:

Yet

Yet did they faile, and had no power
for to performe the same.
12 But as a marke, thou shalt them set
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

chiefe, but they shal not preuaile.
12 Therfore shalt thou put them apart & the strings of thy bow shalt thou make readie against their faces.
13 Be thou exalted, O Lord, in thy strength: so will wee sing and praise thy power.

PSALME XXII. T. Stern.

Deus meus respice in me.

¶ Dauid complaineth himselfe to be brought into such extremities, that he is like a man desperate and past all hope: after declareth wherewith hee recouereth himselfe from the bottomles pit of tentations. And vnder his owne person he setteth forth the figure of Christ, whom he did foresee in the spirit of prophesie. So this Psalme after two sorts, doth declare that Prophesie of Esay. Hee was taken foorth of prison and iudgement.

Sing this as the XXI. Psalme.

O God my God, wherefore doest thou
forsake me vtterly?
And helpest not, when I doe make
my great complaint and cry?
2 To thee, my God, euen all day long,
I doe both crie and call:

MY God, my God, why hast thou forsaken me, and art so far from mine health, and frō the words of my roaring?
2 O my God I crie by daie, but I thou hearest not,

and by night, but haue no audiéce.

I ceaſe not all the night, and yet
thou heareſt not at all.

3 But thou art holie, and doeſt inhabite the praiſes of Iſrael.

3 Euen thou that in the Sanctuary
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.

4 Our Fathers truſted in thee: they truſted, and thou didſt deliuer them.

4 And he, in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They called vpon thee, and were deliuered: they truſted in thee, and were not confounded.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.

6 But I am a worme, and not a man: a ſhame of men, and the contempt of the people.

6 But I am now become a worme,
more like then any man:
An out-caſt, whom the people ſcorne
with all the ſpight they can.

7 All they that ſee mee, haue me in deriſion: they make a mow, and nod the head, ſaying;

7 All men deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay:

8 Hee truſted in the Lord, let him deliuer him: let him ſaue him, ſeeing he loueth him.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But thou didſt draw mee out of the wombe; thou

9 But Lord, out of my mothers wombe
I came, by thy requeſt:

Thou

Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

gaueſt mee hope, euen at my mothers breaſts.
10 I was caſt vpon thee, euen frō the wombe: thou art my God from my mothers belie.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea, bulles ſo fat, as though they had
in Baſhan field been fed.

11 Bee not farre from me, becauſe trouble is neere: for there is none to helpe me.
12 Many young buls haue cōpaſſed me: mightie bulles of Baſhan haue cloſed me about.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion, roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt
like wax againſt the heat.

13 They gape vpon mee with their mouthes, as a ramping and roaring Lion.
14 I am like water poured out; and all my bones are out of ioynt: mine heart is like waxe: it is molten in the midſt of my bowels.

15 And like a potſheard drieth my ſtrēgth,
my tongue it cleaueth faſt
Vnto my iawes; and I am brought
to duſt of death at laſt.

15 My ſtrength is dried vp like a potſheard, & my tongue cleaueth to my iawes; and thou haſt broght me into the duſt of death.

16 And

16 For dogges haue compaſſed mee, and the aſſemblie of the wicked haue incloſed mee: they pierced mine handes and my feete.

16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I may tell all my bones: yet they behold, and looke vpon me.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.

18 They part my garments among them, & caſt lots vpon my veſture.

18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 But bee not thou farre off, O Lord, my ſtrégth; haſten to helpe me.

19 Therefore, I pray thee, be not farre
from mee at my great need:
But rather ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.

20 Deliuer my ſoule from the ſword, my deſolate ſoule from the power of the dogge.

20 And from the ſword (Lord) ſaue my
by thy might and thy power: (ſoule
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 Saue me from the Lions mouth, and anſwere mee in ſauing me from the hornes of the Vnicornes.

21 And from the lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes
Lord ſafely me deliuer.

22 I will declare thy name vnto my brethren: in the midſt of the congregation wil I praiſe thee, ſaying.

22 And I ſhall to my brethren all,
thy Maieſty record:
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy Name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his Name,
their hearts ſhall liue for euer.

27 Al coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdomes of the Heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour
and King for euermore.

23 Praiſe the Lord, yee that feare him: magnifie yee him, all the ſeede of Iaacob, and feare ye him, all the ſeede of Iſrael.
24 For hee hath not deſpiſed nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when he called vnto him, hee heard.
25 My praiſe ſhal bee of thee in the great Congregation: my vowes will I performe before them that feare him.
26 The poore ſhall eate and be ſatisfied: they that ſeeke after ỹ Lord, ſhall praiſe him: your heart ſhall liue for euer.
27 All the ends of the world ſhall remember themſelues, and turne to the Lord, and all the kindreds of the nations ſhall worſhip before thee. 28 For the kingdome is the Lords, and he ruleth among the nations,

29 The

29 All they that be fat in ỹ earth, shall eate & worship: all they that goe downe into the dust, shall bow before him, euen he that cannot quicken his owne soule.

29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
And all, that shall goe downe to dust,
of life by him must taste:

30 Their seede shall serue him: it shall bee counted vnto the Lord for a generation.

30 My seed shall serue & praise the Lord,
while any world shall last.

31 They shall come, and shall declare his righteousnesse vnto a people that shall be borne, because he hath done it.

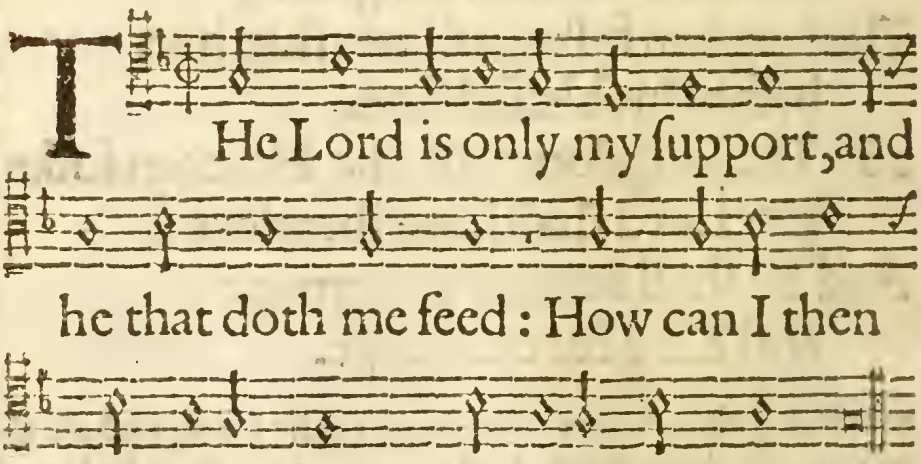
31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

PSALME XXIII. Tho. St.

Dominus regit me, & nihil.

¶ *Because the Prophet had proued the great mercies of God at diuers times, and in sundry manners, he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same goodnesse towards him for euer.*

THe Lord is my sheepeheard, I shall not want.



2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.

4 And though I were euē at deaths door,
yet would I feare none ill:
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.

6 And finally, while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

2 He maketh me to reſt in greene paſtures, and leadeth mee by the ſtill waters.

3 Hee reſtoreth my ſoule, & leadeth mee in the pathes of righteouſneſſe, for his Names ſake.

4 Yea, though I ſhould walke thorow the vallie of the ſhadow of death, I will feare no euill: for thou art with me: thy rod and thy ſtaffe they comfort me.

5 Thou doeſt prepare a table before me in the ſight of mine aduerſaries: thou doeſt annoynt mine head with oyle, and my cup runneth ouer.

6 Doubtles, kindneſſe and mercy ſhall follow mee all the dayes of my life, & I ſhall remaine a long ſeaſon in the houſe of the lord.

Another of the ſame, by T. N.

Sing this as the 21. *Pſalme.*

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.

2 He did conuert and glad my ſoule,
and brought my mind in frame:

To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still,
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so franckly shew'd to me:
That in thy house for euermore,
my dwelling place shall be.

PSALME XXIIII.

Domini est terra, & plenitudo.

¶ *Albeit the Lord God hath made, and gouerneth al the world, yet towards his chosen people his gracious goodnesse doth most abundantly appeare: in that among them he will haue his dwelling place; which though it was appointed among the children of Abraham, yet onely they doe enter aright into this Sanctuarie, which are the true worshippers of God, purged from the sinfull filth of this world. Finally, he magnifieth Gods grace, for the building of the Temple, to the end he might stirre vp all the faithfull to the true seruice of God.*

Sing this as the 21. Psalme.

THE earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, & whoſe heart
no ſpot there doth defile: (heart
His ſoule not ſet on vanity,
Who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:

THE earth is the Lords, & all that therin is: the world, & they that dwell therein.
2 For hee hath founded it vpon the ſeas, and eſtabliſhed it vpon the flouds.
3 Who ſhall aſcend into the mountaine of the Lord, and who ſhall ſtand in his holy place?
4 Euen hee that hath innocent hands, and a pure hart: which hath not lift vp his minde vnto vanitie, nor ſworne deceitfully.
5 He ſhall receiue a bleſſing from the Lord, and righteouſnes frō the God of his ſaluation.
6 This is the generation of them that ſeeke him, of them that ſeeke thy face, this is Iaacob. Selah.
7 Lift vp your heads yee gates & be lift vp yee

For

uerlasting doors, & the king of glory shall come in.

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

8 Who is the King of glory? the Lord, strong and mighty, euen the Lord mighty in battell.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

9 Lift vp your heads, yee gates, and lift vp your selues, ye euerlasting doores, and the King of glory shall come in.

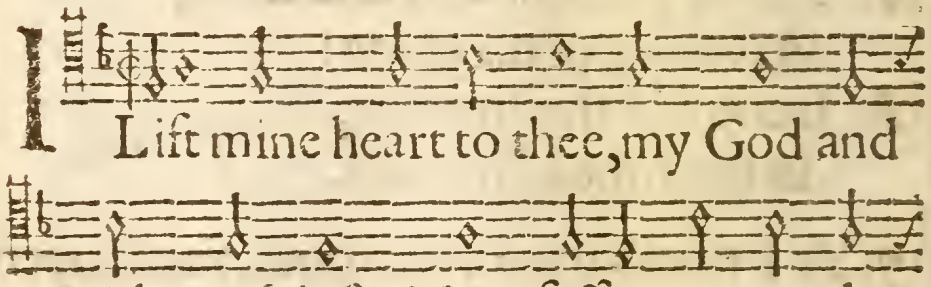
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdome and the royalty
of glorious state is his.

10 Who is this King of glory? the LORD of hosts, hee is the King of glory. Selah.

PSALME XXV. T. St.

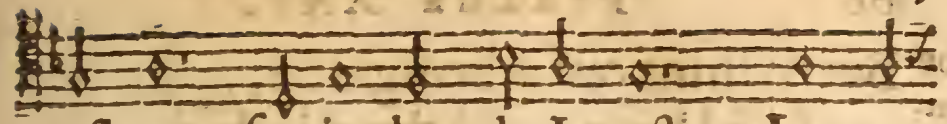
Ad te Domine leuaui animam meam.

¶ The Prophet touched with the consideration of his sins, and also grieued with the cruell malice of his enemies, prayeth to God most fernently to haue his sins forgiuen, especiall such as hee had committed in his youth. He beginneth euery verse according to the Hebrew letters, 2. or 3. except.



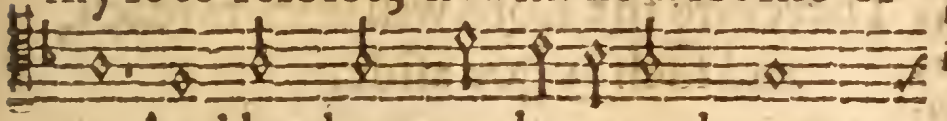
VNto thee O Lord, lift I vp my soule.

Lift mine heart to thee, my God and guide most iust: Now suffer me to take

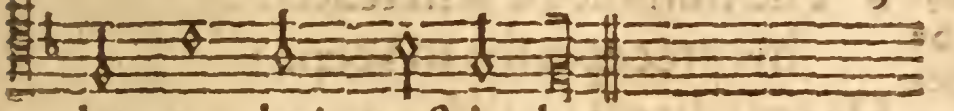


no shame, for in thee do I trust. 2 Let not

my foes reioice, nor make a scorne of



me. And let them not be ouerthrowne,



that put their trust in thee.

2 My GOD, I trust in thee, let mee not bee confounded: let not mine enemies reioyce ouer me.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord descrie.

3 So all that hope in thee, shall not be ashamed: but let them bee confoûded that transgresse without cause.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

4 Shew me thy waies, O Lord, and teach me thy pathes: Leade me forth in thy truth, and teach me: for thou art the God of my saluation, in thee doe I trust all the day.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.

5 Remember, O Lord, thy tender mercies, and thy louing kindnesse: for they haue bin for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue been of thy truth.
Nor after my deserts
let me thy mercie finde:

6 Remember not the sinnes of my youth, nor my rebellions; but ac-

cording to thy kindneſſe remember thou mee, euen for thy goodneſſe ſake, ô Lord.

But of thine owne benignitie,
Lord haue me in thy minde.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 Them that be meeke, will hee guide in iudgement, and teach the humble his way.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.

9 All the pathes of the Lord are mercie and truth vnto ſuch as keep his couenant and his teſtimonies.

9 For all the waies of God
are truth and mercy both:
To them that keepe his teſtament,
the witneſſe of his troth.

The ſecond part.

10 For thy names ſake, O Lord, bee mercifull vnto mine iniquity, for it is great.

10 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great:

11 What man is hee that feareth the Lord? him will hee teach the way, that he ſhall chooſe.

11 Who ſo doth feare the Lord,
the Lord will him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall dwell at eaſe, and his ſeede ſhall inherit the land.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie
inherit ſhall the land.

13 All

13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

13 The ſecret of the Lord is reuealed to them, that feare him: and his couenant to giue them vnderſtanding.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feet out of the ſnare
of ſinne and ignorance.

14 Mine eies are euer toward the Lord: for he will bring my feet out of the net.

15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

15 Turne thy face vnto me, and haue mercy vpon mee: for I am deſolate and poore.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miſerie,
neceſſitie and need.

16 The ſorrowes of mine heart are enlarged: draw mee out of my troubles.

17 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

17 Looke vpon mine affliction & my trauell, and forgiue al my ſins.

18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.

18 Behold mine enemies, for they are many, & they hate me with cruell hatred.

19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

19 Keep my ſoule, and deliuer mee: let mee not bee confounded, for I truſt in thee.

20 Let mine vprightneſſe and equitie preſerue me: for mine hope is in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.

21 Deliuer Iſrael, O God, out of all his troubles.

21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

PSALME XXVI. I.H.

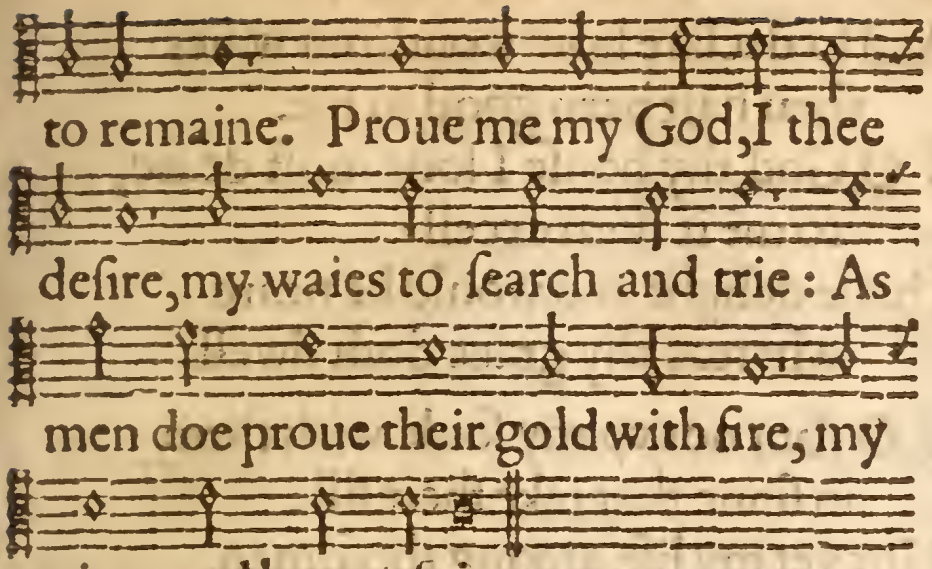
Iudica me Domine.

¶ *Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for aide from God: and aſſured of his integritie toward Saul, deſireth God to be his Iudge, and to defend his innocencie. Finally, he maketh mention of his ſacrifice, which he will offer for his deliuerance, and deſireth to be in the companie of the faithfull in the Congregation of God, whence he was baniſhed by Saul, promiſing integritie of life, and open praiſes and thankeſgiuing.*

IVdge mee, O LORD: for I haue walked in mine innocencie: my truſt hath been alſo in the Lord: therefore ſhall I not ſlide.

LOrd be my Iudge, and thou ſhalt ſee
my paths be right and plaine: I truſt in
God, and hope that he will ſtrength mee

to



to remaine. Proue me my God, I thee desire, my waies to search and trie: As men doe proue their gold with fire, my raines and heart espie.

2 Prooue me, O Lord and try me: examin my reines and mine heart.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

3 For thy louing kindnes is before mine eies: therefore haue I walked in thy truth.

4 I doe not lust to haunt or vse
with men, whose deeds are vaine:
To come in house I doe refuse
with the deceitfull traine.

4 I haue not hasted with vaine persons, neither kept companie with the dissemblers.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.

5 I haue hated the assemblie of the euil, and haue not companied with the wicked.

6 My hands I wash, and doe proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

6 I wil wash mine hands in innocencie, O Lord, and cõpasse thine altar.

7 That I may speake & preach the praise
that doth belong to thee:

7 That I may declare with the voice of thankesgiuing, and set

forth all thy wondrous workes.

And so declare how wondrous waies
thou hast been good to me.

8 O Lord, I haue loued the habitation of thine house, and the place where thine honour dwelleth.

8 O God, thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 Gather not my soule with the sinners, nor my life with the bloodie men.

9 O shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

10 In whose hands is wickednesse, and their right hand is full of bribes.

10 Whose hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I wil walke in mine innocency: redeeme mee therefore, and be mercitul vnto me.

11 But I in righteousnesse intend
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I doe not swerue.

12 My foot standeth in vprightnesse, I will praise thee, O Lord, in the Congregations.

12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

PSALME XXVII. W.K.

Dominus illuminatio mea.

¶ Dauid maketh this Psalme, being deliuered from great perils, as appeareth by the praises and thankesgiuing annexed: wherein we may see the constant faith of Dauid against the assaults of all his enemies, and also the end wherefore hee desireth

reth to liue, and to be deliuered, onely to worship God in his Congregation.

Sing this as the 18. *Pſalme.*

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrẽgth & might,
why ſhould I be afraid?

2 While that my foes with al their ſtrẽgth
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aid.

4 One thing of God I did require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.

6 In time of dread he ſhall me hide
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

THe Lord is my light, and my ſaluation, whom ſhall I feare? the Lord is ſ strength of my life, of whõ ſhall I be afraid?

2 When the wicked, euen mine enemies, and my foes came vpon me to eate vp my fleſh, they ſtumbled and fell.

3 Though an hoaſt pitched againſt mee, mine heart ſhould not be afraid, though warre bee raiſed againſt me, I will truſt in thee.

4 One thing haue I deſired of the Lord, that I will require, euen that I may dwell in the houſe of the Lord all the daies of my life.

5 To behold the beautie of the Lord, and to viſit his Temple.

6 For in the time of trouble he ſhal hide me in his Tabernacle: in the ſecret place of his pauilion ſhall he hide me, and ſet me vp vpon a rocke.

7 And now shall hee lift vp mine head aboue mine enemies round about me.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.

8 Therefore will I offer in his Tabernacle, sacrifices of ioy: I will sing and praise the Lord.

8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Hearken vnto my voice, ô Lord, when I cry: haue mercy also vpon me, and heare me.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and send me helpe withall,

10 When thou saidst, Seeke yee my face: mine hart answered vnto thee, O Lord, I will seek thy face.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 Hide not therfore thy face from mee, nor cast thy seruant away in displeasure: thou hast been my succour: leaue mee not, neither forsake me, O God of my saluation.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my God still to this day,
be still my God and guide.

12 Though my Father and my Mother should forsake mee, yet the Lord will gather me vp.

12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me thy way, O Lord, and leade me in a right

13 Teach me, O God, the way to thee,
and leade me on forth-right:

For

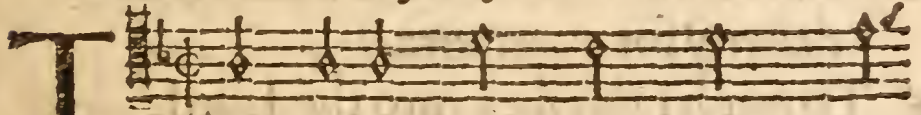
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust stil in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

path, because of mine enemies.
14 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against mee, and such as speake cruelly.
15 I should haue fainted, except I had beleeued to see the goodnesse of the Lord in the land of the liuing.
16 Hope in the Lord: bee strong, and he shall comfort thine heart, and trust in the Lord.

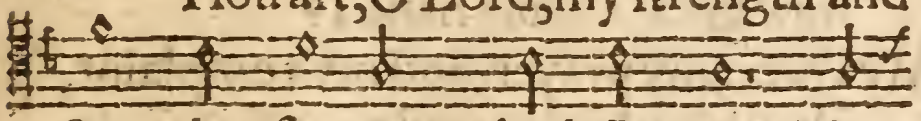
PSALME XXVIII. T. St.

Ad te Domine.

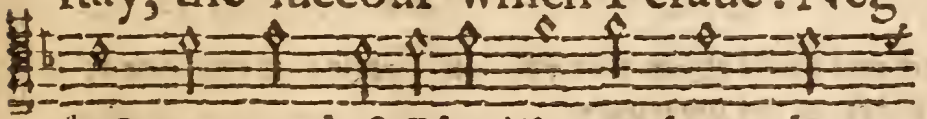
¶ Being in great feare and pensiuenesse to see God dishonoured by the wicked men, he desireth to be rid of them, and cryeth for vengeance against them: and at length assureth himselfe that God hath heard his prayer; vnto whose tuition hee commendeth all the faithfull.



THou art, O Lord, my strength and



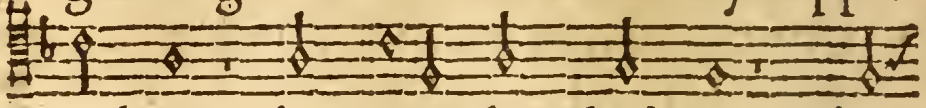
stay, the succour which I craue: Neg-



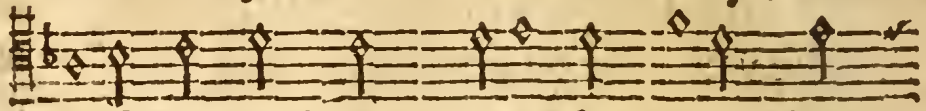
lect me not, lest I be like to them that goe

VNto thee, O Lord, do I cry: O my strength, bee not deafe toward me, lest, if thou answere me not, I bee like the that goe downe into the pit.

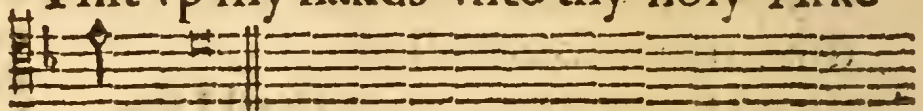
goe to graue. 2. The voice of thy ſuppli-



ant heare, that vnto thee doth cry: when



I lift vp my hands vnto thy holy Arke



moſt high.

2 Heare the voice of my petitions, when I cry vnto thee, when I hold vp mine hands towards thine holy Oracle.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.

3 Draw me not away with the wicked, & with the workers of iniquitie: which ſpeak friendly to their neighbours, when malice is in their hearts.

4 According to their handie worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

4 Reward them according to their deeds, and according to the wickedneſſe of their inuentions: recompence thē after the worke of their handes: render thē their reward.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.

5 For they regard not the works of the Lord, nor the operation of his hands: therefore breake them downe, and build them not vp.

6 To render thankes vnto the Lord,
how great a cauſe haue I?
My voice, my prayer, and my complaint,
that heard ſo louingly.

6 Praiſed be the Lord, for he hath heard the voice of my petitions.

7 He

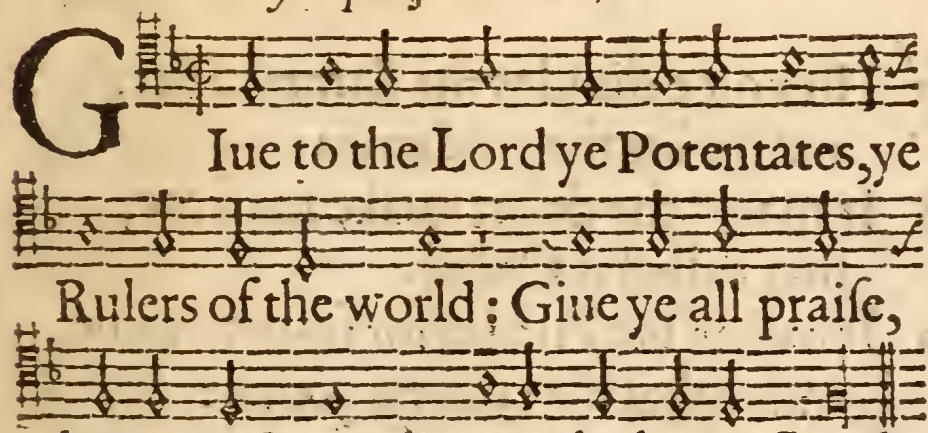
7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.
9 Thy people and thine heritage
Lord bleſſe, guide and preſerue:
Encreaſe them, Lord, and rule their hearts,
that they may neuer ſwerue.

7 The Lord is my ſtrength and my ſhield: mine heart truſted in him, and I was helped: therfore mine heart ſhall reioyce, & with my ſong will I praiſe him.
8 The Lord is their ſtrength, & he is the ſtrength of the deliuerances of his annointed.
9 Saue thy people, & bleſſe thine inheritance: feed them alſo and exalt them for euer.

PSALME XXIX. T. St.

Afferte Domino.

¶ *An excellent Pſalme, wherin the Prophet exhorteth the very Princes and Rulers of the world, (which otherwiſe for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſts: for feare whereof all creatures tremble. And though therby God threatneth ſinners, yet he is alwaies mercifull to his, and moueth them thereby to praiſe his Name.*



GIue vnto the Lord yee ſons of the mightie: giue vnto the Lord glory and ſtrength.

2 Giue vnto the Lord glorie due vnto his name: worship the Lord in the glorious Sanctuarie.

2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiesty,
within his holy Throne.

3 The voice of the Lord is vpon the waters: the God of glory maketh it to thunder: the Lord is vpon the great waters.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.

4 The voice of the Lord is mighty: the voice of the Lord is glorious.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of the lord breaketh the Cedars: yea, the Lord breaketh the Cedars of Lebanon.

5 The voice of God doth rend and break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 He maketh thē also to leape like a calfe: Lebanon also and Sirion like a young Vnicorne.

6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not only trees, but mountaines great,
whereon the trees are borne.

7 The voice of the Lord diuideth the flames of fire.

7 His voice diuides the flames of fier,
and shakes the wildernes:

8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.

8 It makes the desert quake for feare,
that called is Cades.

9 The voice of the Lord maketh the Hindes

9 It makes the Hindes for feare to calue,
and makes the couerts plaine:

Then

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he raigne as Lord and King
for euer and for aye.

11 The Lord will giue his people power
in vertue to encrease:
The Lord will blesse his chosen folke
with euerlasting peace.

to calue, & discouereth ỹ forrests; therefore in his Temple doth euery man speake of his glory.

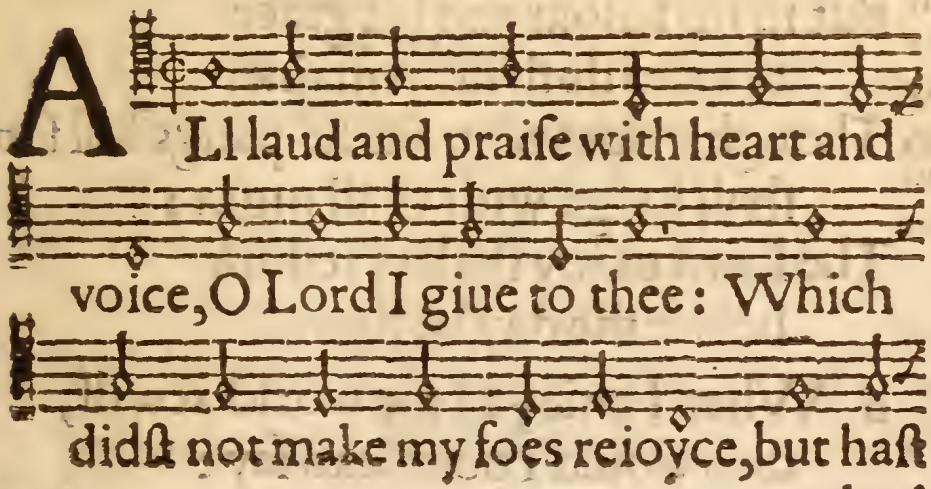
10 THE LORD sitteth vpon the floud, and the Lord doth remaine King for euer.

11 THE LORD shall giue strength vnto his people: the Lord shall blesse his people with peace.

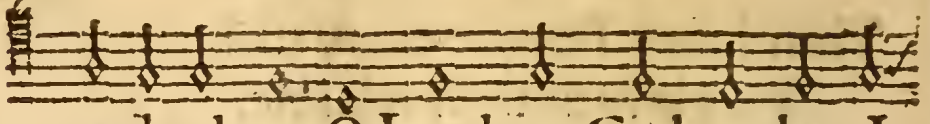
PSALME XXX. I. H.

Exaltabo te Domine.

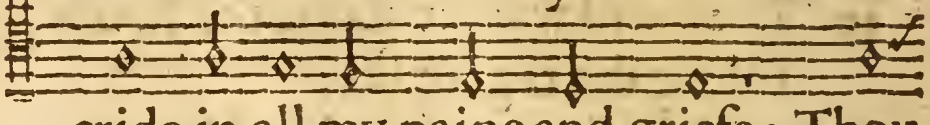
When Dauid should haue dedicated his house to the Lord, hee fell so extreame sicke, that hee was without all hope of life; and therefore after his recouery, he rendreth thanks to God, exhorting others to the like, and learne by his example that God is rather mercifull; then seuere and rigorous towards his children: and also that the fall from prosperitie to aduersitie, is sudden. This done, he returneth to prayer, promising to praise God for euer.



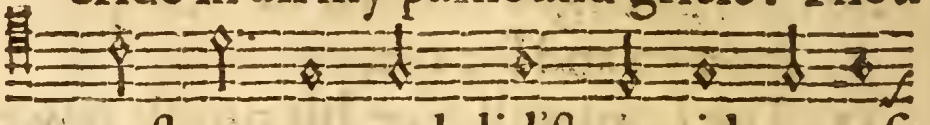
I Will magnifie thee, O Lord: for thou hast exalted mee, & hast not made my foes to reioyce ouer me.



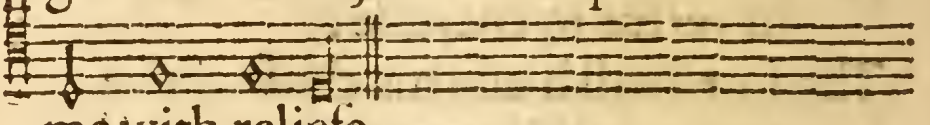
exalted me. O Lord my God to thee I



cride in all my paine and griefe: Thou



gaueſt an eare, and did'ſt prouide to eaſe



me with reliefe.

2 O Lord my God, I cried vnto thee, and thou haſt reſtored me.

3 O Lord, thou haſt brought vp my ſoule out of ỹ graue: thou haſt reuiued me from thẽ that go down into the pit.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and kept'ſt me from the graue.

4 Sing praiſes vnto the Lord, ye his Saints, & giue thanks before the remembrance of his Holineſſe.

4 Sing praiſe ye ſaints, that proue and ſee
the goodneſſe of the Lord:
In memory of his Maieſty
reioyce with one accord.

5 For hee endureth but a while in his anger, but in his fauour is life: weeping may abide at euening, but ioy commeth in the morning.

5 For why, his anger but a ſpace
doth laſt, and ſlake againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore
before the day be light.

6 And in my proſperity I ſaid,

6 When I enioyed the world at will,
thus would I boaſt and ſay:

Tuſh

Tush I am sure to feele none ill,
this wealth shall not decay.

I shall neuer bee moued.

7 For thou, O Lord, of thy good grace
hadst sent me strength and aide:
But when thou turnd'st away thy face,
my minde was sore dismaide.

7 For thou Lord, of thy goodnesse hadst made my mountain to stand strong: but thou didst hide thy face, and I was troubled.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and praid both day and night.

8 Then cried I vnto thee, ô lord, and praied to my Lord.

9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy Maiesty,
or yet thy truth doth praise?

9 What profit is there in my blood, when I go downe to the pit? shal the dust giue thanks vnto thee, or shall it declare thy truth?

10 Wherefore, my God, some pitie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

10 Heare, ô Lord, and haue mercy vpon me: Lord, bee thou my helper.

11 Then did'st thou turne my griefe & wo
vnto a cheerfull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

11 Thou hast turned my mourning into ioy: thou hast looſed my sacke, & girded mee with gladnesse.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and thankes alwayes.

12 Therfore shall my tongue praise thee, and not cease: ô Lord my God, I will giue thanks vnto thee for euer.

PSALME XXXI. I. H.

In te Domine speraui

¶ David deliuered from some great danger, first rehearsed what meditation he had by the power of Faith, when death was before his eyes, his enemy being ready to take him. Then hee affirmeth that the fauour of God is alwaies ready to those that feare him. Finally, he exhorteth all the faithfull to trust in God, and to loue him, because hee preserueth and strengtheneth them, as they may see by his example.

Sing this as the 18. *Psalme.*

IN thee, ô Lord haue I put my trust, let me neuer bee confounded: deliuer me in thy righteousnesse.

2 Bow downe thine eare to me: make hast to deliuer me: be vnto me a strong rock, and an house of defence to saue me.

3 For thou art my rocke and my fortresse: therfore for thy Names sake direct and guide me.

4 Draw mee out of the net, that they haue laide priuily for mee: for thou art my strength.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust, deliuer me,
and set me quite from blame,
2 Heare me (O Lord) and that anone,
to helpe me make good speed:
Be thou my rocke, and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my strength and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into

5 Into thy hands, Lord, I commit
my ſpirit, which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke, as will not part
from things to be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe (O Lord) doth me aſſaile,
ſome pitie on me take:
Mine eyes wax dim, my ſight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe & paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:

5 Into thine hand I commend my ſpirit: for thou haſt redeemed me, O Lord God of truth.

6 I haue hated them, that giue themſelues to deceitfull vanitie: for I truſt in the Lord.

7 I will bee glad and reioice in thy mercie: for thou haſt ſeene my trouble: thou haſt knowne my ſoule in aduerſities.

8 And thou haſt not ſhut me vp in the hand of the enemie, but haſt ſet my feete at large.

9 Haue mercie vpon me, ô Lord, for I am in trouble: mine eie, my ſoule, and my belly are conſumed with griefe.

10 For my life is waſted with heauines, & my yeres with mourning: my ſtrength faileth for my paine, and my bones are conſumed.

11 I was a reproch among all mine enemies,

but ſpecially among my neighbours: and a feare to mine acquaintance, who ſeeing me in the ſtreete, fled from me.

My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of minde
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

12 I am forgotten, as a dead mã out of mind: I am like a broken veſſell.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd, and went about
to take my life away.

13 For I haue heard the railing of great mẽ: feare was on euery ſide, while they conſpired together againſt me, and conſulted to take my life.

14 But (Lord) I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord and God.

14 But I truſted in thee, O Lord: I ſaid, Thou art my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathfull rage
of them that me withſtand.

15 My times are in thy hand: deliuer me from the hand of mine enemies, and from them that perſecute me.

16 To me thy ſeruant Lord expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord, for thy goodneſſe,
thy mercy and thy grace.

The third part.

16 Make thy face to ſhine vpon thy ſeruant, and ſaue me through thy mercie.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame.
and in their graue to fall.

17 Let mee not bee confounded, O Lord: for I haue called vpon thee: let the wicked be put to confuſion, and to ſilence in the graue.

18 O Lord make dum their lips outright,
which are addict to lies:
And cruelly with pride and spite,
against the iust deuise.

19 Oh how great good hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence shal them fence & guide,
from all proud brags and wrongs,
Within thy house thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord, that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppress:
Loe I was cleane cast out of sight,
yet heard'st thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

18 Let the lying lippes bee made dumme, which cruelly, proudly, and spitefullie speake against the righteous.
19 How great is thy goodnesse, which thou hast laide vp for them that feare thee, and done to them that trust in thee, euen before the sonnes of men!
20 Thou doest hide them priuily in thy presence from the pride of men: thou keepest them secretlie in thy Tabernacle from the strife of tongues.
21 Blessed be the Lord: for he hath shewed his marueilous kindnesse toward mee in a strong citie.
22 Though I said in mine haste, I am cast out of thy sight, yet thou hearedst the voice of my prayer, when I cried vnto thee.
23 Loue ye the Lord all his Saints, for the Lord preserueth the faithfull, and rewardeth abundantly the proud doer.

24 All yee that truſt in the Lord, bee ſtrong, and hee ſhall eſtabliſh your heart.

34 Be ſtrong and God ſhal ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

PSALME XXXII. T.S.

Beati quorum remiſſæ ſunt.

¶ Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth all them happy, to whom God doth not impute their tranſgreſſions: and after that he had confeſſed his ſinnes, and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30 Pſalme.

BLeſſed is hee whoſe wickedneſſe is forgiuen, and whoſe ſinne is couered.

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.

2 Bleſſed is the man, vnto whom the Lord imputeth not iniquity, & in whoſe ſpirit there is no guile.

2 And bleſt is he, to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 When I held my tongue, my bones conſumed, or when I roared all the day.

3 For whiles that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint:

4 (For thy hand is heauy vpon me day and night:

4 For night and day thy hand on me
ſo grieuous was and ſmart:

Tha

That all my bloud and humours moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou, O Lord, didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersitie
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither, and I will thee teach
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a raine or bit
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:

and my moisture is turned into the drought of Summer. Selah.)
5 Then I acknowleged my sinne vnto thee, neither hidde I mine iniquity: for I thought, I will confesse against my selfe my wickednesse vnto the Lord, and thou forgauest the punishment of my sinne. Selah.
6 Therefore shal euery one that is godly, make his prayer vnto thee in a time when thou mayest bee found: surely in the floud of great waters they shall not come neere him.
7 Thou art my secret place: thou preseruest me frō trouble: thou cōpassest me about with ioyfull deliuerance. Selah.
8 I will instruct thee, and teach thee in the way that thou shalt go: and I will guide thee with mine eye.
9 Bee yee not like an horse, or like a mule, which vnderstand not: whose mouthes thou doest bind with bit and bridle, lest they come neere thee.
10 Many sorrowes shall come to the wicked: but hee that trust-

eth in the Lord, mercie ſhall compaſſe him.

But vnto him that truſts in God,
his goodneſſe ſhall remaine.

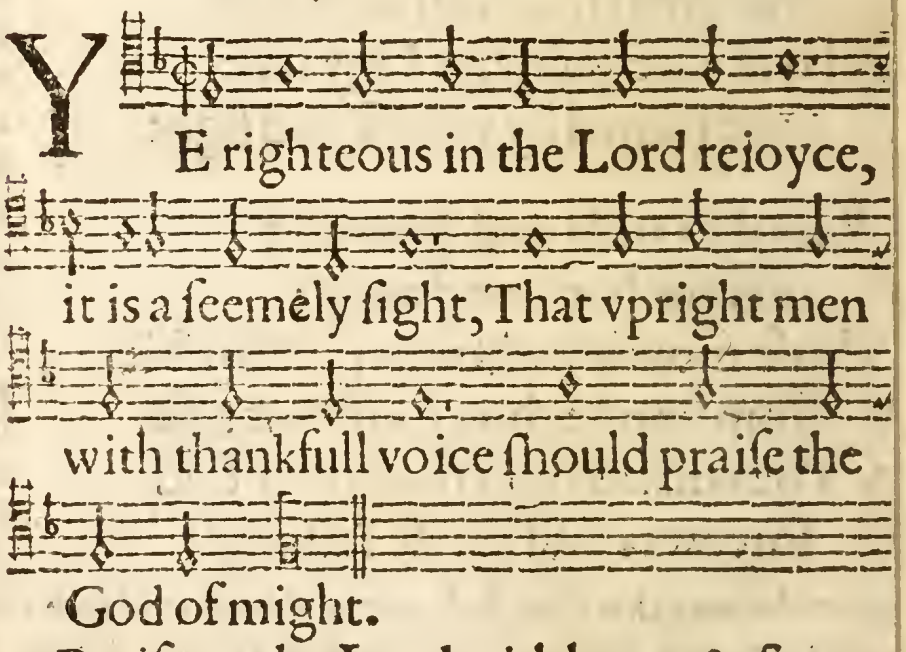
11 Bee glad yee righteous, and reioyce in the Lord, and be ioyfull all yee that are vpright in heart.

11 Be merry therefore in the Lord,
yee iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSALME XXXIII. I.H.

Exultate iuſti in Domino.

¶ He exhorteth good men to praiſe God, for that he hath not onely created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſes. He vnderſtandeth mans heart and ſcattereth the counſell of the wicked, ſo that no man can be preſerued by any creature, or mans ſtrength: but they that put their confidence in his mercy, ſhall be preſerued from all aduerſitie.


YE righteous in the Lord reioyce,
it is a ſeemely ſight, That vpright men
with thankfull voice ſhould praiſe the
God of might.

2 Praiſe the Lord with harpe: ſing vnto him with

2 Praiſe ye the Lord with harpe & ſong,
in Pſalmes and pleaſant things:

With

With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise.

4 For why, his word is euer true,
his workes and all his waies.

5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth, to be
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded, wrought it was
at once, with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the Nations rude
the Lord doth bring to nought:

viole and instrument of tenne strings.

3 Sing vnto him a new song: sing chearefully with a loud voice.

4 For the word of the LORD is righteous, and all his workes are faithfull.

5 He loueth righteousnes & iudgment: the earth is ful of the goodnes of the Lord.

6 By the word of the Lord were the heauens made, & all the hoste of them by the breath of his mouth.

7 Hee gathereth the waters of the sea together as vpon an heape, and laieth vp the depthes in his treasures.

8 Let al the earth feare the Lord: let all them that dwell in the world, feare him.

9 For hee spake, and it was done: hee commanded, and it stood.

10 The Lord breaketh the coũsell of the heathé,

and bringeth to nought the deuises of the people.

He doth defeat the multitude
of their deuice and thought.

11 The counsell of the Lord shall stand for euer, & the thoughtes of his heart thorow-out all ages.

11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will
take place in euery age.

The second part.

12 Blessed is that natiõ, whose God is the Lord: euen the people that he hath chosen for his inheritance.

12 And blest are they, to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord
to take them as his owne.

13 The Lord looketh downe from heauen, and beholdeth all the children of men.

13 The Lord from heauen cast his sight
on men mortall by birth.

14 From the habitation of his dwelling hee beholdeth all them that dwell in the earth.

14 Considering from his seat of might
the dwellers on the earth.

15 He fashioneth their hearts euerie one, and vnderstandeth all their workes.

15 The Lord, I say, whose hãd hath wroght
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

16 The King is not saued by the multitude of an host, neither is the mightie man deliuered by great strength.

16 A King that trusteth in his host
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 An horse is a vaine helpe, and shall not deliuer any by his great strength.

17 The troups of horsemen eke shal faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But

18 But loe, the eyes of God attend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

18 Behold the eye of the Lord is vpon them that feare him, & vpon them that truſt in his mercy.

19 That he of death and great diſtreſſe
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.

19 To deliuer their ſoules from death, and to preſerue them in famine.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

20 Our ſoule waiteth for the Lord: for he is our help and our ſhield.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name
we hope and much delight.

21 Surely our hart ſhall reioyce in him, becauſe we truſted in his holy name

22 Therefore, let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

22 Let thy mercie, O Lord, bee vpon vs, as wee truſt in thee.

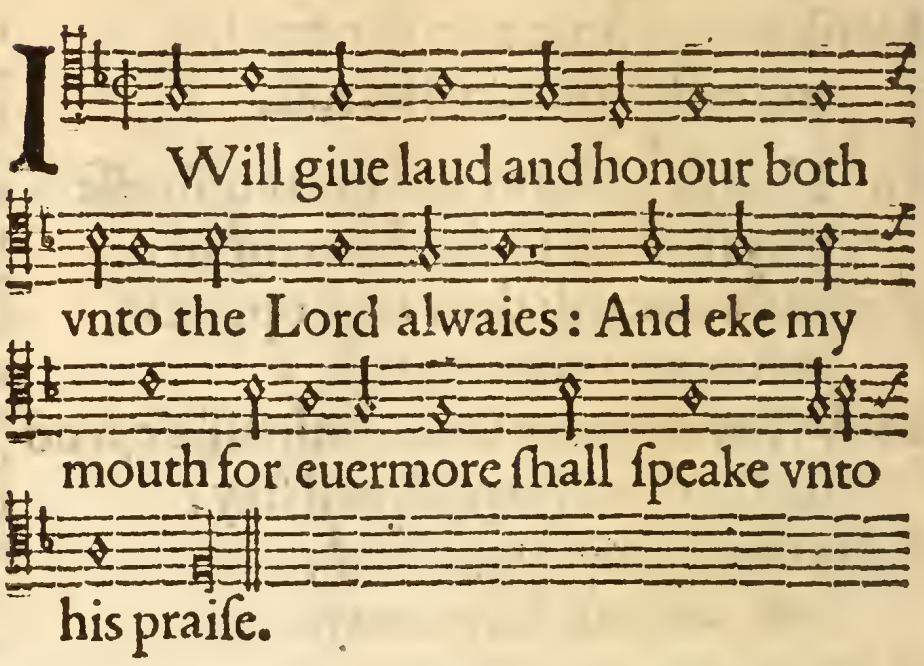
PSALME XXXIIII. Th. St.

Benedicam Domino in omni.

¶ *After Dauid had eſcaped Achis, according as it is written, 1. Sam. 21. whom in this title he calleth Abimelech (which was a generall name to all the Kings of the Philiſtims) he praiſeth God for his deliuerance, prouoking all others by his example to truſt in God, to feare and ſerue him, who defendeth*

defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

I Wil alway giue thanks vnto the Lord: his praise shall bee in my mouth continually.



2 My soule shall glory in the lord: the humble shall heare it, and bee glad.

2 I doe delight to laud the Lord
in soule and eke in voice:
That humble men, and mortified,
may heare and so reioyce.

3 Praise yee the Lord with me, & let vs magnifie his Name together.

3 Therefore see, that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.

4 I sought the Lord, & he heard me: yea, hee deliuered me out of all my feare.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 They shall looke vnto him, and run to him:

5 Who so they be that him behold,
shall see his light most cleere:

Their

Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man, that maketh him
his onely ſtay and truſt!

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hunger-bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

and their faces ſhall not bee aſhamed, ſaying,
6 This poore man cryed, & the Lord heard him, and ſaued him out of all his troubles.
7 The Angell of the Lord pitcheth round about them that feare him, and deliuereth them.
8 Taſte yee, and ſee how gratious the Lord is: bleſſed is ỹ man that truſteth in him.
9 Feare the Lord, ye his Saints: for nothing wanteth to them that fear him.
10 The Lions do lacke, and ſuffer hunger, but they which ſeeke the Lord, ſhall want nothing that is good.

The ſecond part.

11 Come neer therfore my children deere,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.

11 Come children, hearken vnto me: I will teach you the feare of the Lord.

12 Who

12 What man is hee, that desireth life, and loueth long dayes for to see good?
13 Keepe thy tongue from euil, and thy lips that they speake no guile.
14 Eschew euill, and doe good: seeke peace and follow after it.
15 The eyes of the Lord are vpon the righteous, and his eares are open vnto their cry.
16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.
17 The righteous cry, and the Lord heareth them, & deliuereth them out of all their troubles.
18 The Lord is neere vnto them that are of a contrite hart, and wil saue such as bee afflicted in spirit.
19 Great are the troubles of the righteous, but the

12 Who is that man, that would liue long,
and leade a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteousnesse,
and follow it with speed.
15 For why, the eyes of God aboue
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and miserie
forthwith he lets them goe.

18 The Lord is kind, and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite.
19 Full many be the miseries
that righteous men doe suffer:

But

But out of all aduersities
the Lord doth them deliuer.

Lord deliuereth him out of them all.

20 The Lord doth so preserue and keepe
his very bones alway,
That not so much as one of them
doth perish or decay:

20 Hee keepeth all his bones: not one of them is broken,

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But malice shal slay the wicked: and they that hate the righteous, shal perish.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

22 The Lord redeemeth ỹ soules of his seruants: and none that trust in him, shall perish.

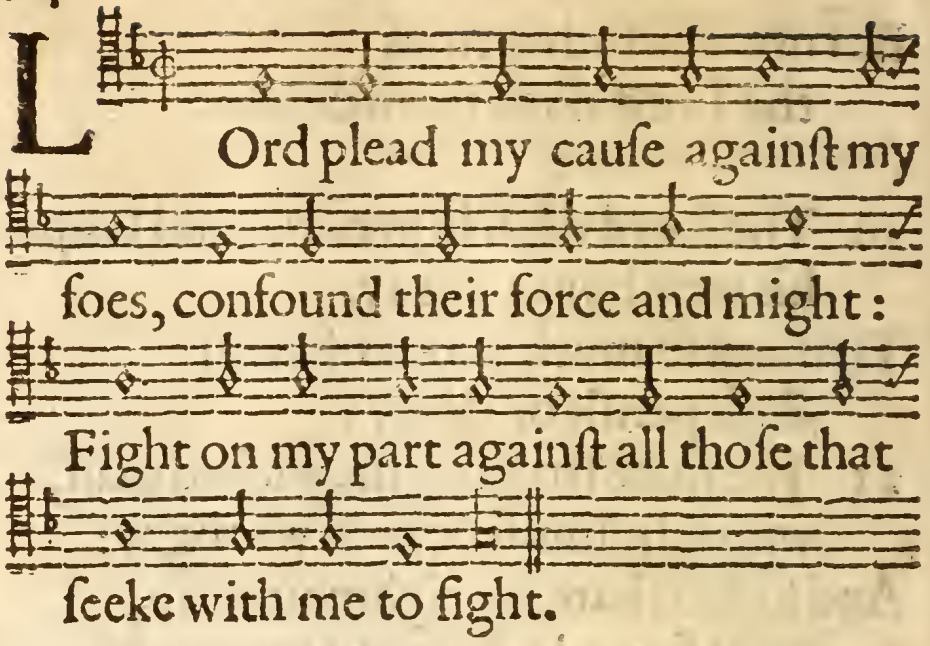
PSALME XXXV. I. H.

Iudica Domine.

¶ So long as Saul was enemie to Dauid, all that had any authority vnder him, to flatter their King, (as is the course of the world) did also most cruelly persecute Dauid: agaīst whom hee prayeth God to pleade, and to auenge his cause, that they may be taken in their owne nets and snares, that his innocency may be declared: and that the innocent which taketh part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant: and so he promiseth to speake forth the Iustice of the Lord, and to magnifie his Name all the dayes of his life.

Lord

PLeade thou my cause, O Lord, with them that striue with me: fight thou against them that fight against me.


LOrd plead my cause against my
foes, confound their force and might:
Fight on my part against all those that
seeke with me to fight.

2 Lay hand vpon the shield and buckler, & stand vp for mine help.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bring out also the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Let them bee confounded and put to shame, that seeke after my soule: let them be turned back, and brought to confusion, that imagine mine hurt.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & flee with shame,
that thinke to worke me ill.

5 Let them be as chaffe before the wind, and let the Angell of the Lord scatter thē.

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let

6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say,
my parts shall all agree:
O Lord, though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from thē
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue:

6 Let their way be darke and slippetie: and let the Angell of ỹ Lord persecute them.

7 For without cause they haue hid the pit, and their net for me; without cause haue they digged a pit for my soule.

8 Let destruction come vpon him at vnwares, & let his net that hee hath laid priuily, take him: let him fall into the same destruction.

9 Then my soule shall be ioyfull in the Lord: it shall reioyce in his saluation,

10 All my bones shall say, Lord, who is like vnto thee:

11 Which deliuerest the poore from him, that is too strong for him! yea ỹ poore and him that is in misery, from him that spoileth him!

12 Cruell witnesses did rise vp: they asked of me

And

thinges that I knew not.

And to accuſe me they deuiſe,
of that I neuer knew.

13 They rewarded mee euill for good, to haue ſpoiled my ſoule.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.

14 Yet I, when they were ſicke, I was clothed with a ſacke: I humbled my ſoul with faſting: and my prayer was turned vpon my boſome.

14 When they were ſicke I mourn'd ther-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 I behaued my ſelfe as to my friend, or as to my brother: I humbled my ſelf, mourning as one that bewaileth his mother.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheere
about his mothers graue.

16 But in mine aduerſity they reioyced, & gathered themſelues together: the abiects aſſembled theſelues againſt mee and I knew not: they tare mee, and ceaſe not.

16 But they at my diſeaſe did ioy,
and gathered on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 With the falſe ſcoffers at banquets, gnaſhing their teeth a gainſt me

17 The belly-gods and flattring traine,
that all good things deride:
At me doe grin with great diſdaine,
and plucke their mouthes aſide.

18 Lord whē wilt thou amend this geare?
why doeſt thou ſtay and pawſe?

18 Lord, how long wilt thou behold this? deliuer my ſoule from their tumult, euen my deſolate ſoule from the Lions.

Oh

Oh rid my ſoule, mine only deare,
out of theſe lions clawes.

19 And then will I giue thankes to thee,
before the Lord alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe.

19 So will I giue thee thankes in a great Congregation: I will praiſe thee among much people.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eie,
that cauſeleſſe me aſſault.

20 Let not them that are mine enemies vniuſtly reioyce ouer me: neither let them winke with the eie, that hate me without a cauſe.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They all conſult, and would betray
all thoſe that peace enſue.

21 For they ſpeak not as friends, but they imagine deceitfull wordes againſt the quiet of the land.

22 With open mouth they run at me,
they gape, they laugh, they fliere:
Well, well, ſay they, our eie doth ſee
the thing that we deſire.

22 And they gaped on mee with their mouths, ſaying, aha, aha, our eie hath ſeene.

23 But Lord thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.

23 Thou haſt ſeene it, O Lord, keep not ſilence: be not farre from me, O Lord.

24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

24 Ariſe & wake to my iudgement euen to my cauſe, my God and my Lord.

25 Iudge me, O Lord my God, according to thy righteousnes, and let them not reioyce ouer me.
26 Let them not say in their harts, O our soule reioyce: neither let thē say, We haue deuoured him.
37 Let them bee confounded and put to shame together, that reioyce at mine hurt: let them be clothed with confusion and shame, that lift vp themselues against me.
28 But let them bee ioyfull and glad that loue my righteousnes: yea let them say alway:
29 Let the Lord bee magnified, which loueth the prosperitie of his seruant.
30 And my toung shall vtter thy righteousnes, and thy praise euerie day.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
There, there, this geare goeth trim:
Nor giue them cause to say on hie,
We haue our will on him.
27 Confound them with rebuke & shame,
that ioy when I doe mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
shall praise the Lord, and say:
29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

PSALME XXXVI. I.H.

Dixit iniustus, vt relinquat.

¶ The Prophet grieuously vexed by the wicked, doth complaine of their malicious wickednesse.

Then

Then hee turneth to consider the vnspeakable goodnesse of God towards all creatures, but specially towards his children, that by the faith thereof he may bee comforted, and assured of his deliuerance by this ordinary course of Gods work, who in the end destroyeth the wicked, and saueth the iust.

Sing this as the 35 Psalme.

THe wicked with his works vniust
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may doe well.

4 When he should sleepe, then doth hee muse
his mischiefs to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.

Wickednesse saith to the wicked man, euen in mine hart, that there is no feare of God before his eies.

2 For hee flattereth himselfe in his owne eies, whilest his iniquity is found worthy to be hated.

3 The wordes of his mouth are iniquitie and deceit: he hath left off to vnderstand and to doe good.

4 He imagineth mischiefe vpon his bed: he setteth himselfe vpon a way that is not good, and doth not abhor euill.

5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulnesse vnto the clouds.

6 Much more then hils so hie and steepe,
thy iustice is expreſt:
Thy iudgements like to seas moſt deepe,
thou saueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the sonnes of men ſhall dwell.

8 Within thy houſe they ſhall be fed
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.

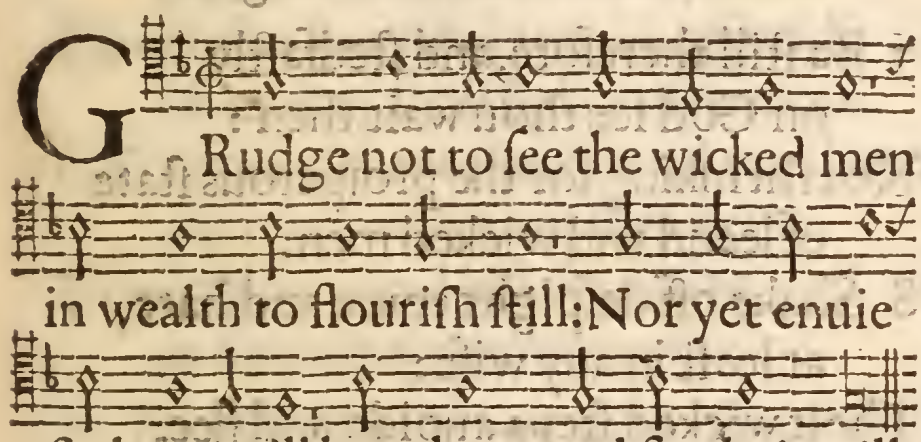
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

6 Thy righteouſneſſe is like the mightie mountaines: thy iudgements are like a great deep: thou, Lord, doeſt ſaue man and beaſt.
7 How excellent is thy mercy, O God, therfore the children of men truſt vnder the ſhadow of thy wings.
8 They ſhall bee ſatisfied with the fatneſſe of thine houſe, and thou ſhalt giue them drinke out of the riuer of thy pleaſures.
9 For with thee is the well of life, and in thy light ſhall we ſee light.
10 Extend thy louing kindneſſe vnto them that know thee, and thy righteouſnes vnto thē that are vpright in heart.
11 Let not the foot of pride come againſt me, & let not the hand of the wicked men moue me.
12 There they are fallen ỹ worke iniquity; they are caſt downe, and ſhal not be able to riſe.

PSALME XXXVII. W.W.

Noli æmulari in malignantibus.

¶ Because the godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that do the contrary, although they seeme to flourish for a time, shall at length perish.



GRudge not to see the wicked men
in wealth to flourish still: Nor yet enuie
such as to ill haue bent and set their will.

FRet not thy self, because of the wicked men; neither bee enuious for the euill doers:

2 For as greene grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

2 For they shall soone bee cut downe like grasse, and shall wither as the greene herbe.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

3 Trust thou in the Lord and doe good; dwell in the land, and thou shalt bee fed assuredly.

4 In God set all thy hearts delight,
and looke what thou would'st haue,
Or else canst wish in all the world,
thou need'st it not to craue.

4 And delight thy selfe in the Lord, and hee shall giue thee thy hearts desire.

5 Commit thy way vnto ỹ Lord, and trust in him, and he shall bring it to passe.
6 And hee shall bring foorth thy righteousnesse as the light, and thy iudgement as the noone day.
7 Wait patiently vpon the Lord, and hope in him: fret not thy selfe for him which prospereth in his way: nor for the man that bringeth his enterprises to passe.
8 Cease from anger, and leaue off wrath: fret not thy selfe also to do euill.
9 For euill doers shall be cut off, & they that wait vpon the Lord, they shall inherit the land.
10 Therfore yet a little while, and the wicked shall not appeare, and thou shalt looke after his place, & hee shall not bee found.
11 But meeke mẽ shall possesse the

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
th'effect both sure and iust.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone dayes
shall not shine halfe so bright.
7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of leaud and wicked men.
8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.
9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:

In

In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leaud men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which doe his bane deſire.
13 But while that leaud mē thus do think,
the Lord laughs them to ſcorne:
For why, he ſeeth their terme approch
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (hearts,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe leaud and worldly mens
rich pompe and heaped ſtore.
17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:

earth, & ſhal haue their delight in the multitude of peace.
12 The wicked practiſeth againſt the iuſt, & gnaſheth his teeth againſt him.
13 But the Lord ſhall laugh him to ſcorne: for he ſeeth that his day is comming.
14 The wicked haue drawn their ſword: and haue bent their bowe, to caſt downe the poore and needy, and to ſlay ſuch as bee of vpright conuerſation.
15 But their ſword ſhall enter into their owne heart, and their bowes ſhall bee broken.
16 A ſmall thing vnto the iuſt man is better thē great riches to the wicked and mighty.
17 For the armes of the wicked, ſhall bee broken, but the Lord vpholdeth the iuſt men.
18 The Lord knoweth ỹ daies

of vpright men, and their inheritance shal be perpetuall

And will giue them inheritance
which neuer shall decay.

19 They shall not be confounded in the perilous time, and in the dayes of famine they shal haue enough.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger-bit,
they shall be clad and fed,

20 But the wicked shall perish, & the enemies of the Lord shall be consumed as the fat of lambs, euen with the smoke shall they consume away.

20 For whosoeuer wicked is,
and enemy to the Lord,
Shal quaile, yea melt euen as lambs grease,
or smoke that flieth abroad.

The third part.

21 The wicked borroweth and payeth not again; but the righteous is mercifull and giueth.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts
makes many glad and faine.

22 For such as be blessed of God, shall inherit the land, & they that be cursed of him, shall be cut off.

22 For they whom God doth blesse, shall
the land for heritage: (haue
And they whom he doth curse likewise,
shall perish in his rage.

23 The paths of man are directed by the lord: for he loueth his way.

23 The Lord the iust mans waies doth
and giues him good successe: (guide,
To euery thing he takes in hand
he sendeth good addresse.

24 Though hee fall, hee shall not be cast off, for the Lord putteth vnder his hand.

24 Though that he fall, yet is he sure
not vtterly to quaile:
Because the Lord stretcheth out his hand
at need and doth not faile.

25 I haue been young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.

25 I haue been young, and I am old, yet I saw neuer the righteous forsaken, nor his seede begging bread.
26 But he is euer mercifull & lendeth, and his seed enioieth the blessing.
27 Flee from euil and doe good, & dwell for euer.
28 For the Lord loueth iudgment, & forsaketh not his Saints, they shall be preserued for euermore: but the seede of the wicked shall bee cut off.
29 The righteous man shall inherit the land, & dwell therein for euer.
30 The mouth of the righteous will speake of wisdome, and his tongue will talke of iudgement.
31 For the Law of his God is in his heart, and his steppes shall not slide.

32 The wicked watcheth ỹ righteous, & seeketh to slay him.

32 The wicked like a rauening wolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 But the Lord wil not leaue him in his hande, nor condemne him whē he is iudged.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on the Lord, & keep his way, and hee shall exalt thee, that thou shalt inherit the land: when the wicked men shall perish thou shalt see.

34 Wait thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroi'd these wicked men.

35 I haue seene the wicked strōg & spreading himselfe like a greene bay tree.

35 The wicked haue I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 Yet he passed away, and loe, hee was gone, and I sought him, but he could not bee found.

36 But suddenly he passeth away,
and loe he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark the vpright man, & behold the iust: for the ende of that man is peace.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length
great ioy with rest and peace.

38 But the transgressors shall bee destroyed together, & the end of

38 As for transgressors, woe to them,
destroy'd they shall all be:

God

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them helpe, saue & deliuer
from leaud men and vniust:
And still will saue them, whil'st that they
in him doe put their trust.

the wicked shall be cut off.

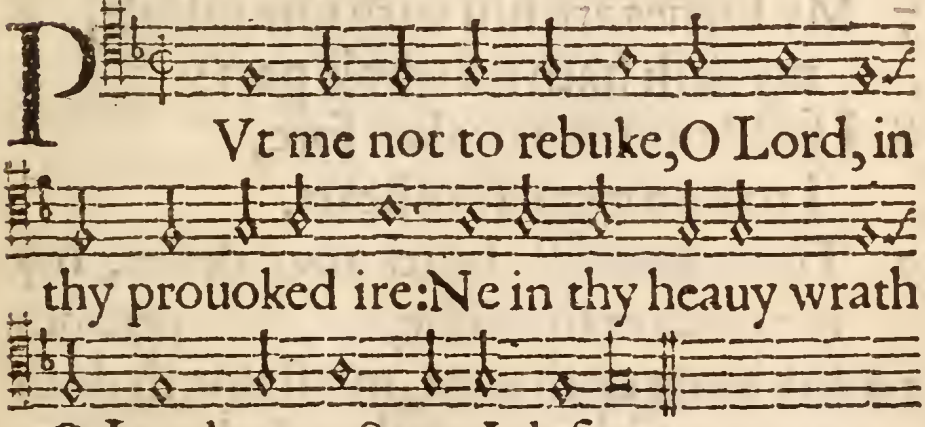
39 But the saluation of the righteous men shall be of the Lord: he shall bee their strength in the time of trouble.

40 For the Lord shall helpe them, & deliuer them: hee shall deliuer them from the wicked, and shall saue them, because they trust in him.

PSALME XXXVIII.

Domine ne in furore tuo.

¶ Dauid lying sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath: He vttereth the greatnesse of his griefe by many words & circumstances, as wounded with the arrowes of Gods ire: forsaken of his friends: euill entreated of his enemies: But in the end, with firme confidence he commendeth his cause to God, and hopeth for speedie helpe at his hand.



O Lord, rebuke me not in thine anger, neither chastise me in thy wrath.

2 For thine arrowes haue light vpon me, & thine hand lieth vpon me.

Thine

3 There is nothing sound in my flesh because of thine anger: neither is there rest in my bones, because of my sin.
4 For my iniquities are gon ouer mine head, & as a waighty burdē, they are too heauie for me.
5 My wounds are putrified, & corrupt, because of my foolishnesse.
6 I am bowed and crooked very sore: I go mourning all the day.
7 For my raines are full of burning, and there is nothing sound in my flesh.
8 I am weakned and sore broken, I rore for the very griefe of my hart.
9 Lord, I poure my whole desire before thee, and my sighing is not hid from thee.
10 Mine hart panteth: my strength faileth me, & the light of mine eies euen they are not mine owne.

Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all
appeareth any more.
And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stincke and are festred so,
as loathsome is to see
Which all through mine owne foolishnes
betideth vnto mee.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowst Lord my desire, my (grones
are open in thy sight,
10 My heart doth pant, my strength doth (faile,
mine eyes haue lost their light.

11 My

11 My louers and my wonted friends
stand looking on my wo:
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeeke my life, laid ſnares
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth, to ſpeake withall.
For all my confidence (O Lord)
is wholly ſet on thee:

15 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

16 Thus did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.

17 And truly, I poore wretch am ſet
in place, a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:

11 My louers & my friends ſtand aſide from my plague, and my kinſmen ſtand afarre off.

12 They alſo that ſeek after my life, lay ſnares, & they that goe about to do me euill, talke wicked things, & imagine deceit continually.

13 But I, as a deafe man, heard not; and am as a dumb man which openeth not his mouth.

14 Thus am I as a man that heareth not, and in whoſe mouth are no reprooſes.

15 For on thee, O Lord, doe I waite: thou wilt heare mee my Lord, my God.

16 For I ſaide, heare mee, leſt they reioyce ouer me: for when my foot ſlippeth, they extoll themſelues againſt me.

17 Surely I am ready to halt, & my ſorrow is euer before me.

18 When I declare my paine, and am ſorie for my ſinne.

And

19 Then mine enemies are aliue, and are mighty, & they that hate mee wrongfully, are many.
20 They also that reward euill for good, are mine aduersaries, because I follow goodnesse.
21 Forsake mee not, O Lord: bee not thou far frō mee, my God. Haste thee to helpe me, O my Lord, my saluation.

And while I for my sinfull deeds
my sorrow doe expresse.
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with euill doe repay:
Because that good and honest things
I doe ensue alway.
21 Forsake me not, O Lord, my God
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

PSALME XXXIX. I.H.

Dixi, custodiam vias meas.

¶ Dauid vttereth with what griefe and bitternesse of mind he was driuen to these outragious complaints of his infirmitie. For he confesseth, that when he had determined silence, that hee burst forth yet into words that he would not, through the greatnesse of his griefe. Then hee rehearseth certaine requests which taste of the infirmitie of man, and mixeth with them many prayers: but all doe shew a mind wonderfully troubled, that it may plainly appeare, how hee did striue mightily against death and desperation.

Sing this as the 29. Psalme.

I Thought, I will take heede to my waies, that I sin not with my

I Said, I will looke to my waies,
for feare I should goe wrong:

I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought and doubt:
Which did encreaſe and ſtirre the fier,
at laſt theſe words braſt out:
5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.
7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy,
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe doe
what helpe doe I deſire? (frame,

tongue, I will keepe my mouth bridled, while the wicked is in my ſight.
2 I was dumbe & ſpake nothing.
3 I kept ſilence, euen from good, and my ſorrow was more ſtirred.
4 Mine hart was hot within mee, and while I was muſing, the fier kindled, and I ſpake with my tongue, ſaying:
5 Lord let mee know mine ende, & the meaſure of my dayes, what it is: let mee know how long I haue to liue?
6 Behold, thou haſt made my daies as a hand-breadth, & mine age as nothing, in reſpect of thee, ſurely euery man in his beſt ſtate is altogether vanity. Selah.
7 Doubtles man walketh in a ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, & cannot tell who ſhall gather them.
8 And now Lord, what wait I for?

mine hope is euen in thee.

Of truth my hope doth hang on thee,
I nothing elſe require.

The ſecond part.

9 Deliuer me frō al my tranſgreſſions, & make mee not a rebuke vnto the fooliſh.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that no thing vnderſtand.

10 I ſhould haue been dumbe, and not haue opened my mouth, becauſe thou didſt it.

10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Take thy plague away frō mee: for I am conſumed by the ſtroke of thine hand.

11 Lord take frō me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauie hand.

12 When thou with rebukes doſt chaſtiſe man for iniquity, thou as a moath makeſt his beauty to cōſume: ſurely euery man is vanitie. Selah.

12 When thou for ſin doeſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Heare my prayer, O Lord, & hearken vnto my cry: keepe not ſilence at my teares, for I am a ſtranger with thee, and a ſoiourner as all my fathers.

13 Lord heare my ſute & giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger heere,
as did my fathers all.

14 Stay thine anger from me, that I may recouer my ſtrength before I goe hence & be not.

14 Oh ſpare a little, giue me ſpace
my ſtrength for to reſtore,
Before I goe away from hence,
and ſhall be ſeene no more.

PSALME XL. I.H.

Expectans expectaui.

¶ Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth hee promise to giue himselfe wholly to Gods seruice, and so declareth how God is truly worshipped. Afterward he giueth thankes, and praiseth God, and hauing complained of his enemies, with good courage he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies
vnto the Lord our God.
When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

I Waited patiently for the Lord, and hee inclined vnto mee & heard my crie.
2 He brought me also out of the horrible pit, out of the mirie clay, and set my feete vpon the rocke, and ordered my goings.
3 And hee hath put in my mouth a new song of praise vnto our God: many shall see it, and feare, and shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, & regardeth not the proud, nor such as turne aside to lies.

4 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

5 O Lord my God, thou haste made thy wonderfull workes so many, that none can count in order: to thee the thoughts toward vs, I would declare and speake of them, but they are moe then I am able to expresse.

5 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe:
Thy fauour towards vs exceeds
all things that euer was.

When I intend and doe deuise
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

6 Sacrifice and offring thou didest not desire: (for mine eares hast thou prepared) burnt offerings, and sin offerings hast thou not required.

6 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

Meat offerings and sacrifice
thou wouldst not haue at all:
But thou, O Lord, hast open made
mine eares to heare withall.

7 Then said I, loe, I come: for in the rolles of thy book it is written of me:

7 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me.

8 I desired to doe thy good will, O my God: yea thy Law is within mine heart.

8 That I, O God, should doe thy minde,
which thing doth like me well:
For in my heart thy Law I finde
fast placed there to dwell.

9 Th

9 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

9 I haue declared thy righteouſnes in the great congregation: loe I will not refraine my lips: O Lord, thou knoweſt.

The ſecond part.

10 I haue not hid within my breſt
thy goodneſſe, as by ſtealth:
But I declare, and haue expreſt,
thy truth and ſauing health.
I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

10 I haue not hid thy righteouſnes within mine hart, but I haue declared thy truth, and thy ſaluation: I haue not concealed thy mercy and thy truth from the great Congregation.

11 Withdraw not thou thy tender mercy from mee, O Lord: let thy mercy and thy truth alway preſerue me.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and veritie
preſerue me ſtill for ay.

12 For innumerable troubles haue compaſſed me: my ſins haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head: therefore mine heart hath failed me.

12 For I with miſchiefes many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.

For why, in number they exceed
the haires vpon my head:
Mine heart doth faint for very dread,
that I almoſt am dead.

13 Let it pleaſe thee, O Lord, to deliuer me: make

14 With ſpeed ſend help and ſet me free,
O Lord I thee require:

haſte, O Lord, to helpe me.

14 Let them bee confounded and put to ſhame together, that ſeeke my ſoule to deſtroy: let them be driuen backward & put to rebuke, that deſire mine harm.

15 Let them bee deſtroyed for a reward of their ſhame, which ſay vnto me, aha, aha.

16 Let all them that ſeeke thee, reioyce and bee glad in thee: and let thē that loue thy ſaluation, ſay alway: The Lord be praiſed.

17 Though I be poore & needy, the Lord thinketh on me: thou art mine helper and my deliuerer: my God, make no tarying.

Make haſte with ſpeed to ſuccour me,
O Lord at my deſire.

14 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.

15 For their ill feats doe them deſcrie,
that would deface my name:
Alwaies on me they raile and crie,
fie on him, fie for ſhame.

16 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That ſuch as loue thy ſauing health
may ſay, To God be praiſe.

17 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.

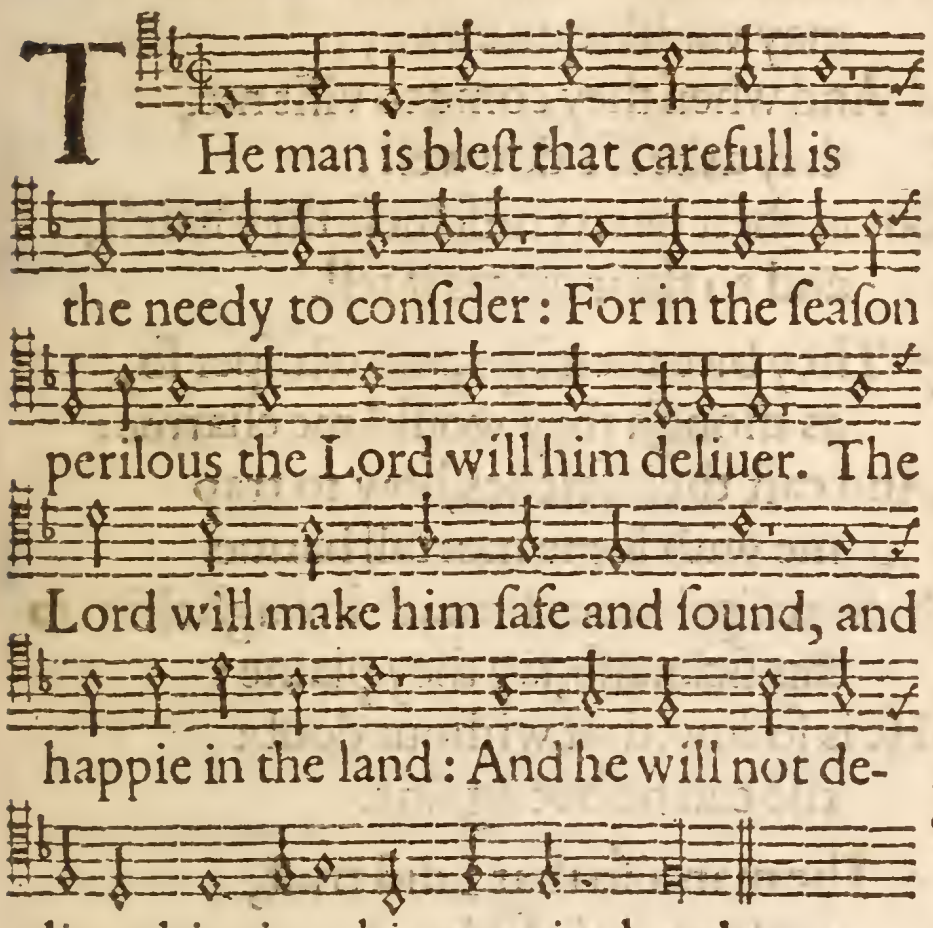
For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

PSALME XLI. T.St.

Beatus vir qui intelligit.

¶ Dauid being afflicted, bleſſeth them that pitie his caſe, and complaineth of the treaſon of his friends and familiars, as came to paſſe in Iudas, Iohn 15. After, hauing felt Gods mercies in deliuering him,

him, he giueth most heartie thankes vnto God.



THe man is bleſt that carefull is
the needy to conſider: For in the ſeaſon
perilous the Lord will him deliuer. The
Lord will make him ſafe and ſound, and
happie in the land: And he will not de-
liuer him into his enemies hand.

BLeſſed is hee that iudgeth wiſely of ỹ poore: the Lord ſhall deliuer him in the time of trouble.

2 The Lord will keepe him, and preſerue him aliue: hee ſhall bee bleſſed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
Haue mercy, Lord, on me:
And heale my ſoule, which is full woe
that I offended thee.

3 The Lord wil ſtrengthen him vpon the bed of ſorrow: thou haſt turned all his bed in his ſickneſſe.
4 Therefore I ſaid, Lord haue mercie vpon me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:

5 Mine enemies ſpeake euil of me, ſaying, when ſhall

When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.
7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches, how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickneſſe, say they plaine:
He is so low, that without doubt
rise can he not againe.
9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.
11 By this I know assuredly,
to be beloued of thee:
When as mine enemies haue no cause
to triumph ouer me:
12 But in my right thou hast me kept,
and maintained alway:

hee die, and his name perish.
6 And if he come to see me, he speketh lies, but his heart heapeth iniquity within him, and when hee commeth foorth, he telleth it.
7 All they that hate me, whisper together against me: euen against me doe they imagine mine hurt.
8 A mischiefe is light vpon him, and he that lieth, shall no more rise.
9 Yea, my familiar friend whom I trusted, which did eate of my bread, hath lifted vp the heele against me.
10 Therefore, O Lord, haue mercy vpon me, and raise me vp: so I shall reward thē.
11 By this I know that thou fauourest mee, because mine enemy doth not triumph against me.
12 And as for me, thou vpholdest mee in mine

And

And in thy presence place assign'd,
where I shall dwell for ay.

integrity, & doest set me before thy face for euer.

13 The Lord, the God of Israel,
be praised enermore:
Euen so be it, Lord will I say,
euen so be it therefore.

13 Blessed be the Lord God of Israel world without end. So be it, euen so be it.

PSALME XLII. I.H.

Quemadmodum desiderat.

¶ The Prophet grieuously complaineth, that being letted by his persecution, he could not be present in the Congregation of Gods people: protesting that although he was separate in body from them, yet his heart was thitherward affectioned. And last of all he sheweth, that hee was not so farre ouercome with these sorrows and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 33. Psalme.

LIke as the Hart doth breath and bray,
the wel-springs to obtaine:
So doth my soule desire alway
with thee, Lord, to remaine.

AS the Hart brayeth for the riuers of water, so panteth my soule after thee, O God.

2 My soule doth thirst, and would draw
the liuing God of might: (neare
Oh, when shall I come and appeare
in presence of his sight!

2 My soule thirsteth for God, euen for ỹ liuing God: when shal I come & appeare before the presence of God.

3 The teares all times are my repast,
which from mine eyes do slide:

3 My teares haue bin my meat day and night, while

they daily say vnto me, Where is thy God?

When wicked men cry out so fast,
Where now is God thy guide?

4 When I remẽber these things, I poured out my verie heart, because I had gone with the multitude, & led them into the house of God with the voice of singing and praise, as a multitude that keepeth a feast.

4 Alas, what griefe is it to thinke
what freedome once I had:
Therefore my soule, as at pits brinke,
most heauie is and sad.

When I did march in good aray.
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.

5 Why art thou cast downe my soule, and vnquiet within me? waite on God: for I will yet giue him thanks for ỹ help of his presence,

5 My soule, why art thou sad alwaies,
and fret'st thus in my brest?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will haste to send reliefe.

6 My God, my soule is cast down within me, because I remember thee from the land of Iorden & Hermonim, and from the mount Mizar.

6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One deepe calleth an other deep by the noise of the water-spoutes: all thy waues and thy flouds are gone ouer me.

7 One griefe another in doth call,
as clouds burst out their voice:
the flouds of euill that doe fall,
runne ouer me with noise.

8 Yet

8 Yet I by day felt thy goodneſſe
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head, thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce mine inward parts
with pangs to be abhord:
When they cry out with ſtubborne harts,
where is thy God, thy Lord?
11 So ſoon why doeſt thou faint & quaile
my ſoule, with paine oppreſt?
With thought why doeſt thy ſelfe aſſaile
ſo ſore within my breaſt?

Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

8 The Lord will grant his louing kindneſſe in the day, and in the night ſhall I ſing of him, euen a prayer vnto the God of my life.
9 I will ſay vnto God, which is my rocke, Why haſt thou forgotten me? Why go I mourning, when the enemie oppreſſeth me?
10 My bones are cut aſũder, while mine enemies reproch me, ſaying daily vnto mee, Where is thy God?
11 Why art thou caſt downe, my ſoule: and why art thou diſquieted within mee? waite on God: for I will yet giue him thanks: he is my preſent help, and my God.

PSALME XLIII. T. S.

Iudica me Dom.

¶ He prayeth to be deliuered from them which conſpire

spire with Absalon, to the end that he might ioyfully praise God in his holy Congregation.

IVdge mee, O God and defend my cause against the vnmercifull people: deliuer me from the deceitfull & wicked man.

IVdge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord deliuer me.

3 For thou art the God of my strēgth: why hast thou put mee away? why goe I so mourning whē the enemie oppresseth me?

2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send thy light and thy truth: let them leade mee: let thē bring mee vnto thine holy mountaine, & to thy tabernacle.

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then will I go vnto the Altar of God, euen vnto the God of my ioy and gladnes: & vpon the harpe will I giue thanks vnto thee, O God my God.

4 Then shall I to the Altar goe
of God my ioy and cheare:
And on my harpe giue thankes to thee,
(O God) my God most deare.

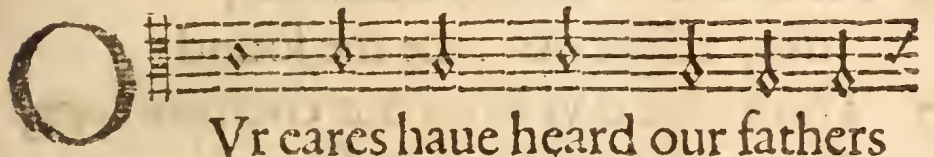
5 Why art thou cast downe, my soule? and why art thou disquieted within mee? wait on God, for I will yet giue him thankes: he is my present helpe, and my God.

5 Why art thou then so sad my soule,
and fret'st thus in my brest?
Still trust in God for him to praise
I hold it alwaies best.
By him I haue deliuerance
against all paine and griefe:
He is my God which doth alwaies
at need send me reliefe.

PSALME XLIIII. Tho. St.

Deus auribus noſtris audiuimus.

¶ A moſt earneſt prayer made in the name of the faithfull, when they are afflicted by their enemies for ſuſtaining the quarrell of Gods word, according to the expoſition Rom. 8.



O Vr eares haue heard our fathers tell, and reuerently record, the wondrous workes that thou haſt done in alder time, O Lord. How thou didſt caſt the Gentiles out, and ſtroid'ſt them with ſtrong hand, Planting our fathers in their place, and gaueſt to them their land.

WE haue heard with our eare O God: our Fathers haue told vs the worke that thou haſte done, in their dayes, in the old time.

2 How thou haſt driuen out the heathen with thy mighty hand, and planted them: how thou haſte deſtroyed ỹ people, and cauſed them to grow.

4 They conquered not by ſword nor the land of thy beheſt: (ſtrength,
But by thy hand, thine arme and power,
becauſe thou loued'ſt them beſt.

3 For they inherited not the land by their owne ſword, neither did their owne arme ſaue them: but thy right hand, and thine arme, and the light of thy countenance, becauſe thou diddeſt fauour them.

4 Thou art my king ô God, send helpe vnto Iacob.
5 Through thee haue wee thrust backe our aduersaries: by thy Name haue wee troden down thé that rose vp against vs.
6 For I doe not trust in my bow, neither can my sword saue me.
7 But thou hast saued vs from our aduersaries, and hast put them to confusion that hate vs.
8 Therefore will wee praise God continually, and will confesse thy Name for euer. Selah.
9 But now thou art farre off, and puttest vs to confusion, and goest not foorth with our armies.
10 Thou makest vs to turne backe from the aduersarie, and they which hate vs, spoyle for themselues.

4 Thou art my King O God, that holpe
Iacob in sundry wise.
5 Led with thy power wee threw downe
as did against vs rise. (such

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou kept'st vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouertrod.
Our enemies spoil'd and rob'd our goods,
when we were spearst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the Heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hast thereby,
no gaine at all was sought.

11 Thou giuest vs as sheepe to be eaten, and doest scatter vs among the nations. 12 Thou sellest thy people without gaine, and doest not encrease their price.

13 And

13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mocke.

13 Thou makeſt vs a reproch to our neighbours, a ieſt and a laughing ſtock to them that are round about vs.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, & nod their heads
where euer they goe or walke.

14 Thou makeſt vs a prouerbe among the nations, & a nodding of ỹ head among the people.

15 I am aſhamed continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

15 My confuſion is daily before me, & the ſhame of my face hath couered me.

16 For why, we heare ſuch ſlādrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.

16 For the voice of the ſlanderer and rebuker, for the enemie and auenger.

17 For all this we forgot not thee,
nor yet thy couenant brake.
18 We turn'd not back our harts frō thee,
nor yet thy pathes forſake.

17 All this is come vpon vs, yet doe wee not forget thee, neither deale wee falſly concerning thy couenant.
18 Our heart is not turned back: neither our ſteps gone out of thy pathes.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.

19 Albeit thou haſt ſmitten vs downe into the place of dragons, and couered vs with the ſhadow of death.

20 If

20 If wee haue forgottē ỹ name of our God, and holden vppe our hands to a ſtrāge god.

21 Shal not God ſearch this out? for hee knoweth the ſecrets of the heart.

22 Surely for thy ſake are we ſlaine continually, and are counted as ſheepe for the ſlaughter.

23 Vp, why ſleepeſt thou, ô Lord? awake, be not far off for euer.

24 Wherefore hideſt thou thy face (and forgetteſt our miſery & our affliction?

25 For our ſoule is beaten downe vnto the duſt: our belly cleaueth vnto the ground.

26 Riſe vp for our ſuccour, and redeeme vs for thy mercies ſake.

20 If we had our Gods name forgot,
and helpe of idols ſought: (out?
21 Would not God then haue tride this
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to duſt our ſoule is broughr
and we now at laſt caſt:
Our belly like as it were gleude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech, for thy goodneſſe,
to reſcue vs with ſpeed.

PSALME XLV W.Ke.

Eructauit cor meum.

¶ The maieſty of Salomon, his honour, ſtrength, beauty, riches and power are praiſed, and alſo his marriage with the Egyptian (being an Heathen woman) is bleſſed: if that ſhe can renounce her people, and the loue of her countrey, and giue her ſelfe

selfe wholly to her husband. Vnder the which figure, the wonderfull maiesty, and encrease of the kingdome of Christ, and the Church his Espouse, now taken of the Gentiles is described.

Sing this as the 25. Psalme.

MY heart hoth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quicke
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

Mine hart will vttet foorth a good matter: I will intreat in my workes of ỹ king: my tongue is as the pen of a swift writer.

2 O faireſt of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
3 About thee gird thy sword,
O Prince of might elect:
With glory, honour, and renowne
thy person pure is deckt.

2 Thou art fairer then the children of men: grace is powred in thy lips, because God hath blessed thee for euer.
3 Gird thy sword vpon thy thigh, ô most mighty, to wit, thy worship and thy glory.

4 Goe forth with godly speed,
with meekneſſe, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
7 Thine arrowes sharpe and keene,
the heart so sore shall sting:

4 And prosper with thy glorie: ride vpon the word of truth & meeknes, and of righteousnes: so thy right hand shall teach thee terrible things.
5 Thine arrowes are sharpe to pierce the hart of

That

That folke ſhall come and kneele to thee,
yea, all thy foes, O King.

6 Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy might
doth righteouſneſſe maintaine.

7 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee
with ioy aboue the reſt.

8 With Myrrhe and ſauours ſweet
thy clothes are all beſpread:
When thou doſt from thy palace paſſe,
therein to make thee glad.

9 Kings daughters doe attend
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
encline and giue an eare:
Thou muſt forſake thy kindred all,
and fathers houſe moſt deare.

11 Then ſhall the King deſire
thy beauty faire and trim:

ỹ Kings enemies: therfore the people ſhall fall vnder thee.

6 Thy throne O God, is for euer & euer: the ſcepter of thy kingdome is a ſcepter of righteouſneſſe.

7 Thou loueſt righteouſnes, and hateſt wickednes becauſe God, euẽ thy God hath annoynted thee with the oyle of gladneſſe aboue thy fellowes.

8 All thy garments ſmell of Myrrhe & Aloes, and Caſſia, when thou cõmeſt out of thy yuorie palaces, where they haue made thee glad.

9 Kings daughters were among thine honourable wiues: vpon thy right hand did ſtand the Queen in a veſture of gold of Ophir.

10 Hearken O daughter, and conſider, and encline thine eare: forget alſo thine owne people, and thy fathers houſe. 11 So ſhall the king haue pleaſure in thy beauty: for he is thy Lord, and reuerence thou him.

12 The

For why, he is the Lord thy God,
aud thou muſt worſhip him.

12 The daughters then of Tire,
with gifts full faire to ſee:
And all the wealthie of the land
ſhall make their ſute to thee.

13 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

14 In robes well wrought with needle
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the King.

15 Thus are they brought with ioy
and mirth on euery ſide:
Into the palace of the King,
and there doe they abide.

16 In ſtead of parents left,
O Queene thy chance ſo ſtands:
Thou ſhalt haue ſons whō thou mayſt ſet
as Princes in all lands.

17 Wherefore thy holy Name
all ages ſhall record:
Thy people ſhall giue thanks to thee
for euermore, O Lord.

12 And ỹ daughter of Tyrus with the rich of the people ſhall doe homage before thy face with preſents.

13 The Kings daughter is all glorious within: her clothing is of broydered gold.

14 She ſhall bee brought vnto the King in rayment of needle worke: the Virgins that doe follow after her, and her companions ſhall bee brought vnto thee.

15 With ioy and gladnes ſhall they be brought, and ſhall enter into the Kings palace.

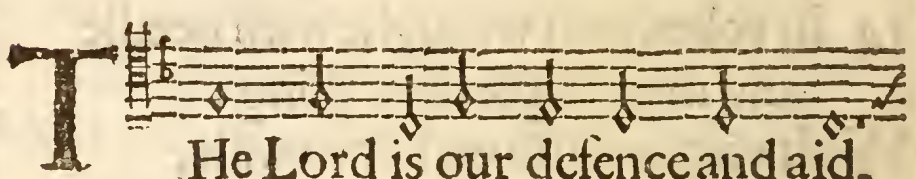
16 In ſteade of thy fathers ſhall thy children be: thou ſhalt make them princes thorow all the earth.

17 I wil make thy name to bee remembred thorow all generations. therfore ſhall the people giue thāks vnto thee world without end.

PSALME XLVI. I.H.

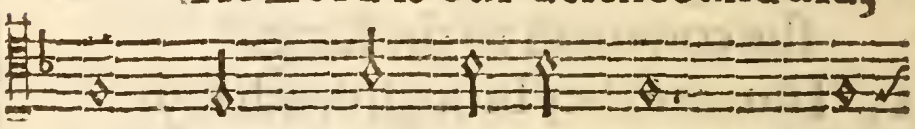
Deus noſtri refugium.

¶ *A song of triumph or thankesgiuing, for the deliuerance of Ierusalem, after Sennacherib with his armie was driuen away, or some other like sudden and maruellous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselues wholly into the hand of God, doubting nothing but that vnder his protection, they shall be safe against all the assaults of their enemies, because this is his delight to assuage the rage of the wicked, where they are most busie against the iust.*

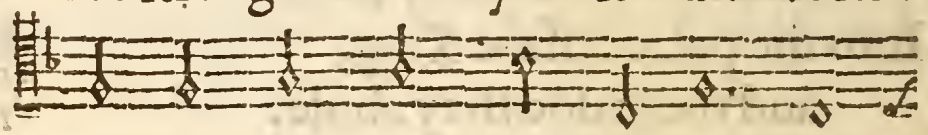


GOD is our hope and strength, & helpe in troubles, ready to be found.

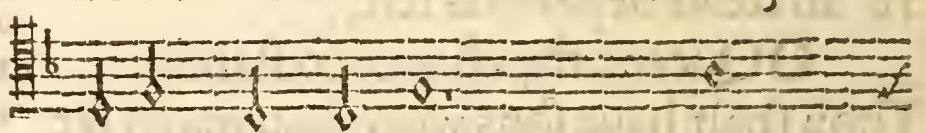
THe Lord is our defence and aid,



the strength whereby we stand: When

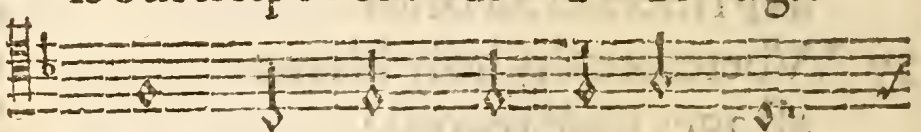


we with woe are much dismaid, hee

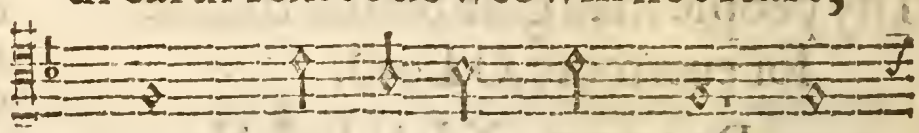


is our helpe at hand. 2 Though

2 Therefore will not wee feare, though the earth be mooued, and though the mountains fall into the middest of the sea.



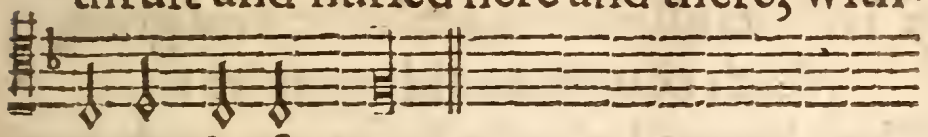
th'earth remooue wee will not feare,



though hilles so high and steepe, Be

thrust

thruſt and hurled here and there, with-



in the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpilles:
And though it ouerflow the ſhore,
and beat downe mighty hilles.
4 Yet one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke the kingdomes feare,
the people make a noice:
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie
Our hope of health with all our heart
on Iacobs God doth lie.
8 Come heare & ſee with mind & thought
the working of our God:

3 Though the waters thereof rage and be troubled, and the mountaines ſhake at the ſurges of the ſame. Selah.
4 Yet there is a Riuer, whoſe ſtreams ſhal make glad the citie of God: euen the Sanctuarie of the Tabernacles of the moſt High.
5 God is in the mids of it: therefore ſhall it not be moued: God ſhall help it very early.
6 When the nations raged, and the Kingdomes were mooued, God thundred & the earth melted.
7 The Lord of hoſtes is with vs: the God of Iacob is our refuge. Selah.
8 Come, and behold the works of the Lord, what

desolations hee hath made in the earth.

What wonders he himselfe hath wrought
in all the world abroad,

9 Hee maketh warres to cease vnto the ends of the world: hee breaketh the bow and cutteth the speare, and burneth the chariots with fier.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake & speares each one,
their charets burnt with fier.

10 Bee still and know that I am God: I will be exalted among the heathen, & I will be exalted in the earth.

10 Leaue off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth thorowout.

11 The Lord of hosts is with vs: the God of Iacob is our refuge. Selah.

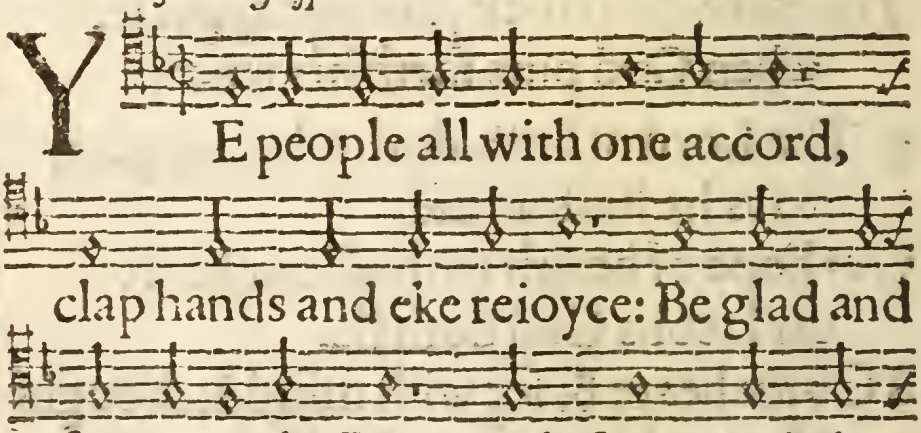
11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mightie power.

PSALME XLVII. W.Ke.

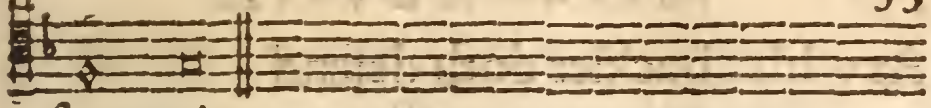
Omnes gentes plaudite manibus.

¶ The Prophet exhorteth al people to the worship of the true & euerliuing God, commending the mercy of God towards the posterity of Iacob, and after prophecieth of the Kingdome of Christ in this time of the Gospell.

ALL people clappe your hands: sing loud vnto God with a ioyfull voice.



YE people all with one accord,
clap hands and eke reioyce: Be glad and
sing vnto the Lord with sweet and plea-
sant



sant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trumpets royall voice.

6 Sing praises vnto God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the Heathen reignes and sits
vpon his holy throne:

9 The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God
which is exalted hie,

2 For the Lord is high and terrible, a great King ouer al the earth.
3 Hee hath subdued the people vnder vs, and the nations vnder our feete.
4 He hath chosen our inheritance for vs: euen the glorie of Iacob whom he loued. Selah.
5 God is gone vp with triumph, euen the lord, with the sound of the trumpet.
6 Sing praises to God, sing praises, sing praises vnto our King, sing praises.
7 For God is the King of all the earth: sing praises euerie one that hath vnderstanding.
8 God reigneth ouer the heathē: God sitteth vpon his holy throne.
9 The Princes of the people are gathered vnto the people of ỹ God of Abraham, for the shields of the

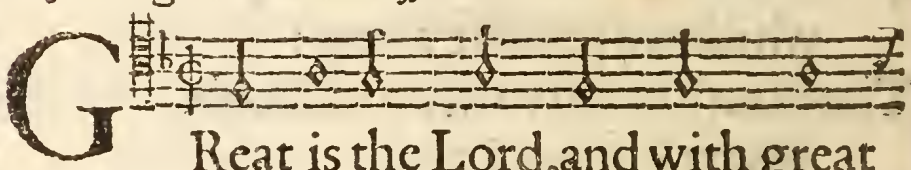
world belong to God: he is greatly to be exalted.

As with a buckler doth defend
the earth continually.

PSALME XLVIII. I.H.

Magnus Dominus.

¶ *A notable deliuerance of Ierusalem from the hands of many Kings is mentioned, for the which thankes are giuen to God, and the estate of that citie is praised, that hath God so presently at all times ready to defend them. This Psalme seemeth to be made in the time of Ahaz, Iosaphat, Asa or Ezechias: for in their times chiefly was the city by forraigne Princes assaulted.*



GReat is the Lord, and greatlie to bee praised in the city of our God, euen vpon his holy mountaine.

GReat is the Lord, and with great
praise to be aduanced still, Within the
citie of our God, vpon his holy hill.

2 Mount Sion liing Northward, is faire in situation: it is the ioy of the whole earth, and the city of the great King.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie King
on her North-side doth stand.

3 In the palaces thereof God is knowne for a refuge.

3 Within the palaces thereof
God is a refuge knowne:

4 For loe, the Kings were gathered, and went together.

4 For loe, the kings were gathered, and
together they are gone.

5 But

5 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they cry
As doth a woman when she shall
go trauell by and by.

7 As thou with Eastern winde the ships
vpon the sea doest breake:
So they were stroyed, and euen as
we heard our fathers speake.

8 So in the citie of the Lord
we saw as it was told:
Yea, in the citie which our God
for euer will vphold.

9 O Lord we wait, and do attend
on thy good helpe and grace:
For which we do all times attend
within thine holy place.

10 O Lord according to thy name,
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.

11 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughters to reioyce.

5 When they saw it, they marueled: they were astonied & suddenly driuen backe.

6 Feare came there vpon them and sorrow, as vpon a woman in trauell.

7 As with an East wind thou breakest the Ships of Tarshish, so were they destroyed.

8 As wee haue heard, so haue we seene in the citie of the Lord of hostes, in the citie of our God: God will stablish it for euer. Selah.

9 We waite for thy louing kindnesse, O God, in the middest of thy Temple.

10 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

11 Let mount Zion reioyce, and the daughters of Iudah bee glad, because of thy iudgements.

12 Compasse about Zion, and go round about it, and tell the towers thereof.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

13 Mark well the wall thereof: behold her towers: that you may tell your posteritie.

13 And marke you well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

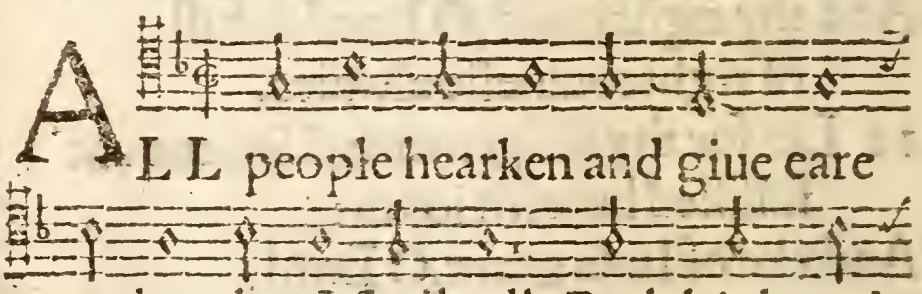
14 For this God is our God for euer and euer: he shall be our guide vnto the death.

14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

PSALME XLIX. T.St.

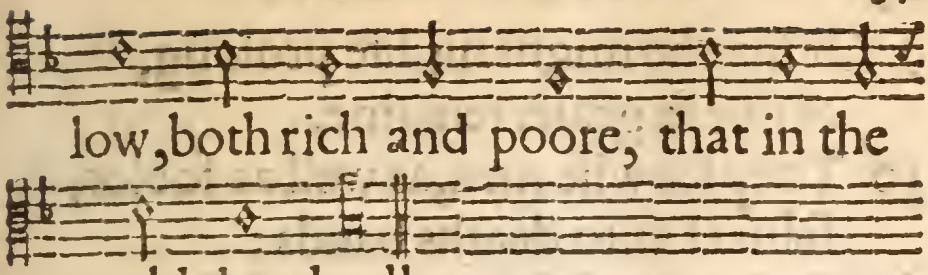
Audite hæc omnes.

The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happie, that are most wealthie, and therefore not to bee feared: but contrariwise hee lifteth vp our minds, to consider how all things are ruled by Gods prouidence, who as he iudgeth the worldly misers to euerlasting torments, so doth he preserue his, and will reward them in the day of the resurrection, 2. Thes. 1.



HEare this all yee people: giue eare all yee that dwell in the world.

ALL people hearken and giue eare
to that that I shall tell: Both high and
low,



low, both rich and poore, that in the
world doe dwell.

2 As well low as high, both rich & poore.

3 For why, my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

3 My mouth shal speak of wisdom, and the meditation of mine heart is of knowledge.

4 I will encline
mine eare to know
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe.

4 I will encline mine eare to a parable, & vtter my graue matter vpon the harpe.

5 Why should I feare afflictions
or any carefull toyle?
Or else my foes which at my heeles
are prest my soule to spoyle?

5 Wherefore should I feare in the euill dayes, whē iniquity shal compasse mee about, as at mine heeles?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues doe bragge and boast.

6 They trust in their goods, and boast themselues in the multitude of their riches.

7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God
sufficient for him.

7 Yet a man can by no meanes redeeme his brother: he cannot giue his ransome to God.

8 It is too great a price to pay,
none can thereto attaine:

8 (So precious is the redemption of their soules, & the continuance for euer).

9 Or

9 That hee may liue ſtill for euer, and not ſee the graue.

9 Or that he might his life prolong,
or not in graue remaine.

10 For hee ſeeth that wiſe mē die, and alſo that the ignorant & fooliſh periſh, and leaue their riches for others.

10 They ſee wiſe men, as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Yet they think their houſes, and their habitations ſhal continue for euer, euen from generatiō to generation, and call their landes by their names.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great in earth
for euer to endure.

12 But man ſhall not continue in honor: he is like the beaſtes that die.

12 Yet ſhall no man alwayes enioy
high honour, wealth and reſt:
But ſhall at length taſte of deaths cup,
as well as the bruite beaſt.

The ſecond part.

13 This their way vttereth their fooliſhneſſe: yea their poſterity delight in their talke. Selah.

13 And though they try their fooliſh thoughts
to be both leaud and vaine:
Their children yet approue their talk,
and in like ſinne remaine.

14 Like ſheepe they lie in graue: death deuoured them, & the righteous ſhall haue dominion ouer them in the morning: for their beauty ſhall conſume, when they ſhall go from their houſe to graue.

14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and welaway.

15 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace.
my soule receiue againe.

15 But God shall deliuer my soule from the power of the graue: for hee will receiue me. Selah.

16 If any man wax wondrous rich,
feare not, I say, therefore:
Although the glory of his house
encreaseth more and more.

16 Be not thou afraid when one is made rich, and when the glorie of his house is increased.

17 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

17 For hee shall take nothing away when he dyeth, neither shall his pompe descend after him.

18 Yea in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, All is well done.

18 For while hee liueth, hee reioyced himselfe: and men will praise thee, when thou makest much of thy selfe.

19 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length, giue place,
and be brought to deaths fold.

19 He shall enter into the generatiō of his fathers, and they shal not liue for euer.

20 Thus man to honor God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

20 Man is in honour: and vnderstandeth not: he is like to beastes that perish.

PSALME L. W. Whit.

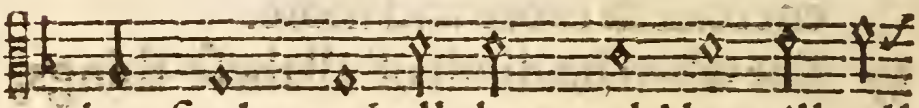
Deus deorum.

¶ Hee prophecieth how God will call all nations by the

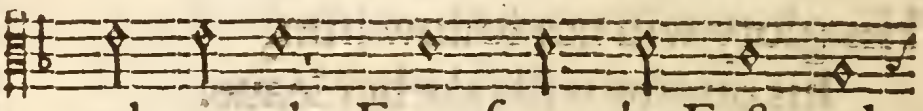
the Gospell, and require none other sacrifices of his people, but cõfession of his benefits & thankesgiuing, and he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.

THe God of gods, euen the Lord hath spoken, & called the earth frõ the rising vp of the Sun vnto the going down therof.

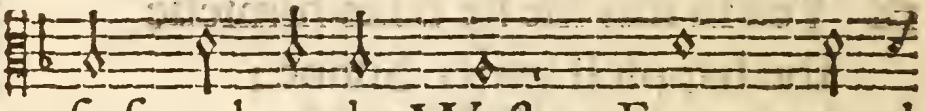
THe mighty God, th'eternall hath



thus spoke, and all the world he will call

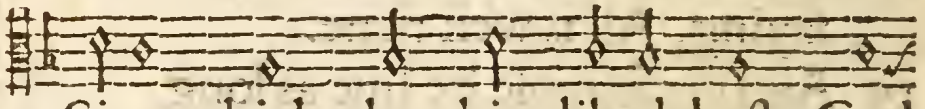


and prouoke, Euen from the East, and

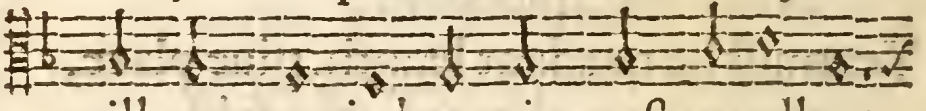


so foorth to the West. 2. From toward

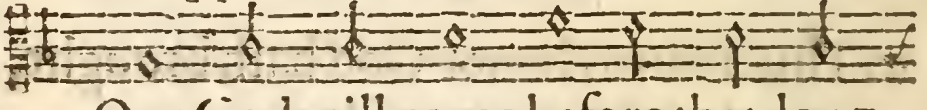
2 Out of Sion, which is the perfection of beauty, hath GOD shined.



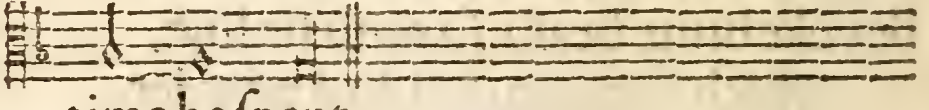
Sion, which place him liketh best, God



will appeare in beautie most excellent.



3 Our God will come before that long



time be spent.

3 Our God shall come, and shall not keep silence: a fire shall deuoure before him & a mighty tempest shall be moued round about him.

Deuouring fier
shall goe before his face:

A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, Go to,
and now my Saints aſſemble,
My pact they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calues out of thy ſtall.
10 For all the beaſts
are mine within the woods:

4 Hee ſhall call ỹ heauens aboue, and the earth to iudge his people.
5 Gather my Saints together vnto mee, thoſe that make a couenant with mee with ſacrifice.
6 And the heauens ſhall declare his righteouſnes: for God is iudge himſelfe. Selah.
7 Heare, O my people, and I will ſpeake, heare, O Iſrael, and I will teſtifie vnto thee: for I am God, euen thy God.
8 I will not reproue thee for thy ſacrifices, or thy burnt offerings, that haue not bin continually before me.
9 I will take no bullocke out of thine houſe, nor goats out of thy folds.
10 For all beaſts of the forreſt are mine, and the beaſts on a thouſand mountains.

On

On thousand hilles,
cattell are mine owne goods.

11 I know all the foules on the mountaines: and the wilde beastes of the fieldes are mine.

11 I know for mine,
all birds that are on mountaines:
All beasts are mine
which haunt the fields & fountaines.

12 If I bee hungry, I will not tel thee: for the world is mine, & all that therin is.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.

13 Will I eat the flesh of buls? or drinke the blood of goates?

13 Eat I the flesh
of great bulles or bullocks?
Or drinke the blood
of goats and of the flocks?

14 Offer vnto God praise, and paie thy vowes vnto the most High.

14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 And call vpon me in the day of trouble: so will I deliuer thee, and thou shalt glorifie me.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 But vnto the wicked said god, what hast thou to doe to declare mine ordinances, that thou shouldest take my couenant in thy mouth?

16 To the wicked
thus saith th'eternall God:
Why doest thou preach
my lawes and hests abroad:
Seeing thou hast
them with thy mouth abused:

17 And

17 And hateſt to be
by diſcipline reformed?
My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate
Thou runſt with him,
and ſo your prey doe ſeeke:
And art all one
with bauds and ruffians eke.
19 Thou giu'ſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiu'th, it is a wonder,
20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame,
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.
22 Conſider this,
ye that forget the Lord,

17 Seeing thou hateſt to bee reformed, and haſt caſt my wordes behinde thee?
18 For whē thou ſeeſt a theef thou runneſt with him, and thou art partaker with the adulterers.
19 Thou giueſt thy mouth to euill, and with thy tongue thou forgeſt deceit.
20 Thou ſitteſt, and ſpeakeſt againſt thy brother, and ſlandereſt thy mothers ſonne.
21 Theſe things haſt thou done and I helde my tongue: therefore thou thoughteſt that I was like thee: but I will reproue thee, and ſet them in order before thee.
22 Oh conſider this, yee that forget God, leſt I

teare you in pieces, and there be none that can deliuer you.

And feare not when
he threatneth with his word:
Left without helpe
I ſpoyle you as a pray.

23 He that offereth praiſe, ſhall glorifie mee: and to him that diſpoſeth his way aright, will I ſhew the ſaluation of God.

23 But he that thankes
offereth, praiſeth me ay:
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to imbrace.

Another of the ſame, by I. H.

Sing this as the 25. *Pſalme.*

THe God of Gods the Lord
hath cald the earth by name:
From whence the Sunne doth riſe,
vnto the ſetting of the ſame.

2 From Sion his faire place,
his glory bright and cleare
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſts round about.

4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and try,
his folke he did deuiſe.

5 Bring

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride
the heauens shall record:
That God is iust, and all must bide.
the iudgement of the Lord.

7 My people, O giue heede,
Israel to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto mee,
much more then I doe lacke.

9 Thinkest thou that I doe need,
thy cattell young or old?
Or else so much desire to feed,
on Goats out of thy fold?
20 Nay, all the Beasts are mine,
in woods, that eat their fils
And thousands more of neat and kine,
that run wilde on the hils,

The second part.

11 The birds that build on high,
in hils and out of sight:

And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse doe I find,
the bloud of Goats to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the Lord most hie.

15 Then seeke and call to me,
when ought would work thee blame:
And I will sure deliuer thee,
that thou mayst praise my name.

16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face darest thou,
my words once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?

18 Whereas for to amend,
thy life thou art so slacke?

My

My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile,
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke
that I am like to thee:
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

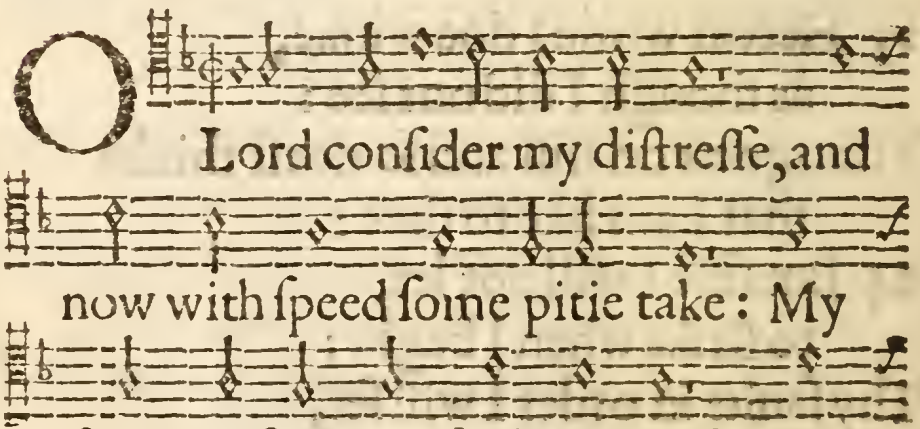
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

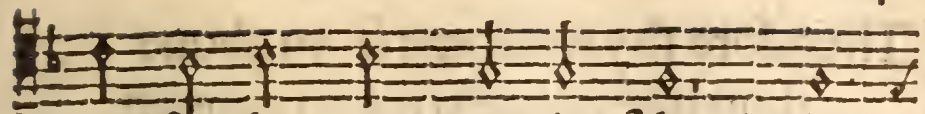
PSALME LI. W. Whit.

Miſerere mei Deus.

¶ When Dauid was rebuked by the Prophet Nathan for his great offences, hee did not onely acknowledge the ſame to God, with protestation of his naturall corruption and iniquity, but alſo left a memoriall thereof to his poſteritie. Therefore he firſt deſireth God to forgiue his ſinnes, and renew in him his holy ſpirit, with promiſe that hee will not be vnmindfull of thoſe great graces: finally fearing leſt God would puniſh the whole church for his fault, he requireth that he would rather increaſe his graces towards the ſame.

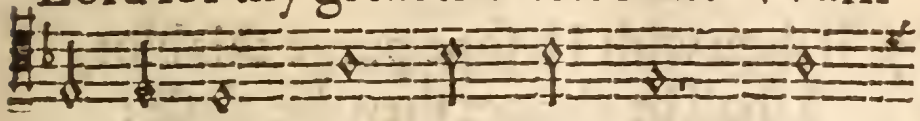
HAue mercie vpon me, O God, according to thy louing kindneſſe, according to the multitude of thy cõpaſſions put away mine iniquities.



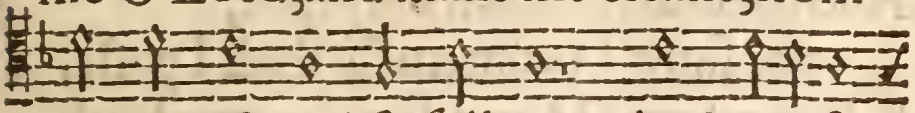


Lord for thy great mercies ſake. Waſh

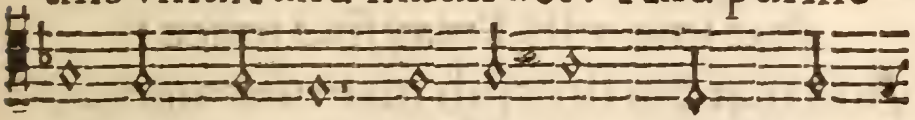
2 Waſh me thorowly from mine iniquitie, and cleanſe me from my ſinne.



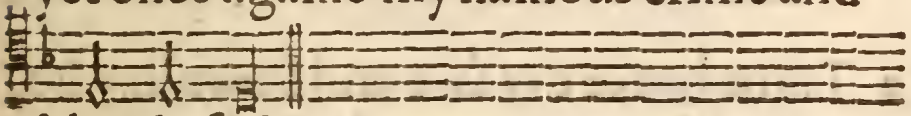
me O Lord, and make me cleane, from



this vniuſt and ſinfull act: And purifie



yet once againe my hainous crime and



bloudy fact.

3 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe:
My ſinne, alas, doth ſtill remaine
before my face without releaſe.

3 For I know mine iniquities, and my ſin is alway before me.

4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

4 Againſt thee, againſt thee onely haue I ſinned, and done euill in thy ſight, that thou maieſt bee iuſt, when thou ſpeakeſt, & pure when thou iudgeſt.

5 It is too manifeſt, alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.

5 Behold, I was borne in iniquity, and in ſinne hath my mother conceiued me.

6 Alſo behold, Lord thou doſt loue
The inward truth of a pure heart:

6 Behold, thou loueſt truth in the inward affections:

therfore haſt thou taught mee wiſedom in the ſecret of mine heart.

Therefore thy wiſdome from aboue
thou haſt reueal'd me to conuert.

7 Purge me with hyſope, and I ſhal bee cleane: waſh me, and I ſhall be whiter then ſnow.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.

8 Make mee to heare ioy & gladneſſe, that the bones which thou haſt broken may reioyce.

8 Therefore, O Lord, ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpas.

9 Hide thy face from my ſinnes and put away all mine iniquities.

9 Turne backe thy face and frowning ire,
(for I haue felt enough thy hand)
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.

10 Create in me a cleane heart, O God, and renew a right ſpirit within me.

10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
Which may theſe raging enemies kil.

The ſecond part.

11 Caſt mee not away from thy preſence, and take not thy holy ſpirit from me.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Reſtore to me the ioy of thy ſaluation, and ſtabliſh me with thy free Spirit.

12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may ſtirre my mind.

13 Thus

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine ensample shall flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.

16 And as for outward sacrifice
I would haue offered many one:
But thou esteem'st them of no price,
and therein pleasure takest thou none.

17 The heauy heart, the mind oppresst,
O Lord, thou neuer doest reiect:
And to speake truth it is the best,
And of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thine hill:
And on Ierusalem thy grace,
build vp the walles, and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea calues and many other things,
vpon thine altar will we lay.

13 Then shall I teach thy waies vnto the wicked, and sinners shall be conuerted vnto thee.

14 Deliuer mee from blood, O God, which art the God of my saluation, and my tongue shall sing ioyfully of thy righteousnesse.

15 Open thou my lips, O Lord, and my mouth shall shew foorth thy praise.

16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offring.

17 The sacrifices of God are a contrite spirit: a contrite and a broken hart, O God, thou wilt not despise.

18 Be fauourable vnto Sion for thy good pleasure: build the walles of Ierusalem.

19 Thē shalt thou accept the sacrifices of righteousnes, euē the burnt offring and oblation: then shall they offer Calues vpō thine Altar.

Another of the same by T.N.

Sing this as the Lamentation.

HAue mercy Lord, on me after
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.

2 Yea wash me more from mine offence,
and clense me from my sinne:
For I doe know my faults, and still
my sinne is in mine eine.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maiest be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be clensed so:

Yea

Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voice,
That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stable sprite

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore,
Sinners thy wayes, aud wicked shall,
be turn'd vnto thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:

That

That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The praiſes of thy maieſty,
my tongue ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in gods eies:
A broken and an humble heart,
God thou wilt not deſpiſe.

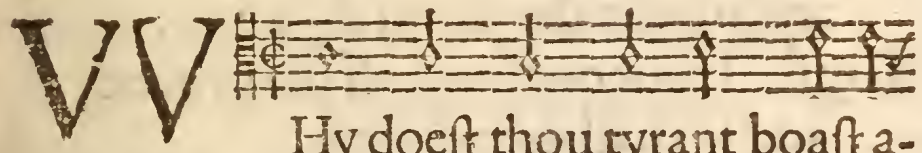
17 In thy good will deale gently Lord,
to Sion, and withall:
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall,
vpon thine altar lay.

PSALME LII. I.H.

Quid gloriaris in malitia.

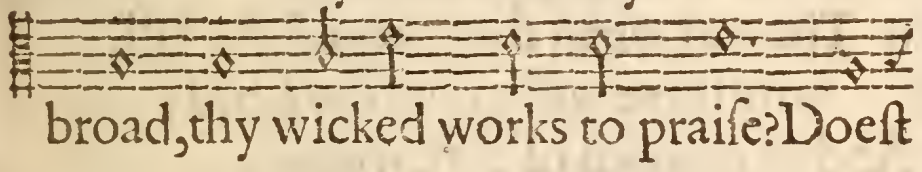
¶ Dauid deſcribeth the arrogant tyrannie of his aduerſary Doeg Sauls chiefe ſhepheard, whoſe falſe ſurmiſes

Surmises caused Abimelech with the rest of the Priests to bee slaine. Dauid prophecieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he rendreth thankes to God for his deliuerance. In this Psalme is liuely set forth the kingdome of Antichrist.

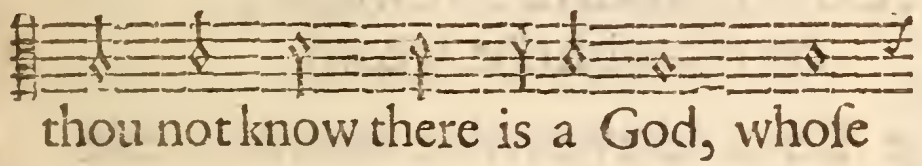


WHy doest thou tyrant boast a-

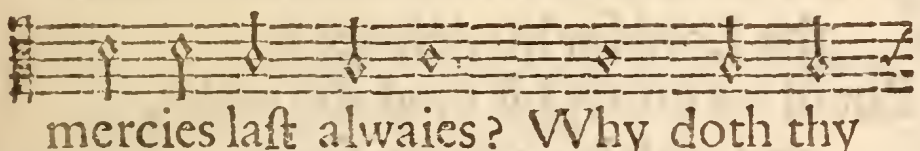
WHy boastest thou thy selfe in thy wickedness, ô man of power? the louing kindnesse of God endureth daily.



broad, thy wicked works to praise? Doest

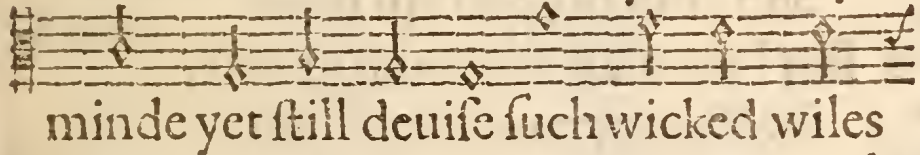


thou not know there is a God, whose

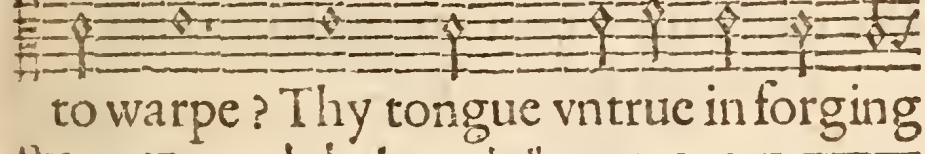


mercies last alwaies? Why doth thy

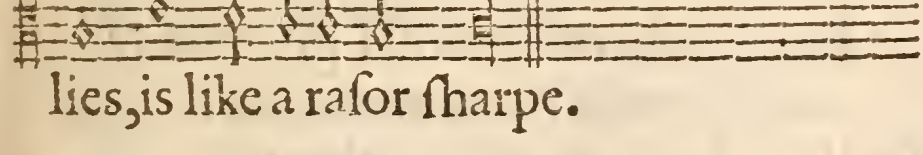
2 Thy tongue imagineth mischiefe, and is like a sharp rasor that cutteth deceitfully.



minde yet still deuise such wicked wiles



to warpe? Thy tongue vntrue in forging



lies, is like a rasor sharpe.

3 On mischiefe why set'st thou thy mind,
and wilt not walke vpright?

3 Thou doest loue euill more then good, & lies

Thou

more then to speak the truth. Selah.

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou louest al wordes that may destroy: O deceitfull tongue.

4 Thou doest delight in fraud and guile,
in mischiefe, blood, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue!

5 So shall God destroy thee for euer, he shall take thee and plucke thee out of the land of the liuing. Selah.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The righteous also shall see it, and feare, & shall laugh at him, saying:

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the mã that tooke not GOD for his strength, but trusted vnto ỹ multitude of his riches, and put his strength in his malice.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.

8 But I shall bee like a green olive tree in the house of God: for I trusted in the mercie of God, for euer and euer.

8 But I, an olive fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.

9 I will alway praise thee, for that thou hast done this, and I will hope in thy

9 For this therefore will I giue praise
to the with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Name, because it is good before thy Saints.

PSALME

PSALME LIII. T. S.

Dixit insipiens.

¶ The Prophet describeth the crooked nature, the cruelty, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THE foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they do feed vpon
My people as they feed on bread?
the Lord they call not on:

THE foole hath saide in his heart: There is no God.
2 They haue corrupted and done abominable wickednes: there is none that doth good.
3 God looked down from heauen vpon ỹ childrē of men, to see if there were any that would vnderstand & seeke God.
4 Euery one is gone backe: they are altogether corrupt, there is none that doeth good, no not one.
5 Doe not the workers of iniquitie know that they eate vp my people as they eate bread? they cal not vpō God.

6 Euen

6 There they were afraide for feare, where no feare was.

6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God hath ſcattered ỹ bones of him that beſieged thee: thou haſt put them to cõfuſion, becauſe God hath caſt them off.

8 Oh giue ſaluation vnto Iſrael out of Sion.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael
from out of Sion hill.

9 When God turneth the captiuity of his people, then Iacob ſhall reioyce, & Iſrael ſhall be glad.

9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

PSALME LIIII. W. Ke.

Deus in nomine tuo ſaluum.

¶ Dauid brought into great danger by the reaſon of the Ziphims, calleth vpon the Name of God to deſtroy his enemies: promiſing ſacrifice, and free offerings for ſo great deliuerance.

Sing this as the 35. *Pſalme.*

SAue mee O God, by thy

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:

Vnto

Vnto the ſtrength, Lord, of the ſame
I doe my cauſe betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy eare to me, and heare
the words that I doe ſay.

Name: & by thy power iudge me.

2 O God, heare my prayer, hearken vnto ỹ words of my mouth.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

3 For ſtrangers are riſen vppe againſt me, & tyrants ſeeke my ſoule: they haue not ſet God before them. Selah.
4 Behold, God is mine helper: the Lord is with them, that vphold my ſoule.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And with thy truth deſtroy my foes
with their owne ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

5 He ſhall reward euill vnto mine enemies: oh cut them off in thy truth.
6 Then I will ſacrifice freely vnto thee: I will praiſe thy name, O Lord, becauſe it is good.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

7 for he hath deliuered me out of all trouble, and mine eye hath ſeene my deſire vpon mine enemies.

PSALME LV. I.H.

Exaudi Deus orationem meam.

¶ Dauid being in great heauineſſe and diſtreſſe, complaineth of the great cruelty of Saul, and of the falſhood of his familiar acquaintance, vttering moſt ardent affection to moue the Lord to pity him: After being aſſured of deliuerance, he ſetteth forth the grace of God, as though he had already obtained his requeſt.

Sing this as the 35. Pſalme.

HEARE my prayer, O God, & hide not thy ſelfe from my ſupplication.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.

2 Hearken vnto mee, and anſwere me: I mourne in my prayer, and make a noyſe.

2 Take heed to me, grant my requeſt,
and anſwere me againe:
With plaints I pray, full ſore oppreſt,
great griefe doth me conſtraine.

3 For the voice of the enemie, & for the vexation of the wicked.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.

4 Becauſe they haue brought iniquitie vpon mee, & furiouſly hate me.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire.
they doe purſue me ſtill.

5 Mine hart trembleth within me,

5 My heart doth faint for want of breath,
it panteth in my breaſt:

The

The terrours and the dread of death
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

and the terrours of death are fallen vpon me.
6 Feare and trembling are come vpon mee, and an horrible feare hath couered me.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire doue, that I may flee
and reſt me from theſe things.
8 Loe, then I would goe farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

7 And I ſaid: Oh that I had wings like a doue: then would I flie away and reſt.
8 Behold, I would take my flight far off, and lodge in the wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quite and ouer-paſt
theſe blaſts of boiſtrous wind.

9 I would make haſte for my deliuerance from the ſtormie wind and tempeſt.

10 Diuide them, Lord, & from them pull
their diuelliſh double tongue:
For I haue ſpied their citie full
of rapine, ſtrife and wrong.
11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:

10 Deſtroy, O Lord, and diuide their tongues: for I haue ſeene crueltie and ſtrife in the citie.
11 Day and night they goe about it vpon the walles thereof: both iniquity and miſchiefe are in the midſt of it.
12 Wickednes is in the midſt ther-

of: deceit & guile depart not from her ſtreets.

13 Surely mine enemie did not defame me: for I could haue borne it: neither did mine aduerſarie exalt himſelfe a-gainſt mee: for I would haue hid me from him.

14 But it was thou, O man, e-uen my compani-on, my guide, and my familiar.

15 Which de-lighted in conſul-ting together, & went into the houſe of God, as companions.

16 Let death ſeaſe vpon them, let them go down quicke into the graue, for wick-ednes is in their dwellings, euen in the midſt of thē.

17 But I will call vnto God, and the Lord wil ſaue me.

18 Euening and morning, and at noone wil I pray, and make a noiſe and he will heare my voice.

And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame
ſome where I could me hide.

14 But thou it was my fellow deare
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.

16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in the hall
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.

18 At morning, noone, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth ſay me nay.

To

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.

19 He hath deliuered my ſoule in peace from the battell, that was againſt mee: for many were with me.

20 The Lord that firſt & laſt doth reigne,
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

20 GOD ſhall heare and afflict them, euẽ he that reigneth of old. Selah.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord,

21 Becauſe they haue no changes therefore they feare not God.

22 Vpon their friends they lay their hands
which were in couenant knit:
Of friendſhip to neglect the bands
they paſſe or care no whit.

22 Hee laid his hand vpon ſuch as be at peace with him, and he brake his couenant.

23 While he hath war within his heart,
as butter are his words:
Although his words were ſmooth as oile,
they cut as ſharpe as ſwords.

23 The words of his mouth were ſofter then butter, yet warre was in his heart: his words were more gentle then oyle, yet they were ſwords.

24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe he will accord,
the iuſt in thrall to ſee.

24 Caſt thy burden vpon ỹ Lord, and he ſhall nouriſh thee: he will not ſuffer the righteous to fall for euer.

25 But God doth caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.

25 And thou, O God, ſhalt bring them downe into the pit of corruption.

26 The bloudie and deceitfull mē shal not liue halfe their dayes: but I will truſt in thee.

26 Though ſuch be quite deſtroid & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

PSALME LVI. I.C.

Miſerere mei Deus.

¶ Dauid being brought to Achis the King of Gath, 2. Sam. 21. 12. complaineth of his enemies, demandeth ſuccor, putteth his truſt in God and his promiſe. And promiſeth to performe his vowes which he hath taken vpon him, whereof this was the effect, to praiſe God in his Church.

Sing this as the Lamentation.

BEE mercifull vnto mee, O GOD, for man would ſwallow me vp: he fighteth continually and vexeth me.
2 Mine enemies would daily ſwallow mee vp: for many fight againſt me, O thou moſt high.
3 When I was afraid, I truſted in thee.
4 I will reioyce in God, becauſe of his word, I truſt in God, and will not feare what fleſh can do vnto me.

HAue mercy Lord on me, I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I doe not care at all aſſaies,
what fleſh can do to me.

5 What

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.

6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my path, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole kingdomes downe.

8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:
With ioy will I declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay
as I before began:
The Lord he is my helpe and ſtay
I doe not care for man.

5 Mine owne words grieue me dailie: all their thoughts are againſt me to doe me hurt.

6 They gather together and keepe themſelues cloſe: they marke my ſteppes, becauſe they waite for my ſoule.

7 They thinke they ſhall eſcape by iniquitie: O GOD caſt theſe people downe in thine anger.

8 Thou haſt counted my wandrings: put my teares in thy bottell: are they not in thy regiſter?

9 When I crie, then mine enemies ſhall turne back: this I know, for GOD is with me.

10 I will reioyce in God, becauſe of his word: in the Lord wil I reioyce becauſe of his word.

12 In God doe I truſt: I will not bee afraide what man can doe vnto me.

12 Thy vowes are vpon mee, O God: I will render prayſes vnto thee.

12 I will performe with heart ſo free,
to God my vowes alwaies:
And I, O Lord, all times to thee
will offer thankes and praiſe.

13 For thou haſt deliuered my ſoule from death: and alſo my feete from falling, that I may walke before God in the light of the liuing.

13 My ſoule frō death thou doeſt defend,
and keepſt my feet vpright:
That I before thee may aſcend
with ſuch as liue in light.

PSALME LVII. I.H.

Miſerere mei Deus.

¶ *Dauid being in the deſert of Ziph, where the inhabitants did betray him, and at length in the ſame caue with Saul; 2. Calleth moſt earneſtly vnto God, with full confidence, that hee will performe his promiſe, and take his cauſe in hand.*

Sing this as the 44. Pſalme.

HAue mercie vpon me: O God, haue mercy vpon me: for my ſoule truſteth in thee:

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why, my ſoule doth her betake
vnto the helpe of thee.

2 And in the ſhadow of thy wings will I truſt, till theſe afflictions ouerpaſſe.

2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I will call vnto the moſt high God, euē to God that performeth his promiſe toward me.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.

4 From

4 From heauen he hath sent his aid,
to saue me from their spight,
That to deuoure me haue assaid,
his mercy, truth and might.

5 I led my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrows long,
as sharpe as I haue seene:
They wound & cut with their quick toung
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net, and doe prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies,
My heart, I say, doth well accord,
to sing his laud and praise:

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day
will rise, reioyce and sing.

4 Hee will send from heauen, and saue me from the reproofe of him that would swallow me. Selah. God will send his mercie, and his truth,

5 My soule is among Lions: I lie among the children of men that are set on fier.

6 Whose teeth are speares and arrowes, and their tongue a sharpe sword.

7 Exalt thy selfe O God, aboue the heauen, & let thy glory be vpon all the earth.

8 They haue laid a net for my steps: my soule is pressed downe: they haue digged a pit before mee, & are fallen into the middest of it. Selah.

9 Mine heart is prepared, O God, mine heart is prepared: I will sing and giue praise.

10 Awake my tongue: awake viole and harpe: I wil awake early.

11 I will praise thee, O Lord, among the people, and I will sing vnto theeamong the nations.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise, that doth excell
in heathen lands abroad.

12 For thy mercie is great vnto the heauens, and thy truthvnto the clouds.

12 His mercy doth extend as farre
as heauens all are hie:
His truth as hie as any starre,
that shineth in the skie.

13 Exalt thy self O God, aboue the heauens, and let thy glory bee vpon al the earth.

13 Set forth and shew thy selfe (O God)
aboue the heanens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

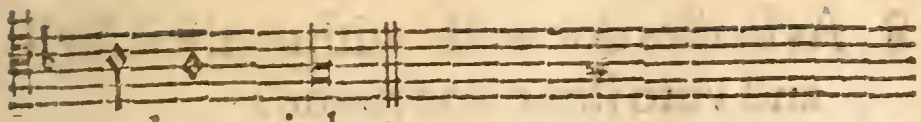
PSALME LVIII. I.H.

Si vere vtique Iustitiam.

¶ Dauid describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked to the glorie of God.

IT is true? O congregation, speake yee iustly? O sonnes of men, iudge ye vprightlie?

need



need or might?

2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

2 Yea, rather ye imagin miſchiefe in your hearts: your hands execute cruelty vpon the earth.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.

3 The wicked are ſtrangers frō the wombe: euen from the belly haue they erred, and ſpeake lies.

4 In them the poyſon and the breath
of ſerpents doe appeare:
Yea, like the adder that is deafe,
and faſt doth ſtop her eare.

4 Their poiſon is euen like the poiſon of a Serpent, like the deafe adder that ſtoppeth his eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choyce,
and therein did excell.

5 Which heareth not the voice of the Inchanter, though hee bee moſt expert in charming.

6 O God breake thou their teeth at once
within their mouthes thorowout:
The tuskes that in their great iaw bones
like lions whelpes hang out.

6 Breake their teeth, O God, in their mouthes: breake the iawes of the young lions, O Lord.

7 Let them conſume away and waſte,
as water runnes forth right:
The ſhafts that they doe ſhoot in haſte,
let them be broke in flight.

7 Let them melt like the waters, let them paſſe away: when hee ſhooteth his arrowes, let them be as broken.

8 As

8 Let him consume like a snaile that melteth, and like the vntimely fruit of a woman, that hath not seene the sunne.

8 As snailes doe waste within their shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 As rawe flesh before your pots feele the fier of thornes: so let him carry them away as with a whirle-wind, in his wrath.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The righteous shall reioyce when hee seeth the vengeance: he shal wash his feet in the blood of the wicked.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

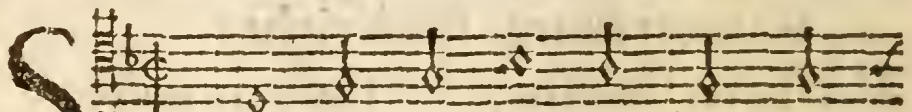
11 And men shal say, Verily there is fruite for the righteous: doubtlesse there is a God ỹ iudgeth in the earth.

11 Then shall the world shew forth & tel,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSALME LIX. I. H.

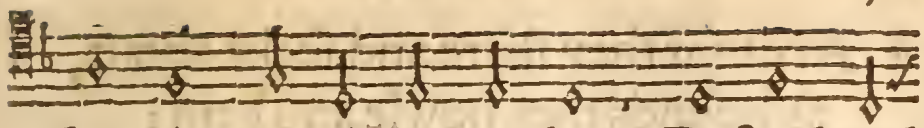
Eripe me.

¶ Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their furie, praying God to destroy all malicious sinners, who liue for a time to vexe his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



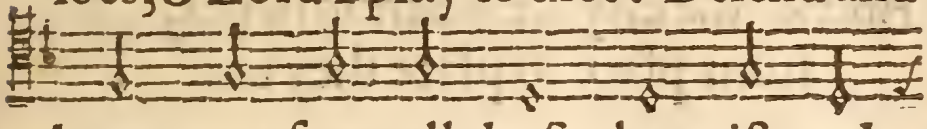
O My God, deliuer mee

Send aid, and saue me from my foes,

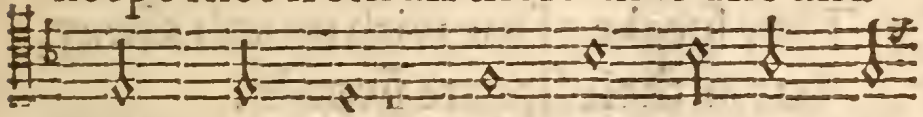


foes, O Lord I pray to thee: Defend and

from mine enemies: defend me from them that rise vp against mee.

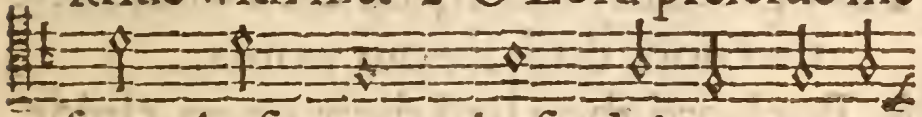


keepe mee from all those that rise and

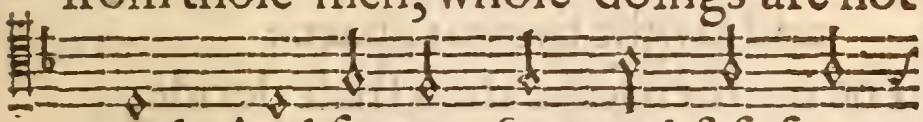


striue with me. 2 O Lord preserue me

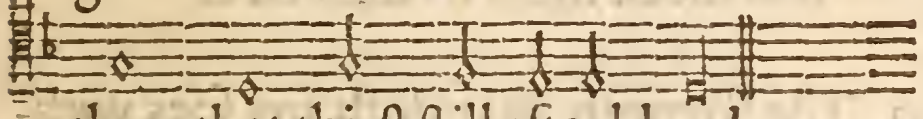
2 Deliuer mee from the wicked doers, and saue me frō the bloudie men.



from those men, whose doings are not



good: And set mee sure and safe from



them that thirst still after blood.

3 For loe, they haue laid waite for my soule: the mighty men are gathered against me, not for mine offence, nor for my sin, O Lord.

3 For loe, they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.

4 They runne & prepare themselues without a fault on my part: arise therefore to assist me, and behold.

4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 Euen thou, O LORD GOD of hosts, O God of Israel awake to visit all the heathen, and be not merciful vnto all that transgresse maliciously. Selah.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischiefes stands.

6 They goe to and fro in the euening: they bark like dogs, & goe about the city.

6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the city cleane thorowout,
from place to place they ren.

7 Behold, they bragge in their talke, and ſwords are in their lips: for who, ſay they doth heare?

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
that none doth ſee our words.

8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt laugh at all the heathen.

8 But Lord thou haſt their waies eſpide,
and lavght thereat apace:
The heathen folke thou ſhalt deride,
and mock them to their face.

9 Hee is ſtrong, but I will waite vpon thee: for God is my defence.

9 The ſtrength that doth my foes with-ſtand
O Lord doth come frõ thee:
My God he is my helpe at hand,
a fort of fence to me.

10 My mercifull God will preuent me: God will let me ſee my deſire vpon mine enemies.

10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Slay them not, leſt my people forget it: but ſcatter them abroad by thy power, and put them downe, O Lord our ſhield.

11 Deſtroy them not at once (O Lord)
leſt it from mind doe fall:
But with thy mind driue them abroad,
and ſo conſume them all.

12 For

12 For their ill words & truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That mē may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Thorowout the ſtreets in euery place
they runne about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor finde an houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt mee ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

12 For the ſinne of their mouth, & the words of their lippes: and let them be taken in their pride, euen for their periury and lies, that they ſpeake.
13 Conſume thē in thy wrath, cōſume them that they be no more: & let them know that God ruleth in Iacob, euen vnto the ends of the world. Selah.
14 And in the euening they ſhal goe to and fro, and barke like dogges, and goe about the city.
15 They ſhall runne heere and there for meate: and ſurely they ſhall not be ſatiſfied, though they tary all night.
16 But I will ſing of thy power, and will praiſe thy mercy in ỹ morning, for thou haſt been my defence and refuge in the day of my trouble. 17 Vnto thee, O my ſtrength, will I ſing: for God is my defence, and my mercifull God.

PSALME LX. I. H.

Deus repulisti nos.

¶ *Dauid being now King ouer Iudah, and hauing had many victories, sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approoue the same. After he prayeth vnto God to finish that that he hath begun.*

Sing this as the 59. Psalme.

O God, thou hast cast vs out: thou hast scattered vs, thou hast been angry, turne againe vnto vs.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thou hast made the land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 Thou hast shewed thy people heauy things, thou hast made vs to drinke the wine of giddines.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But now thou hast giuen a banner to them that feare thee, that it may be displayed because of thy truth. Selah.

4 But yet to such as feare thy name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeake frō his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.

8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke
for fauour me vnto:

9 But who ſhall bring me at this tide
vnto the city ſtrong?
Or who to Edom ſhall me guide,
ſo that I goe not wrong?

10 Wilt thou O God, which didſt forſake
thy folke, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoſts.

11 Giue aid, O Lord, and vs relieue,
from them that vs diſdaine!
The helpe that hoſts of men can giue,
it is but all in vaine.

5 That thy beloued may be deliuered, help with thy right hand, and heare me.

6 God hath ſpoké in his holines, therefore will I reioice: I ſhal deuide Sichem, & meaſure the valley of Succoth.

7 Gilead ſhal be mine, & Manaſſeh ſhall be mine: Ephraim alſo ſhal be the ſtrength of mine head, Iudah is my lawgiuer,

8 Moab ſhall bee my waſhpot: ouer Edom will I caſt out my ſhoe, Paleſtina ſhew thy ſelf ioiful for me.

9 Who will leade me in to the ſtrōg citie? Who will bring me into Edom?

10 Wilt not thou, O GOD which hadſt caſt vs off, and didſt not go foorth O God, with our armies?

11 Giue vs help againſt trouble: for vaine is the helpe of man.

12 Through God we shall doe valiantly, for he shall tread downe our enemies.

12 But through our God wee shall haue (might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

PSALME LXI. I.H.

Exaudi Deus deprecationem.

¶ Whether that hee were in danger of the Ammonites, or being pursued of Absalon, here hee crieth to be heard, and deliuered, and confirmed in his kingdome, he promiseth perpetuall praises.

Sing this as the 16. Psalme.

HEARE my cry, O God, giue eare vnto my prayer.

RE Gard (O Lord) for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to me.

2 From the ends of the earth will I cry vnto thee, when my heart is oppressed: bring me vpon the rocke that is higher then I.

2 From off the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart
I cry to thee, O God.

3 For thou hast been my hope, & a strong tower against the enemie.

3 Vpon the rocke of thy great power
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 I will dwell in thy Tabernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his name.
6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

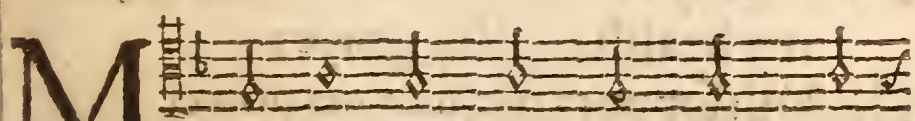
5 For thou, O God, hast heard my desires, thou hast giuen an heritage vnto those that feare thy Name.
6 Thou shalt giue the King a long life, his yeeres shall bee as many ages.

7 He shall dwell before God for euer, prepare mercy and faithfulnes, that they may preserue him.
8 So will I alway sing praise vnto thy name in performing daily my vowes.

PSALME LXII. I.H.

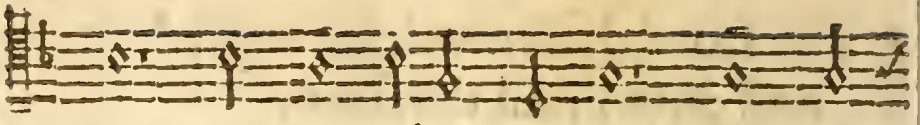
Nonne Deo.

This Psalme partly containeth meditations, whereby Dauid incourageth himselfe to trust in God, against the assaults of tentations. And because our minds are easily drawne from God by allurements of the world, he sharply reproueth this vanitie, to the intent he might cleaue fast to the Lord.

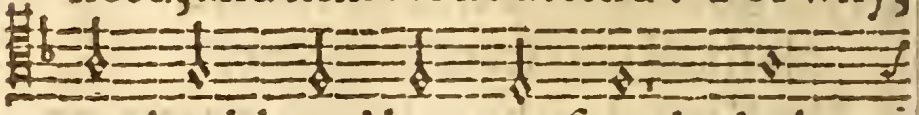


MY soule to God shall giue good heed,

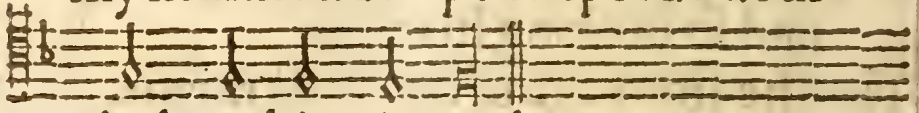
YEt my soule keepeth silence vnto God,



heed, and him alone attend: For why,



my health and hope to speede doth



whole on him depend.

of him commeth my saluation.

2 For he alone is my defence,
my rocke, my health, and aid:
He is my stay, that no pretence
shall make me much dismaid.

2 Yet hee is my strength and my saluation, and my defence, therfore I shall not much be moued.

3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.

3 How long will yee imagine mischiefe against a man? yee shall be all slaine: yee shal bee as a bowed wall, or as a wall shaken.

4 Whom God doth loue, ye seek alwaies
to put him to the worse:
Yee loue to lie, with mouth ye praise,
and yet your heart doth curse.

4 Yet they consult to cast him downe from his dignitie, their delight is in lyes: they blesse with their mouths, but curse with their hearts. Selah.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.

5 Yet my soule keep thou silence vnto GOD, for mine hope is in him.

6 He is my rocke, my fort and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

6 Yet is hee my strength, and my saluation, and my defence, therfore I shall not bee mooued.

7 God

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
Our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do thē compare,
for they can keepe no weight.
10 Truſt not in wrong, robbry nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your harts theron.

11 The Lord long ſince one thing did tel,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

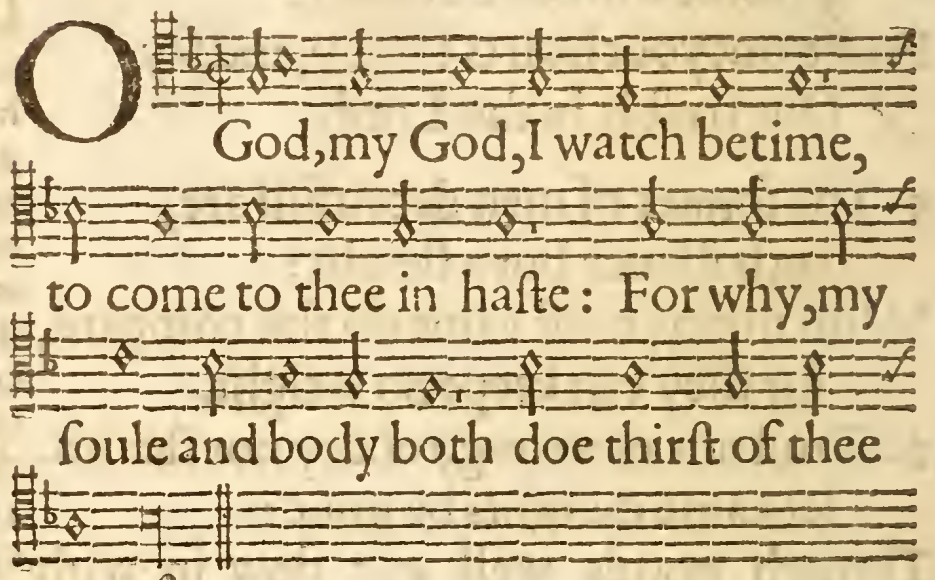
7 In God is my ſaluation, and my glorie, the rocke of my ſtrength, in God is my truſt.
8 Truſt in him alway: yee people poure out your harts before him, for God is our hope. Selah.
9 Yet the childrē of men are vanitie the chief men are liers: to lay them vpon a balance, they are altogether lighter then vanitie.
10 Truſt not in oppreſſion nor in robberie: be not vaine: if riches increaſe, ſet not your heart thereon.
11 God ſpake once or twiſe, I haue heard it, that power belongeth vnto God.
12 And to thee, O Lord, mercie: for thou rewardeſt euerie one according to his worke.

PSALME LXIII. T. St.

Vſque ad Deum ſilet anima mea.

¶ *Dauid, after hee had beene in great danger by Saul in the Deſert of Ziph, made this Pſalme,*

wherein he giueth thankes to God for his wonderfull deliuerance: in whose mercies he trusted, euen in the middest of his miseries, prophecying the destruction of Gods enemies, and contrariwise, hapines to all them that trust in the Lord, 1. Samuel. 23.



O God, my God, I watch betime,
to come to thee in haste: For why, my
soule and body both doe thirst of thee
to taste.

O God, thou art my GOD, early will I seeke thee: my soule thirsteth for thee: my flesh longeth greatly after thee in a barren and dry land without water.

And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe
thy glory, ſtrength and might:
As I was wont it to behold
within thy Temple bright.

2 Thus I beheld thee as in the Sanctuarie, when I behold thy power and thy glorie.

3 For why, thy mercies farre ſurmount
this life and wretched daies:
My lippes therefore ſhall giue to thee
due honour, laud and praiſe.

3 For thy louing kindnes is better then life: therefore my lips ſhall praiſe thee.

4 And

4 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy Name I ſhall lift vp
mine hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 (For vnder couert of thy wings
thou art my ioyfull guide.)
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhal them deuoure ech one,
their carcaſſes ſhall feed
The hungry foxes which doe runne
their pray to ſeeke at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For liars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

4 Thus wil I magnifie thee all my life, and lift vp mine hands in thy name.
5 My ſoule ſhall bee ſatisfied, as with marrow and fatneſſe, and my mouth ſhal praiſe thee with ioyfull lips.
6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.
7 Becauſe thou haſt beene mine helper, therefore vnder the ſhadow of thy wings will I reioyce.
8 My ſoule cleaueth vnto thee: for thy right hand vpholdeth me:
9 Therefore they that ſeeke my ſoule to deſtroy it, they ſhall goe into the loweſt parts of the earth.
10 They ſhall caſt him downe with the edge of the ſword, and they ſhall be a portion for foxes.
11 But the King ſhal reioyce in God, and all that ſweare by him, ſhall reioyce in him: for the mouth of them that ſpeake lies, ſhall be ſtopped.

PSALME LXIIII. I.H.

Exaudi Deus.

¶ Dauid prayeth against the fury and false reports of his enemies: he declareth their punishment and destruction to the comfort of the iust, and the glorie of God.

Sing this as the 18. *Psalme.*

HEARE my voyce, O God, in my prayer: preserue my life from feare of the enemie.

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.

2 Hide me from the conspiracy of the wicked, and from the rage of the workers of iniquitie:

2 Defend me from that sort of men
which in deceit do lurke:
And from the frowning face of them
that all ill feates doe worke.

3 Which haue whet their tongue like a sword, and shoote for their arrowes bitter words.

3 Who whet their tongues, as wee haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 To shoot at the vpright in secret: they shoot at him suddenly, & feare not.

4 With priuie sleight shoot they their shafts
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 They encourage themselues in a wicked purpose: they commune together to lay snares priuily, and say, who shall see them?

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what, who can it espie?

6 What

6 What way to hurt they talke and muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

6 They haue ſought out iniquities,& haue accõpliſhed ẏ which they ſought out, euen euery one his ſecret thought, and the depth of his heart

7 But yet all this ſhall not preuaile
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile
and wound them euery one.

7 But God will ſhoote an arrow at them ſuddenly: their ſtrokes ſhall be at once.

8 Their crafts & their ill thoughts withal
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

8 They ſhal cauſe their own tongue to fal vpon them, and whoſoeuer ſhal ſee them, ſhal flee away

9 Then all ſhall ſee,and know right well,
that God the thing hath wrought:
And praiſe his mightie works,and tell
what he to paſſe hath brought.

9 And all men ſhal ſee it,and declare the worke of God, and they ſhall vnderſtand, what hee hath wrought.

10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

10 But the righteous ſhall bee glad in the Lord, and truſt in him, and all that are vpright of heart ſhall reioyce.

PSALME LXV. I.H.

Te decet hymnus Deus in Sion.

¶ A praiſe and thankeſgiuing vnto God by the faithful,who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them,and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30 Pſalme.

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.

2 For that thou doeſt their prayers heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.

4 The man is bleſt whō thou doeſt chuſe
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the moūtaines ſtrong & ſtout
to ſtand in euery ſhower.

O God, praiſe waiteth for thee in Zion, and vnto thee ſhal the vow bee performed.

2 Becauſe thou heareſt the prayer: vnto thee ſhall all fleſh come.

3 Wicked deeds haue preuailed againſt mee, but thou wilt be mercifull vnto our tranſgreſſions.

4 Bleſſed is hee, whom thou chuſeſt, and cauſeſt to come to thee, he ſhall dwell in thy courts, & hee ſhal bee ſatisfied with the pleaſures of thine houſe, euen of thine holy Temple.

5 O God of our ſaluation, thou wilt anſwere vs with fearefull ſignes in thy righteouſnes, O thou the hope of al the ends of the earth, and of them that are farre off in the ſea.

6 Hee ſtabliſhed the mountaines by his power, and is girded about with ſtrength.

7 The

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.

7 Hee appeaſeth the noyſe of the ſeas, & the noiſe of the waues thereof, and the tumults of the people.

8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which mourne and euen in great mirth,
doe paſſe with praiſe to thee.

8 They alſo that dwel in the vttermoſt parts of the earth, ſhall bee afraid of thy ſigns: thou ſhalt make the Eaſt and the Weſt to reioyce.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.

9 Thou viſiteſt the earth, & watereſt it: thou makeſt it very rich: the riuer of God is full of water: thou prepareſt them corne, for ſo thou appointeſt it.

10 With wet thou doeſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.

10 Thou watereſt aboundantly the furrowes therof, thou cauſeſt the raine to deſcend into the valleyes thereof, thou makeſt it ſoft with ſhowers, and bleſſeſt the bud thereof.

11 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plenty they doe drop.

11 Thou crowneſt the yeere with thy goodneſſe, & thy ſteps drop fatneſſe.

12 Whereby the deſert ſhall begin,
full great encreaſe to bring:

12 They drop vpon the paſtures of the wilderneſſe,

The

and the hils shall bee compassed with gladnesse.

The little hils shall ioy therein,
much fruit in them shall spring.

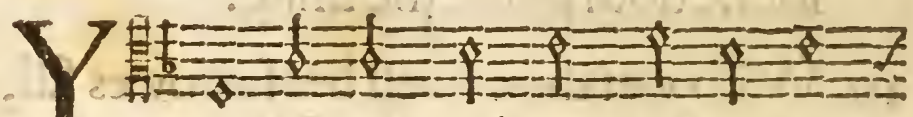
13 The pastures are clad with sheepe: the valleyes also shall bee couered with corne, therefore they shout for ioy, and sing.

13 In places plaine the flockes shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSALME LXVI. I. H.

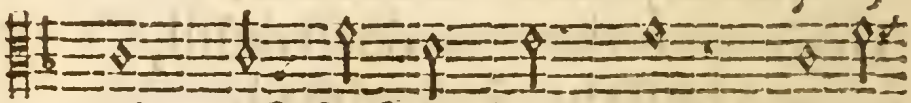
Iubilate Deo omnis terra.

¶ He prouoketh all men to praise the Lord, and to consider his workes. hee setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions. He promiseth to giue sacrifice. And prouoketh all men to heare what God hath done for him: and to praise his Name.



REIOYCE in God, yee inhabitants of the earth.

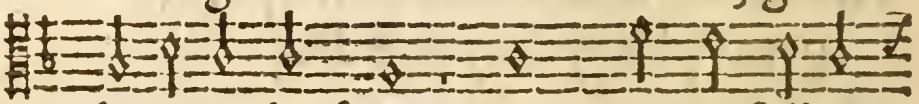
YE men on earth in God reioyce,



2 Sing foorth the glory of his Name, make his praise glorious.

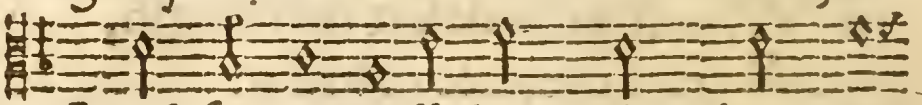
with praise set forth his Name: Extoll

his might with heart and voice, giue



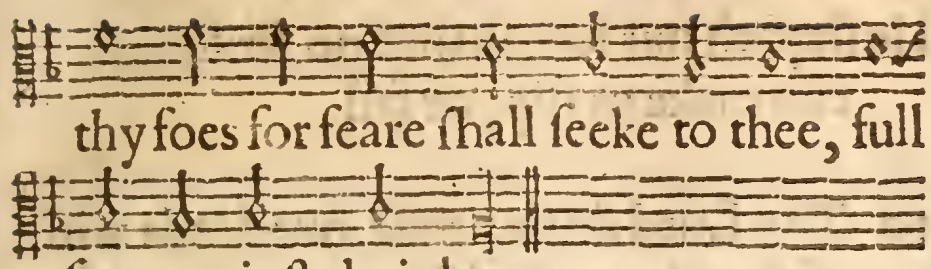
3 Say vnto God, how terrible art thou in thy workes: through the greatnesse of

glory to the same. How wonderfull, O



Lord, say ye, in all thy workes thou art:

Thy



thy foes for feare ſhall ſeeke to thee, full ſore againſt their heart.

thy power ſhall thine enemies be in ſubiection vnto thee.

4 All mē that dwel the earth throughout,
ſhall praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.

4 All the world ſhal worſhip thee & ſing vnto thee, euen ſing of thy Name. Selah.

5 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 Come and behold the workes of God, he is terrible in his doing toward the ſons of men.

6 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and dry,
whereof our hearts were glad.

6 He hath turned the ſea into dry land, they paſſed thorow the riuer on foot, there did wee reioyce in him.

7 His might doth rule the world alway,
his eyes all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

7 He ruleth the world with his power: his eyes behold the nations, ỹ rebellious ſhall not exalte thēſelues, Selah.

8 Ye people giue vnto our God
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.

8 Praiſe our God yee people, and make the voice of his praiſe bee heard.

9 Which doth endue our ſoules with life,
and it preſerue withall:

9 Which holdeth our ſoules in life,

He

and suffereth not our feet to slip.

He stayeth our feet so that no strife
can make vs slip, or fall

10 For thou, O God hast prooued vs, thou hast tried vs, thou hast tried vs as siluer is tried.

10 The Lord doth proue our deeds with
if that they will abide, (fier
As workemen doe, when they desire
to haue their mettals tride.

11 Thou hast brought vs into the snare, & laide a straite chaine vpon our loines.

11 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong,
to lie in prison fast.

The second part.

12 Thou hast caused men to ride ouer our heads: wee went into fier and into water, but thou broughtest vs out into a wealthie place.

12 Although I say, thou suffer men
on vs to ride, and raigne:
Though we through fier and water run
of very griefe and paine,
Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 I will go into thine house with burnt offerings, and will pay thee my vowes.

13 Vnto thy house resort will I,
to offer and to pray:
And then I will my selfe apply,
my vowes to thee to pay.

14 Which my lips haue promised, & my mouth

14 The vowes that with my mouth I
in all my griefe and smart: (spake

The

The vowes (I say) which I did make,
in dolour of my heart.

hath spoken in mine affliction.

15 Burnt offerings I will giue to thee,
of oxen fat and rammes:
Yea, this my sacrifice shall be
of bullocks, goates, and lambes.
16 Come forth & harken here full soone
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

15 I will offer vnto thee burnt offrings of fatte rammes with incense: I will prepare bullocks and goats. Selah.
16 Come & harken, all yee that feare God, and I will tell you what hee hath done to my soule.

17 Full oft I cal'd vpon his grace,
this mouth to him did cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

17 I called vnto him with my mouth, & he was exalted with my tongue.
18 If I regard wickednesse in mine heart, the Lord will not heare me.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercies from me shut,
which I doe euer finde.

19 But God hath heard me, & considered the voice of my prayer.

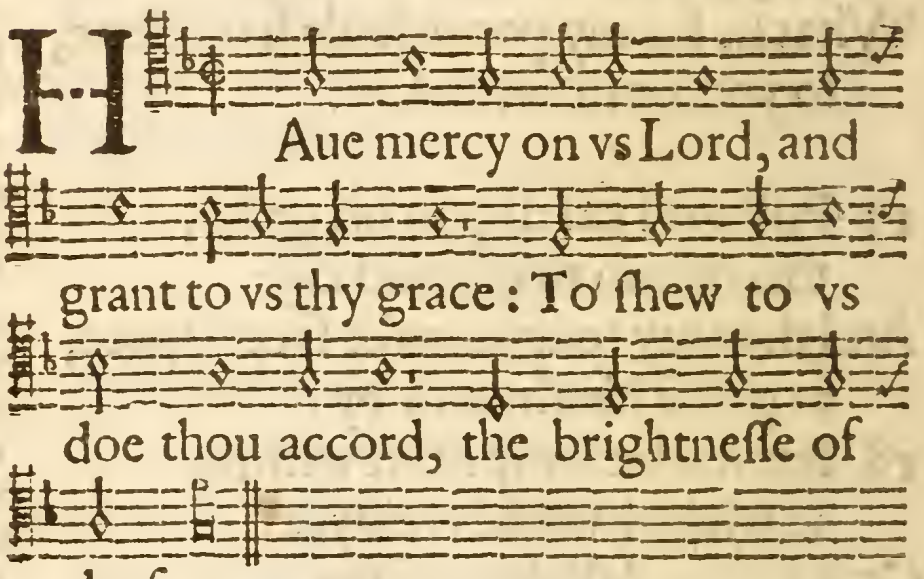
20 Praised bee God, which hath not put backe my prayer, nor his mercy from me.

PSALME LXVII. W. Wh.

Deus miſeriatur noſtri.

¶ *A prayer for the proſperous eſtate of the Church: not onely that God would defend the ſame in Iurie, but alſo that he would encreaſe it: wherein briefly is ſet forth the kingdome of Chriſt, which ſhould be erected at Chriſts comming through all the world.*

GOd bee mercifull vnto vs, and bleſſe vs, & cauſe his face to ſhine among vs. Seiah.



2 That they may know thy way vpon earth, and thy ſauing health among all nations.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let the people praiſe thee, ô God, let all the people prayſe thee.

3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

4 Through

4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

4 Let the people bee glad and reioyce, for thou ſhalt iudge the people righteouſly, and gouerne the nations vpon the earth. Selah.

5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

5 Let all the people praiſe thee, O God: let all the people prayſe thee.

6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

6 Then ſhall the earth bring forth her increaſe, and God, euen our God, ſhall bleſſe vs.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare:
The folke throughout the earth alway
of him ſhall ſtand in feare.

7 God ſhall bleſſe vs, & all the ends of the earth ſhall feare him.

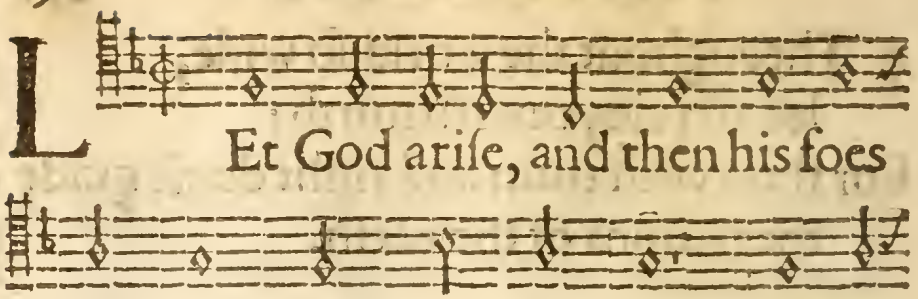
PSALME LXVIII. T. Ster.

Exurget Deus, & diſſipentur inimici.

¶ In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderfull mercies of God towards his people, who by all means and moſt ſtrange ſorts declared himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces, and victories, doth excell without compariſon all worldly things, he exhorteth therefore all men to praiſe God for euer.

Let

GOD will arise, and his enemies shall bee scattered: they also that hate him, shall flee before him.

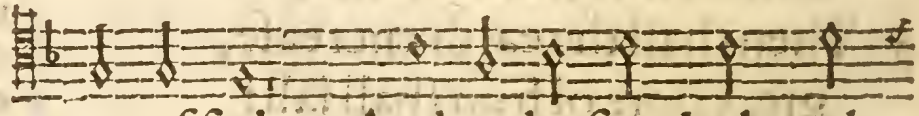


LEt God arise, and then his foes

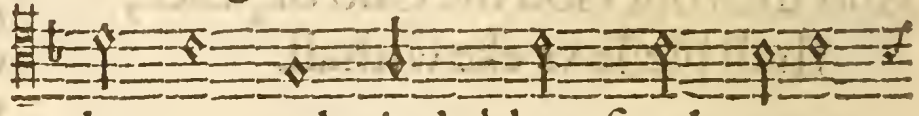
will turne themselues to flight: His ene-

mies then will runne abroad, and scatter

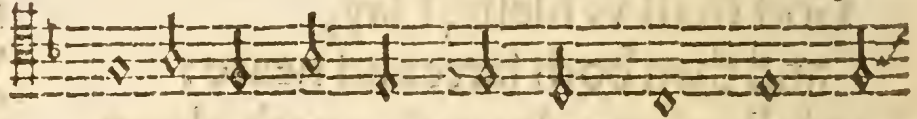
2 As the smoke vanisheth, so shalt thou driue them away: & as wax melteth before the fier, so shall the wicked perish at the presence of God.



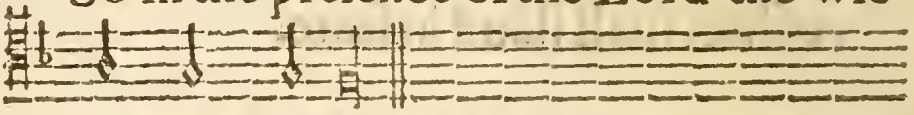
out of sight. And as the fier doth melt



the wax, and winde blow smoke away:



So in the presence of the Lord the wic-



ked shall decay.

3 But the righteous shall be glad, & reioice before God: yea, they shal leape for ioy.

3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and cheerfull in their voice.

4 Sing vnto God and sing praises vnto his Name: exalt him that rideth vpon the heauens, in his Name Iah, & reioyce before him.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 That

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and Iudge of widdowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

5 Hee is a father of the fatherlesse and a iudge of the widdowes, euen God in his holy habitation.
6 God maketh the solitarie to dwell in families, and deliuereth them that were prisoners in stockes: but the rebellious shall dwell in a drie land.

7 When thou didst march before thy folk
th'Egyptians from among:
And broughtst thē through the wildernes
which was both wide & long. (down,
8 The earth did quake, the raine powr'd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

7 O GOD, when thou wentest foorth before thy people: when thou wentest thorow the wildernesse (Selah.)
8 The earth shooke, and the heauens dropped at the presence of this GOD, euen Sinai was mooued at the presence of God, euen the God of Israel.

9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou didst prouide
of thine especiall grace.

9 Thou, O God, sendest a gracious raine vpon mine inheritāce, and thou diddest refresh it when it was weary.
10 Thy Congregation dwelled therein: for thou, O GOD, hast of thy goodnesse prepared it for the poore.

The second part.

11 The lord gaue matter to the women to tell of the great armie.

11 God will giue women cauſes iuſt
to magnifie his Name:
When as his people triumphs make,
and purchaſe brute and fame.

12 Kings of the armies did flee: they did flee, and ſhee that remained in the houſe diuided the ſpoile.

12 For puiſſant kings with al their power
ſhall flee and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 Though yee haue lien among pots, yet ſhall yee be as the winges of a doue that is couered with ſiluer, and whoſe feathers are like yellow gold.

13 And though ye were as blacke as pots,
your hue ſhould paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.

14 When the Almightie ſcattered kings in it, it was white as the ſnow in Zalmon.

14 When in the land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 The mountaine of God is like ỹ mountaine of Baſan: it is an high mountaine, as mount Baſan.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.

16 Why leap ye, yee high mountaines: as for this mountaine God delighteth to dwell in it: yea the Lord will dwell in it for euer.

16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 The charets of God are twēty thouſand thou-

17 Gods armie is two millions
of warriours good and ſtrong:

The

The Lord also in Sinay
is present them among.
18 Thou didst, O Lord, ascend on high,
and captiues led them all:
Which in times past thy chosen flocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will woūd his enemies head,
and breake the hairie scalpe
Of those, that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.

sand Angels, and ỹ Lord is among thē, as in the Sanctuarie of Sinai.
18 Thou art gone vp on high: thou hast led captiuity captiue, and receiued gifts for men: yea euen ỹ rebellious hast thou led, that the Lord God might dwell there.
19 Praised be the Lord, euen the God of our saluation, which ladeth vs daily with benefits. Selah.
20 This is our God, euen the God that saueth vs: and to the Lord God belong the issues of death.
21 Surelie God will wound the head of his enemies, & the hairy pate of him that walketh in his sinnes.
22 The Lord hath said, I will bring my people againe from Bashan; I wil bring them again from the depths of the sea.

23 That thy foot may be dipped in bloud, and the tongue of ỹ dogs in the bloud of the enemies, euen in it.

23 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhal haue their toungs imbrude
with licking of the ſame.

24 They haue ſeene, O God, thy goings, the goings of my God, and my King, which art in the Sanctuarie.

24 All men may ſee how thou, O God,
thine enemies doeſt deface:
And how thou goeſt as God and King
into thine holy place.

25 The ſingers went before, the plaiers of inſtruments after: in the middeſt were the maides playing with timbrels.

25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrell and with taber.

26 Now in the Congregations,
O Iſrael, praiſe the Lord:
And Iacobs whole poſteritie
giue thanks with one accord.

26 I raiſe ye God in the aſſemblies of the Lord, yee that are of the fountaine of Iſrael.

27 There was little Beniamin with their ruler, and the princes of Iudah with their aſſemblie, the princes of Zabulon, and the princes of Naphtali.

27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon, and Naphtalim,
which dwell about their coaſt.

28 As God hath giuen power to thee
ſo, Lord, make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in the Temple gifts will we
giue vnto thee, O Lord:

28 Thy GOD hath appointed thy ſtrength: ſtabliſh, O GOD, that which thou haſt wrought in vs.

29 Out of thy Temple vpon Ieruſalem: and Kings ſhall bring

For

For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange Kings, to vs ſubdude,
ſhall doe like in thoſe daies:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhal deſtroy the ſpearemens rankes,
thoſe calues and bulles of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight,

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhal ſtretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to him with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe power and might doth far extend
aboue the ſtarrie skie.

preſents vnto thee.

30 Deſtroy the company of the ſpeare-men, and multitude of the mightie bulles, with the calues of the people, that tread vnder feete pieces of ſiluer, ſcatter the people that delight in warre.

31 Then ſhall the princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her hands vnto God.

32 Sing vnto God, O yee kingdoms of the earth: ſing praiſes vnto the Lord. Selah.

33 To him that rideth vpon the moſt high heauens which were from the beginning: behold, he will ſend out by his voice a mighty ſound.

34 Aſcribe the power to God: for his Maieſtie is vpon Iſrael, and his ſtrength is in the clouds.

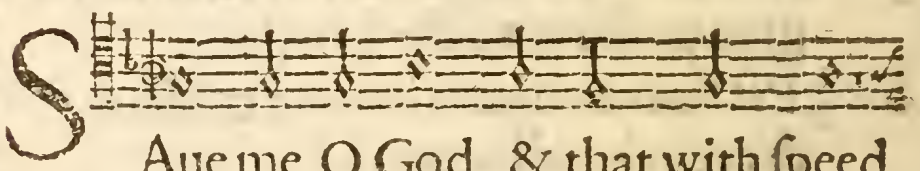
35 O God thou art terrible out of thine holy places, the God of Israel is hee that giueth strength & power vnto the people: praised be God.

35 O God thy holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSALME LXIX. I.H.

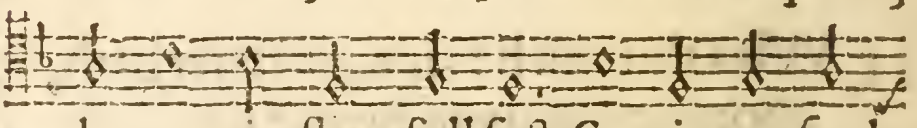
Saluum me fac, Deus.

¶ *The complaint, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members, the malicious crueltie of his enemies, and their punishment also: where Iudas and such traitors are accursed. He gathereth courage in his affliction, and offereth praises vnto God, which are more acceptable then sacrifices: whereof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praises, prophecying of the kingdome of Christ, and the preseruation of the Church, where all the faithfull and their seede shall dwell for euer.*

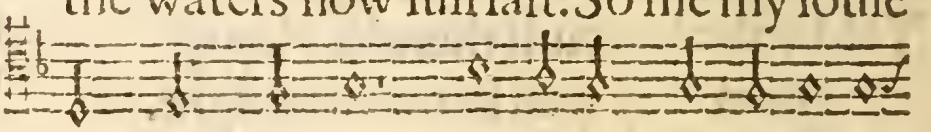


SAue mee, O God: for the waters are entred euen to my soule.

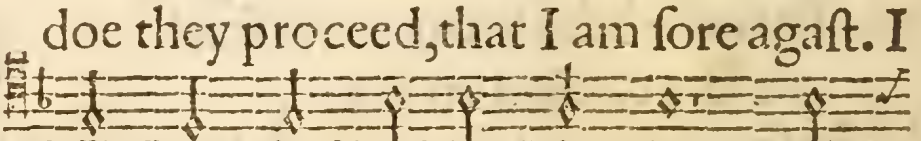
Aue me, O God, & that with speed,



the waters flow full fast: So nie my soule



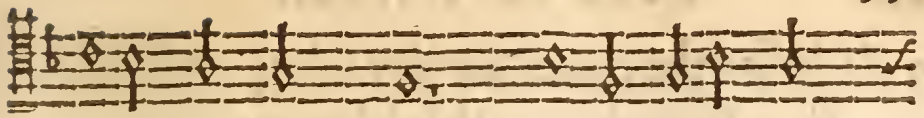
doe they proceed, that I am sore agast. I



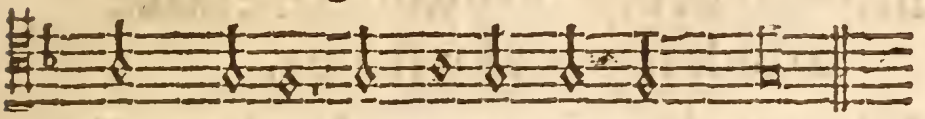
2 I sticke fast in the deepe mire, where no stay is: I am come into deepe waters, and the streames run ouer me.

sticke full deepe in mire and clay, where-

as



as I feele no ground: I fall into ſuch



flouds I ſay, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.

4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

Though for no cauſe they vexe me ſore,
they proſper and are glad:
They doe compell me to reſtore
the thing I neuer had.

5 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſinnes that I commit,
to thee are knowne full well.

6 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.

3 I am wearie of crying, my throat is drie: mine eies faile, whileſt I waite for my God.

4 They that hate mee without a cauſe, are moe then the haires of mine head: they that would deſtroy me, and are mine enemies falſlie, are mighty, ſo that I reſtored that which I tooke not.

5 O God, thou knoweſt my fooliſhneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, bee aſhamed for mee: let not thoſe that ſeeke thee, be confounded through me, O God of Iſracl.

7 For thy ſake haue I ſuffred reproofe: ſhame hath couered my face.

7 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

8 I am become a ſtranger vnto my brethren, euen an alian vnto my mothers ſonnes.

8 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.

9 For the zeale of thine houſe hath eaten mee, and the rebukes of them that rebuke thee, are fallen vpon me.

9 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

10 I wept and my ſoule faſted, but that was to my reproofe.

10 Though I doe faſt, my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.

11 I put on a ſacke alſo: and I became a prouerb vnto them.

11 If I for griefe and paine of heart
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

12 They that ſate in the gate, ſpake of me.

12 Both high and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 And the drunkards ſang of me:

13 The drunkards which in wine delight,
it is their chiefe paſtime

To

To ſeeke which way to worke me ſpight,
of me they ſing and rime.

14 But thee, the while, O Lord I pray,
that when it pleaſeth thee:
For thy great truth, thou wilt alway,
ſend downe thine aide to me.
15 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

16 Leſt with the waues I ſhould be droũd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
17 O God of hoſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

18 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
19 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

14 But Lord, I make my prayer vnto thee in an acceptable time, euen in the multitude of thy mercies: O God heare me in the truth of thy ſaluation.
15 Deliuer mee out of the myre, that I ſinke not: let me be deliuered frõ them that hate me, and out of the deepe waters.
16 Let not ẏ water floud drowne mee, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.
17 Heare me, O Lorde, for thy louing kindneſſe is good: turne vnto mee according to the multitude of thy tender mercies.
18 And hide not thy face frõ thy ſeruant, for I am in trouble: make haſte & heare me.
19 Draw neere vnto my ſoule, and redeeme it: deliuer me becauſe of mine enemies,

The second part.

20 Thou hast knowne my reproofe, shame, & dishonour: all mine aduersaries are before thee.

20 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

21 Rebuke hath broke mine hart, and I am full of heauinesse, and I looked for some to haue pitie on me, but there was none: and for cõforters, but I found none.

21 When they with brags doe breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me, not one.

22 For they gaue me gall in my meat, and in my thirst gaue mee vineger to drink.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke:

23 Let their table be a snare before them, and their prosperitie their ruine.

23 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 Let their eies be blinded, that they see not, and make their loines alway to tremble.

24 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backs, & do them binde
in thraldome for to be.

25 Poure out thine anger vpon them, and let thy wrathfull displeasure take them.

25 Poure out thy wrath, as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

26 Let their habitation be void, & let none dwell in their tents.

26 As desert dry, their house disgrace,
their of-spring eke expell:

That

That none thereof poſſeſſe their place,
nor in their tents doe dwell.
27 If thou doeſt ſtrike, the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

27 For they perſecute him whom thou haſt ſmitte: & they adde vnto the ſorow of them, whom thou haſt wounded.

28 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
29 And race them cleane out of the book
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the Iuſt.

28 Lay iniquitie vpon their iniquity, & let them not come into thy righteouſnes.

29 Let them bee put out of the booke of life, neither let them bee written with the righteous.

The fourth part.

30 Though I, O Lord, with pain & griefe,
haue been full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with heartie thankes among.

30 When I am poore & in heauines, thine help, O God, ſhall exalt me.

31 I will praiſe the name of God with a ſong, and magnifie him with thankeſgiuing.

32 Which is more pleaſant vnto thee
(ſuch minde thy grace hath borne)
Then either Oxe, or Calfe can be,
that hath both hoofe and horne.

32 This alſo ſhal pleaſe the Lord better thē a yong bullocke, ẏ hath hornes & hoofes.

33 When

33 The humble shall see this, and they that seeke GOD, shall bee glad, & your hart shall liue.

33 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord, behold,
your life for aye shall dure.

34 For the Lord heareth ỹ poore, and despiseth not his prisoners.

34 For why, the Lord of hosts shall heare
the poore when they complaine
His prisoners are to him full deare,
he doth them not disdaine.

35 Let heauen & earth praise him, the seas and all that moueth in them.

35 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and show,
with all that liue in them.

36 For God will saue Sion, and build the cities of Iudah, that men may dwell there, and haue it in possession.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be fild.

37 The seed also of his seruants shall inherit it: & they that loue his name, shall dwell herein.

37 His seruants seed shall keepe the same,
all ages out of minde
And there all they that loue his name,
a dwelling place shall finde.

PSALME LXXX. W. K.

Deus in adiutorium meum intende.

¶ He prayeth to be speedily deliuered: hee desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

Sing this as the 62. Psalme.

GOD, haste thee to deliuer mee: make

O God to me take heed,
of helpe I thee require:

O

O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh, and cry
so, so, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy sauing health.

That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.
5 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

haste to help me, O Lord.

2 Let them bee confounded and put to shame, that seeke my soule: let them bee turned backward, & put to rebuke that desire my hurt.

3 Let them bee turned backe for a reward of their shame, which said, Aha, aha.

4 But let all those that seek thee, be ioifull and glad in thee, and let all that loue thy saluatiō, say alwaies God be praised.

5 Now I am poore & needie, O GOD, make haste to me: thou art mine helper, & my deliuerer: ô Lord, make no tarying.

PSALME LXXI. W. W.

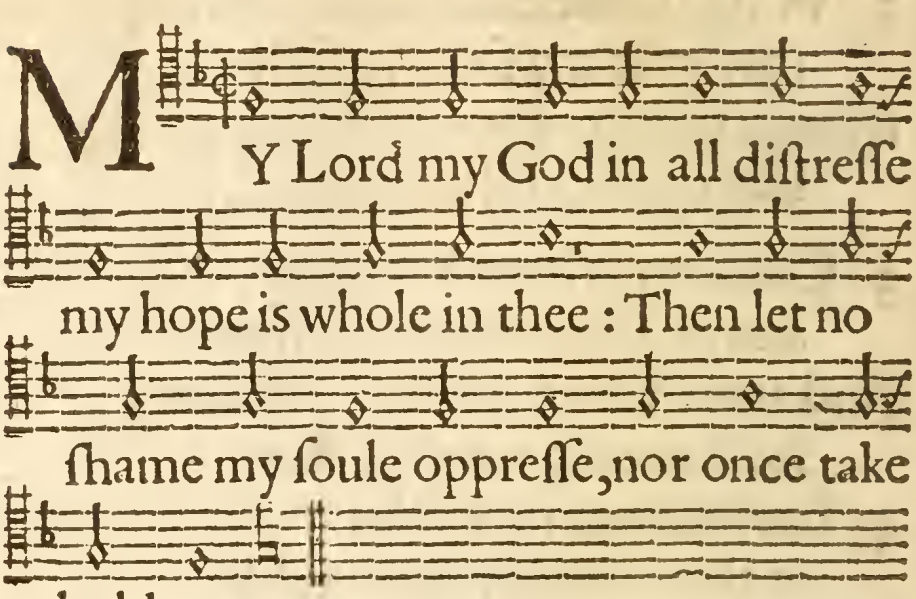
In te Domine speraui.

¶ Dauid declareth how he putteth his trust in God, beseeching him to deliuer him: hee complaineth also of the pride of his enemies, and for the confir-

mation

firmation of his faith, he prepareth to shew himselfe mindfull of Gods benefits.

IN thee, O Lord, I trust: let me neuer bee ashamed.



MY Lord my God in all distresse
my hope is whole in thee: Then let no
shame my soule oppresse, nor once take
hold on me.

2 Rescue me & deliuer me in thy righteousnes: encline thine eare vnto mee, & saue mee.

2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare and to my sute accord,
and send me helpe at need.

3 Bee thou my strong rocke, whereunto I may alway resort: thou hast giuen cõmandement to saue me: for thou art my rocke, and my fortresse.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Deliuer me, O my God, out of the hand of the wicked, out of ỹ hand of the euill and cruell man.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 For thou art mine hope, O Lord God, euen

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:

Yea

Yea from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhal lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwayes.

9 Refuſe me not, O Lord, I ſay,
when age my limmes doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

my truſt from my youth.

6 Vpon thee haue I bin ſtayed from the wombe, thou art hee that tooke mee out of my mothers bowels: my praiſe ſhall bee alwaies of thee.

7 I am become as it were a monſter to many: but thou art my ſure truſt.

8 Let my mouth be filled with thy praiſe, and with thy glory euerie day.

9 Caſt mee not off in the time of age: forſake mee not when my ſtrength faileth.

10 For mine enemies ſpeak of me, and they that lay wait for my ſoul, take their counſell together.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there commeth none.

11 Saying, God hath forſaken him: purſue and take him, for there is none to deliuer him.

12 Doe

12 Goe not far from me, O God my God haſt thee to helpe me.

12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 Let them bee confounded and cõſumed that are againſt my ſoule: let them be couered with reproofe & confuſion, that ſeeke mine hurt.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

14 But I will wait continually, and will praiſe thee more and more.

14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth ſhall daily rehearſe thy righteouſneſſe, and thy ſaluation: for I know not the number.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end.

16 I will goe forward in ỹ ſtrẽgth of ỹ Lord God, & will make mention of thy righteouſneſſe, euen of thine only.

16 Yet will I goe and ſeeke forth one,
with thy good helpe (O God)
The ſauing health of thee alone
to ſhew and and ſet abroad.

17 O God, thou haſt taught mee from my youth, euen vntill now: therefore will I tell of thy wondrous workes.

17 For of my youth thou tak'ſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare
I haue great minde and will.

18 Yea euen vn to mine old age, and gray head.

18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
Oh, who is like to thee!

21 Thou mad'ſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea, thou didſt helpe and me reſtore,
and took'ſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea, thou didſt make all griefe to ceaſe,
and comfort me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with viole ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with preſent voice
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

19 O God, forſake me not, vntill I haue declared thine arme vnto this generation, & thy power to all them that ſhall come.
20 And thy righteouſnes, ô God, I wil exalt on high, for thou haſt done great things O God, who is like vnto thee!
21 Which haſt ſhewed me great troubles and aduerſities, but thou wilt returne and reuiue me, & wilt come againe, and take mee vp from the depth of the earth.
22 Thou wilt increaſe mine honour, & returne, and comfort me.
23 Therefore will I praiſe thee for thy faithfulnes, O God, vpon inſtrument and Viole, vnto thee will I ſing vpon the Harpe, O holy one of Iſrael. 24 My lippes will reioyce when I ſing vnto thee, and my ſoule, which thou haſt deliuered.

25 My tongue also shall talk of thy righteousnes daily, for they are confounded and brought vnto shame, that seeke mine hurt.

25 My tongue thy righteousnes shal sound
and speake it daily still:
For griefe and shame do them confound,
that sought to seeke me ill.

PSALME LXXII. I. H.

Deus iudicia tua Regi da.

¶ *He prayeth for the prosperous estate of the Kingdome of Salomon, who was the figure of Christ, vnder whom shall be righteousnesse, peace and felicitie, vnto whom all kings and all nations shall doe homage, whose name and power shall endure for euer, and in whom all Nations shall bee blessed.*

GIVE thy iudgements to the King, O God, and thy righteousnesse to the Kings sonne.

LOrd giue thy iudgements to the
King, therein instruct him well: And
with his sonne, that princely thing, Lord
let thy iustice dwell. That he may go-
uerne vprightly, & rule thy folke aright:
And so defend with equitie, the poore
that

2 Then shall hee iudge thy people in righteousnesse, & thy poore with equitie.

that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hilles apply,
in iuſtice to increaſe.

3 The mountaines and the hils ſhall bring peace to the people by iuſtice.

4 That he may help the weake & poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that doe them wrong.

4 He ſhall iudge the poore of the people: hee ſhall ſaue the children of the needy, and ſhall ſubdue the oppreſſour.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.

5 They ſhal feare thee as long as the Sunne and Moone endureth, from generation to generation.

6 Lord make the King vnto the iuſt
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

6 Hee ſhall come downe like the raine vpon the mowne graſſe, & as the ſhowers ſ̄ water the earth.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.

7 In his daies ſhal the righteous flouriſh, & abundance of peace ſhall bee ſo long as the Moone endureth.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

8 His dominion ſhall be alſo from ſea to ſea, & from the riuer vnto the ends of the land.

9 They that dwel in the wildernesse shall kneele before him, and his enemies shall lick the dust.

9 The people that in desert dwell
shall kneele to him full thicke:
And all his enemies that rebell,
the earth aud dust shall licke.

10 The Kings of Tarshish and of the yles shal bring presents: the kings of Sheba and Seba shal bring gifts.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 Yea, all Kings shall worship him all nations shall serue him.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For hee shall deliuer the poore when he crieth: the needy also, & him that hath no helper.

12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple sort that haue
no helpe of man at all.

13 He shall bee mercifull to the poore and needy, and shal preserue the soules of the poore.

13 He taketh pitie on the poore,
that are with need oppresst:
He doth preserue them euermore,
and bring their soules to rest.

14 Hee shall redeeme their soules from deceite and violence: & deare shall their bloud be in his sight.

14 He shal redeem their liues from dread,
from fraud, from wrong, from might;
And eke the bloud that they shall bleed,
is precious in his sight.

15 Yea, hee shall liue, and vnto him shall they giue of the gold of She-

15 But he shall liue, and they shall bring
to him of Sabaes gold:

He

He ſhall be honoured as a King,
and daily be extold.
16 The mightie mountaines of the land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And think them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

ba: they ſhall alſo pray for him continually, and daily bleſſe him.
16 An handfull of corne ſhall bee ſowne in ỹ earth, euen in the top of the mountains, & the fruit thereof ſhall ſhake like the trees of Libanon.
17 And the children ſhall flouriſh out of the citie, like the graſſe of the earth.
18 His Name ſhall be for euer: his Name ſhall endure as long as the Sunne: al nations ſhall bleſſe him, & be bleſſed in him.
19 Bleſſed be the Lord God, euen the God of Iſrael, which onely doth wondrous things.
20 And bleſſed bee his glorious Name for euer: and let all the earth bee filled with his glory. So be it, euen ſo be it.

PSALME LXXIII. T.St.

Vtique bonus eſt Deus Iſraeli.

¶ The Prophet teacheth by his example, that neither

ther the worldly prosperitie of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moone vs to consider our Fathers prouidence, and to cause vs to reuerence Gods iudgements, forasmuch as the wicked vanish away like smoke, and the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 35. Psalme.

YEt GOD is good to Israel: euen to the pure in heart.

HOw euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.

2 As for me, my feet were almost gone: my steps had well neere slipt.

2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For I fretted at the foolish, when I saw the prosperitie of the wicked.

3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men all things should haue,
without turmoile and paine.

4 For there are no bands in their death, but they are lustie and strong.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 They are not in trouble as other men: neither are they plagued with other men.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 There-

6 Therefore presumption doth embrace
their necks, as doth a chaine:
And are euen wrapt (as with a robe)
with rapine and disdaine.

6 Therfore pride is as a chaine vnto them, & cruelty couereth them as a garment.

7 They are so fed, that euen for fat
their eyes oft-times out start:
And as for worldly goods they haue
more then can wish their heart.

7 Their eyes stand out for fatnesse: they haue more then heart can wish.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

8 They are licentious, & speak wickedly of their oppression: they talke presumptuously.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they doe on worldly goods,
no wight they doe esteeme.

9 They set their mouth against heauen, and their tongue walketh through ỹ earth.

10 The people of God oft times turn backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

10 Therefore his people turne hither: for waters of a full cup are wrung out to thē.

The second part.

11 How can it be, that God, say they,
should know and vnderstand
These worldly things, sith wicked men
be Lords of sea and land.

11 And they say, How doth God know it: or is there knowledge in the most High?

12 For we may see how wicked men,
in riches still increase:

12 Lo, these are the wicked, yet

prosper they alway, and increase in riches.

Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainely I haue clensed my heart in vaine, and washed mine hands in innocencie.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash mine hands with innocents,
and cleanse my heart in vaine?

14 For daily haue I been punished, and chastened euery morning.

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth:
sustaine rebuke and shame?

15 If I say, I will iudge thus, behold, the generation of thy children: I haue trespassed.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.

16 Then thought I to know this: but it was to painefull for me.

16 Then I bethought me, how I might,
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill I went into the Sanctuarie of God: then vnderstood I their end.

17 Vntill the time I went into
thine holy place, and then,
I vnderstood right perfectly,
the end of all these men.

18 Surely thou hast set them in slipperie places, and castest them downe into desolation.

18 And namely how thou settest them,
vpon a slipperie place,
And at thy pleasure and thy will,
thou doest them all deface.

19 How suddenly are they destroy-

19 Then al men muse at that strange sight,
to see how suddenly

They

They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much mike a dreame whē one awakes,
so shall their wealth decay:
Their famous name in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus mine heart was grieued then,
my mind was much oppresst.
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand
thou holdst me alwaies fast:
24 And with thy counsell doest me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue?
26 My flesh and eke mine heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
sauing in thee alone.

ed, perished, and horribly consumed.
20 As a dreame when one awaketh, O Lord! when thou raisest vs vp, thou shalt make their image despised.
21 Certainly my heart was vexed, & I was pricked in my reines.
22 So foolish was I and ignorant: I was a beast before thee.
23 Yet I was alway with thee: thou hast holden mee by my right hand.
24 Thou wilt guide mee by thy counsell, and afterward receiue me to glory.
25 Whom haue I in heauen but thee? and I haue desired none in ỹ earth with thee.
26 My flesh faileth, & mine hart also: but God is the strength of mine heart, and my portion for euer. 27 For lo, they that withdraw themselues from thee shall perish: thou destroyest all them that goe a whoring from thee.

28 There-

28 As for me it is good for mee to draw neere to God: therefore I haue put my truſt in the Lord God, that I may declare all thy workes.

28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

PSALME LXXIIII. I. H.

Vt quid Deus repuliſti in perpetuum?

¶ *The faithfull complaine of the deſtruction of the Church and true religion, vnder the name of Sion and the Temple deſtroyed: and truſting in the might and free mercies of God by his couenant, they require helpe and ſuccour for the glory of Gods holy name, for the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.*

Sing this as the 27. Pſalme.

O GOD why haſt thou put vs away for euer? why is thy wrath kindled againſt the ſheepe of thy paſture?

WHy art thou, Lord, ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?

2 Thinke vpon thy Congregation, which thou haſt poſſeſſed of old, and on the rod of thine inheritance, which thou haſt redeemed, and on this mount Sion wherin thou haſt dwelt

2 Lord, call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.
Haue mind therefore and thinke vpon
(remember it full well)
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.

3 Lift vp thy ſtrokes, that thou mayeſt for euer deſtroy euery e-

3 Lift vp thy foot, and come in haſte,
and all my foes deface:

Which

Which now at pleasure rob and waste
within thy holy place.

4 And in thy Congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad.

5 As men with axes hew the trees,
that on the hils doe grow:
So shine the billes and swords of these,
within thy temple now.

6 The sieling sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, billes, and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy Name
they race downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery part
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

10 When

nemie that doeth euill to the Sanctuarie.

4 Thine aduersaries roare in the midst of thy congregation, and set vp their banners for signes.

5 Hee that lifted the axes vpō the thicke trees, was renowned, as one that brought a thing to perfection.

6 But now they break downe the carued worke therof, with axes and hammers.

7 They haue cast thy sanctuarie into the fier, & rased it to ỹ groūd, and haue defiled ỹ dwelling place of thy name.

8 They said in their hearts, Let vs destroy them, altogether: they haue burnt al the Synagogues of God in the land.

9 We see not our signes: there is not one Prophet more, nor any with vs ỹ knoweth how long.

10 O God, how long shall the aduersarie reproch thee? shall the enemie blaspheme thy name for euer?

10 When wilt thou Lord, once end this
& cease thine enemies strong: (shame
Shall they alwayes blaspheme thy Name,
and raile on thee so long?

11 Why withdrawest thou thine hand, euen thy right hand? draw it out of thy bosome and consume them.

11 Why doest thou draw thy arme abacke
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

12 Euen God is my King of old, working saluation in the midst of the earth.

12 O God, thou art our King, and Lord,
and euermore hast beene:
Yea thy good grace throughout the world
for our good helpe hath seene.

13 Thou diddest diuide the sea by thy power, thou brakest the heads of the dragons in the waters.

13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

14 Thou brakest the head of Leuiathan in pieces & gauest him to bee meat for the people in wildernes.

14 Yea thou didst break the head so great
of Whales that are so fell:
And gau'st them to the folke to eat,
that in the desert dwell.

15 Thou brakest vp the fountaine and riuer: thou driedst vs mightie riuers.

15 Thou mad'st a spring with streames to (rise,
From rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be dry.

16 The day is thine, & the night is thine: thou

16 Both day and eke the night are thine,
by thee they were begun:

Thou

Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
17 Thou didſt appoint the ends & coaſts
of all the earth about:
Both Summer heats and Winter froſts,
thy hand hath found them out.

18 Thinke on, O Lord, no time forget
thy foes, that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
19 O let no cruell beaſt deuoure
the turtle that is true:
Forget not alwayes in thy power
the poore that much doe rue.

20 Regard thy couenant, and behold
thy foes poſſeſſe the land:
All ſad and darke, forlorne and old,
our realme as now doth ſtand.
21 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needie aye
giue praiſe vnto thy name.

22 Riſe Lord, let be by thee maintaind
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the wicked one.
23 The voice forget not of thy foes,
for the preſumption hie

haſt prepared the light and the ſun.
17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.
18 Remember this, that the enemie hath reproched the Lord, & the fooliſh people hath blaſphemed thy name.
19 Giue not the ſoule of thy turtle doue vnto the beaſt, and forget not the Congregation of the poore for euer.
20 Conſider thy couenant: for the darke places of the earth are full of the habitations of the cruell.
21 Oh let not the oppreſſed returne aſhamed, but let the poore and needy praiſe thy name.
22 Ariſe, ô God: maintaine thine owne cauſe: remember the daily reproch by the fooliſh man.
23 Forget not the voice of thine e-

nemies: for the tumult of them ỳ rise against thee, ascendeth continually.

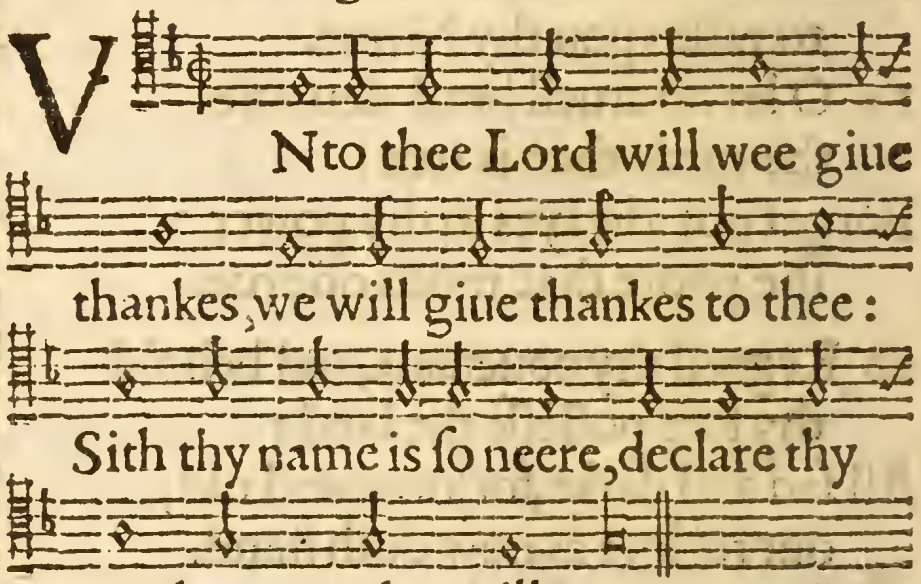
Is more and more encrea'st of those
that hate thee spightfully.

PSALME LXXV. I. C.

Confitebimur tibi Deus.

¶ The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall bee put to confusion, and drinke of the cup of his wrath, their pride shall be abated, & the righteous shall be exalted to honor.

WE will praise thee, ô God, wee will praise thee, for thy name is neere: therfore they will declare thy wondrous workes.


VNto thee Lord will wee giue
thankes, we will giue thankes to thee:
Sith thy name is so neere, declare thy
wondrous workes will wee.

2 When I shall take a cõuenient time, I will iudge righteously, The earth, and all the inhabitants ther of are dissolued, but I wil establish the pillars of it. Selah.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I said vnto the foolish, Be not so foolish: & to the wicked, lift not vp the horne.

3 I did to the mad people say,
Deale not so furiously:
And vnto the vngodly ones,
Set not your hornes on hie.

4 I ſaid vnto them, Set not vp
your raiſed hornes on hie:
And that you doe with a ſtiffe necke
not ſpeake preſumptuouſly.

4 Lift not vp your horne on high, neither ſpeake with a ſtiffe necke.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide,
Nor from forſaken wilderneſſe
promotion doth proceed.

5 For to come to preferment, is neither from the Eaſt, nor frō the Weſt, nor from the South.

6 For why, the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

6 But God is the iudge; he maketh low, and hee maketh high.

7 For why, a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and hee poureth out the ſame.

8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

8 Surely all the wicked of the earth ſhall wring out & drinke the dregs thereof.

9 But I will talke of God (I ſay)
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.

9 But I will declare for euer & ſing praiſes vnto the God of Iacob.

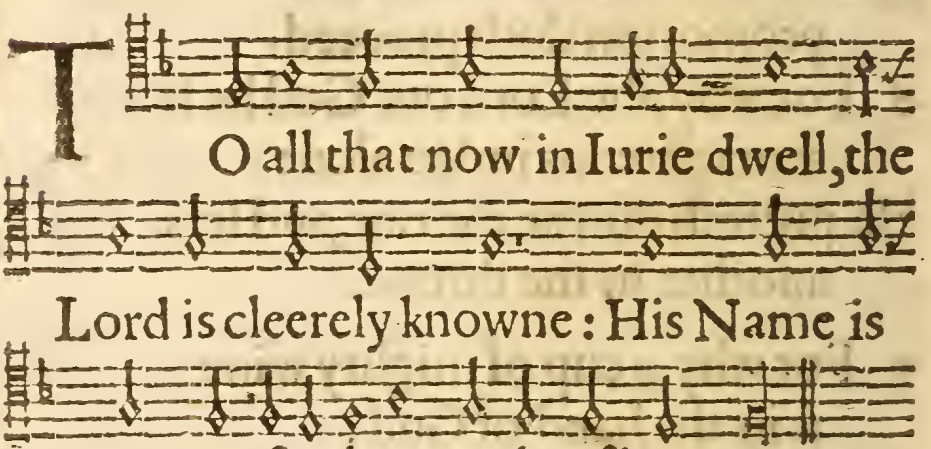
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

10 All the hornes of the wicked alſo will I breake, but the hornes of the righteous ſhal be exalted.

PSALME LXXVI. R. P.

Notus in Iudæa Deus.

¶ Here is set forth the power of God, and care for the defence of his people in Ierusalem, in the destruction of the armies of Senacherib. And the faithfull are exhorted to be thankefull.



God is known in Iudah, his name is great in Israel.

TO all that now in Iurie dwell, the
Lord is cleerely knowne: His Name is
great in Israel, a people of his owne.

2 For in Shalem is his Tabernacle, and his dwelling in Sion.

2 At Salem he his tent hath pitcht,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 There brake he the arrows of the bow, the shield and the sword, & the battell. Selah.

3 And there he brake both shaft & bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more bright & puissant then the mountaines of pray.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But

5 But now the proud are ſpoild through thee.
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.

6 At thy rebuke, O Iacobs God,
when thou doſt them reproue:
As halfe on ſleepe their charets ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not feare
when thou art in thy wrath?

8 When thou doeſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O Lord doſt ſtand
in iudgement for to ſpeake,
To ſaue th'afflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their wraths and threats alwaies.

11 Make vowes, & pay them to our God
ye folke that nigh him be:

5 The ſtout harted are ſpoiled: they haue ſlept their ſleepe, and all the men of ſtrength haue not foũd their hands.

6 At thy rebuke, O God of Iacob, both the charet and horſe are caſt aſleepe.

7 Thou, euẽ thou art to be feared: & who ſhall ſtand in thy ſight, when thou art angry?

8 Thou diddeſt cauſe thy iudgement to be heard frõ heauen: therefore the earth feared & was ſtill.

9 When thou, O GOD, aroſe to iudgement to helpe all the meeke of the earth. Selah.

10 Surely the rage of man ſhal turne to thy praiſe, the remnant of the rage ſhalt thou reſtraine.

11 Vow and performe vnto the Lord your God, all yee that bee round about him: let them bring

presents vnto him that ought to bee feared.

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

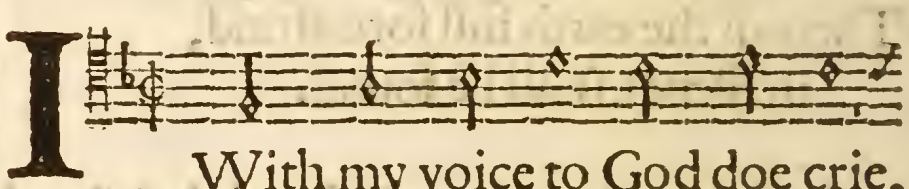
12 Hee shall cut off the spirit of princes: he is terrible to the kings of the earth.

12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

PSALME LXXVII. I.H.

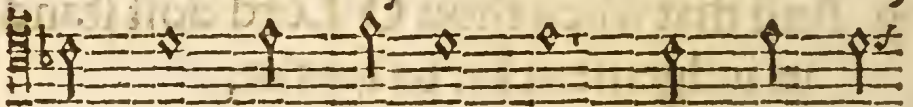
Voce mea.

The Prophet in the name of the Church, rehearseth the greatnesse of his affliction, and his grieuous tentation, wherby he was driuen to this end, to consider his former conuersation, and the continuall course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against these tentations.

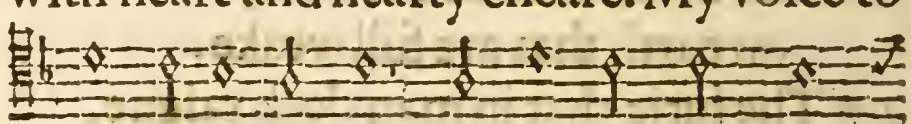


MY voyce came to God when I cried: my voice came to God, and he heard me.

I With my voice to God doe crie,

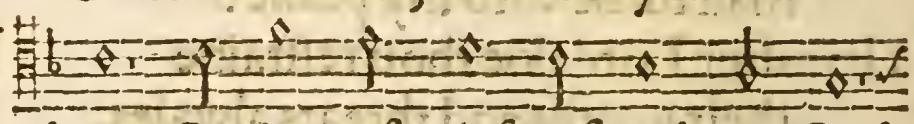


with heart and hearty cheare: My voice to

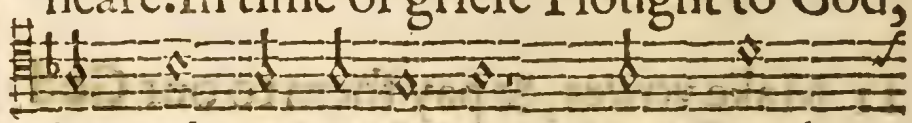


God I lift on hie, and he my sute doth

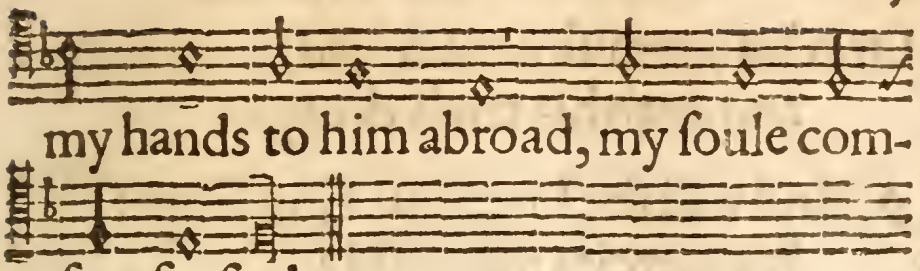
2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.



heare. In time of griefe I sought to God,



by night no rest I tooke: But stretcht



my hands to him abroad, my ſoule com-

fort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies ſuch wiſe frō reſt
that I alwaies did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

3 I did think vpon God, and was troubled: I prayed, and my ſpirit was full of anguiſh. Selah.
4 Thou keepeſt mine eyes waking: I was aſtonied and could not ſpeake.

5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

5 Then I conſidered the dayes of old, and the yeeres of ancient time.
6 I called to remembrance my ſong in the night: I cōmuned with mine owne heart, and my ſpirit ſearched diligently.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decaid
for euer and a day?

7 Will the Lord abſent himſelfe for euer? and will he ſhew no more fauour?
8 Is his mercie cleane gone for

euer? doth his promiſe faile for euermore?

Or is his promiſe now delaid,
and doth his truth decay?

9 Hath God forgotten to be mercifull? hath hee ſhut vp his tender mercies in diſpleaſure? Selah.

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to with-hold?

10 And I ſaid, this is my death: yet I remembred the yeeres of the right hand of the moſt High.

10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I remembred the workes of the Lord: certainly I remembred thy wonders of old.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.

12 I did alſo meditate all thy workes, and did deuiſe of thine acts, ſaying:

12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy way, O GOD, is in the Sanctuarie: who is ſo great a God as our God?

13 Thy works, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the (might
of thee, O Lord our God?

14 Thou art the God that doeſt wonders: thou haſt declared thy power among the people.

14 Thou art a God that doeſt forth ſhew
thy wonders euery houre:
And ſo doeſt make the people know
thy vertue and thy power.

15 And

15 And thine own folke thou didſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.

16 The waters, Lord, perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine moſt plenteouſly: (black,
The thunder in the aire did crack,
thy ſhafts abroad did flie.

18 Thy thunder in the aire was heard,
the lightning from aboue:
With flaſhes great made them afeard,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.

20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

15 Thou haſt redeemed thy people with thine arme, euen ẏ ſons of Iacob, and Ioſeph. Selah.

16 The waters ſaw thee, O God: the waters ſaw thee, and were afraide: yea, the depths trembled.

17 The cloudes poured out water: the heauens gaue a ſound: yea, thine arrowes went abroad.

18 The voice of thy thunder was round about: the lightnings lightned the world: the earth trembled and ſhooke.

19 Thy way is in the ſea, and thy paths in the great waters, and thy footſteps are not knowne.

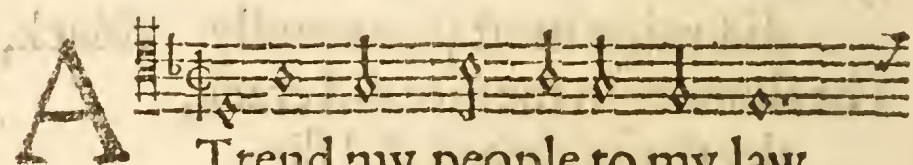
20 Thou diddeſt leade thy people like ſheepe by the hand of Moſes and Aaron.

PSALME LXXVIII. T.St.

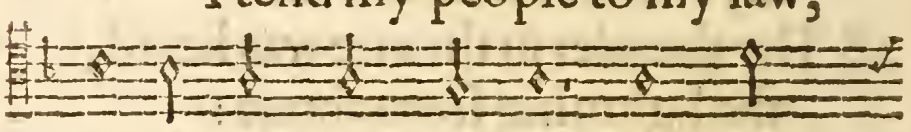
Attendite populi.

¶ Hee ſheweth how God of his mercie choſe his Church of the poſteritie of Abraham, reproching

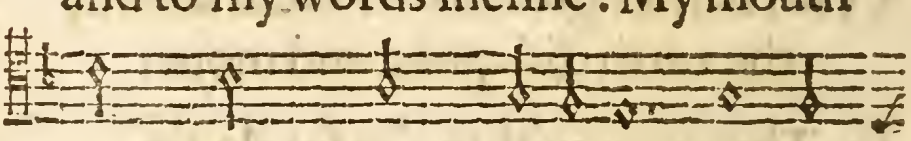
the ſtubburne rebellion of their fathers, that the children might not onely vnderſtand, that God of his free mercy made his couenant with their anceſtors, but alſo ſeeing them ſo malicious and perverſe, might bee aſhamed, and ſo turne wholly to God: in this Pſalme the holy Ghoſt hath comprehended as it were, the ſumme of all Gods benefits, to the intent the ignorant and groſſe people, might ſee in few words the effect of the whole hiſtorie.



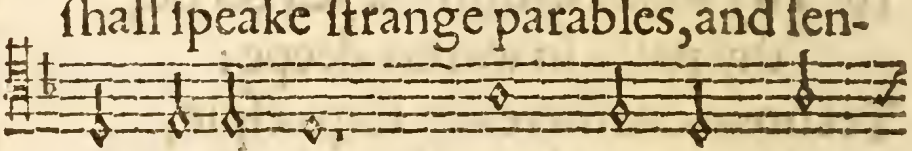
A Ttend my people to my law,



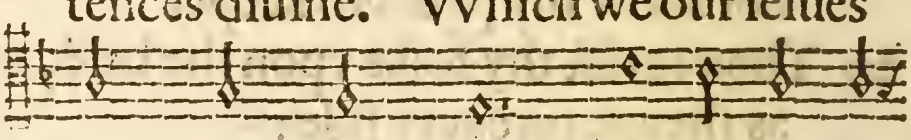
and to my words incline: My mouth



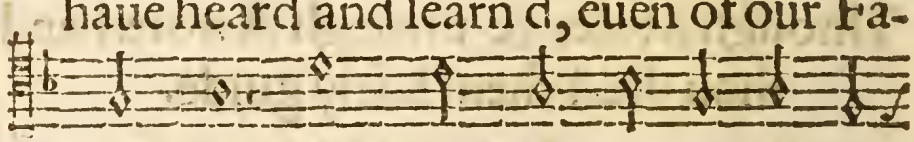
ſhall ſpeake ſtrange parables, and ſen-



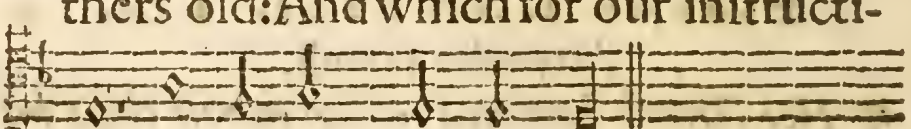
tences diuine. Which we our ſelues



haue heard and learn'd, euen of our Fa-



thers old: And which for our inſtructi-



on, our fathers haue vs told.

HEARE my doctrine, O my people: incline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare high ſentences of old.

3 Which we haue heard & knowne, and our fathers haue told vs.

4 Becauſe

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſnould the ſame
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being, as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

4 We will not hide them from their children, but to the generation to come wee will ſhew the praiſes of the Lord, his power alſo, and his wonderfull workes that hee hath done.
5 How hee eſtabliſhed a teſtimonie in Iacob, & ordained a law in Iſrael, which hee commanded our fathers, that they ſhould teach their children:
6 That the poſteritie might know it, and the childrē which ſhould be borne ſhould ſtand vp, and declare it to their children:
7 That they might ſet their hope on God, and not forget the workes of God, but keepe his cōmandements.
8 And not to bee as their fathers, a diſobedient and rebellious generation; a generation, that ſet not their heart aright, and whoſe ſpirit was not faithfull vnto God. 9 The children of Ephraim being armed and ſhooting with the bow turned backe in the day of battell.

10 They kept not the couenant of God, but refused to walke in his Law.

10 For why, they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues
according to his trade.

11 And forgat his acts, and his wonderful works which hee hath shewed them.

11 But put into obliuion
his counsell and his will:
And all his works most magnificke,
which he declared still.

The second part.

12 Hee did marueilous things in the sight of their fathers in the land of Egypt: euen in the field of Zoan.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land, within the field
that called is Thaneos?

13 Hee diuided the sea, and led them thorow: he made also the waters to stand as an heape.

13 He did diuide and cut the sea,
that they might passe at ones:
And made the water stand as still
as doth an heape of stones.

14 In the day time also hee led thē with a cloud, and all the night with a light of fier.

14 He led them secret in a cloud
by day when it was bright:
And in the night, when darke it was,
with fier he gaue them light.

15 Hee claue the rockes in the wildernes, and gaue them drinke as of the great depths.

15 He brake the rocks in wildernesse,
and gaue the people drinke
As plentifull, as when the deeps
do flow vp to the brinke.

16 Hee brought flouds also out of the stony rocke, so that hee made

16 He drew out riuers out of rocks
that were both drie and hard,

Of

Of ſuch abundance, that no flouds
to them might be compar'd:
17 Yet for all this, againſt the Lord
their ſinne they did encreaſe:
And ſtirred him that is moſt high
to wrath in wilderneſſe.

the waters to deſcend like the riuers.
17 Yet they ſinned ſtill againſt him, & prouoked the higheſt in the wilderneſſe.

18 They tempted him within their harts,
like people of miſtruſt:
Requiring ſuch a kinde of meate
as ſerued to their luſt.
19 Saying with murmuration
in their vnthankfulneſſe:
What, can this God prepare for vs
a feaſt in wilderneſſe?

18 And tempted GOD in their hearts, in requiring meate for their luſt.
19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the wilderneſſe?

20 Behold he ſtrake the ſtonie rockes,
and flouds forthwith did flow:
But can he now giue to his folke
both fleſh and bread alſo?
21 Whē God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

20 Behold, hee ſmote the rocke, that the water guſhed out, and the ſtreames ouerflowed: can he giue bread alſo? or prepare fleſh for his people?
21 Therfore the Lord heard and was angry, and the fire was kindled in Iacob, & alſo wrath came vpon Iſrael.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he,
Could alwaies helpe and ſuccour them
in their neceſſity,

22 Becauſe they beleeued not in God, and truſted not in his helpe.

23 Wher-

23 Yet he commanded ỹ clouds aboue, and had opened ỹ doores of heauen.

23 Wherfore he did command the clouds,
forthwith they brake in sunder:

24 And had rained downe MAN vpon them for to eate, and had giuen them of the wheate of heauen.

24 And rain'd downe Manna for them to
a food of mickle wonder. (eat,

25 When earthly men with Angels food
were fed at their requeſt:

25 Man did eate the bread of Angels, he sent them meate enough.

26 He bad the Eaſt winde blow away,
and brought in the Southweſt.

26 He caused the East winde to passe in the heauen, and through his power hee brought in the South winde.

27 And rain'd down fleſh as thick as duſt,
and fowle as thicke as ſand:

27 Hee rained fleſh also vpon them as duſt, and feathered foule as the sand of the sea.

28 Which he did caſt amidſt the place,
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their ſils:

Yet more and more they did deſire,
to ſerue their luſts and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And ſlew the flowre of all their youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:

For all the wonders that he wrought
they would him not beleeue.

28 And he made it fal in the midſt of their campe, euen round about their habitations.

29 So they did eate and were well filled, for he gaue them their deſire. 30 They were not turned from their luſt, but the meat was yet in their mouthes. 31 When the wrath of God came euen vpon them, and ſlew the ſtrongeſt of them, and ſmote downe the choſen men in Iſrael. 32 For all this, they ſinned ſtill, and beleeued not his wondrous workes.

Their

33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeeres did waſte and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remẽbring that he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but (gloſe
and flatter with the Lord:
And with their tongues and in their harts
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing (bent
to him nor to his trade:
Nor yet to keepe, or to performe
the couenant that was made.
38 Yet was he ſtill ſo merciſull
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:

That

33 Therfore their daies did he conſume in vanity, & their yeeres haſtily.
34 And when he ſlew them, they ſought him, and they returned, & ſought God early.
35 And they remembred that God was their ſtrength, and the moſt high God their redeemer.
36 But they flattered him with their mouth, and diſſembled with him with their tongue.
37 For their hart was not vpright with him: neither were they faithfull in his couenant.
38 Yet hee being merciful forgaue their iniquitie, & deſtroyed them not, but oftentimes called back his anger, & did not ſtirre vp all his wrath.
39 For he remẽbred that they were fleſh, yea,

a winde that passeth & commeth not againe.

That passeth away, and can not well
returne by his owne kinde.

40 How oft did they prouoke the Lord, in the wilderneſſe? and grieue him in the deſert.

40 How often in the wilderneſſe
did they their Lord prouoke?
How did they moue and ſtirre their Lord
to plague them with his ſtroke?

41 Yea, they returned, & tempted God, and limited the holie one of Iſraell.

41 Yet did they turne away to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord
what things they would haue done.

42 They remembred not his hād, nor the day whē hee deliuered thē from the enemie.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.

43 Nor him that ſet his ſignes in Egypt, and his woonders in the field of Zoan.

43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 And turned their riuers into blood, and their flouds, that they could not drinke.

44 Nor how he turned by his power
the water into blood:
That no man might receiue his drinke
at riuer nor at floud.

45 Hee ſent a ſwarme of flies among thē, which deuoured them, and frogs which deſtroyed them.

45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpiller:
And all the labour of their hands
he gaue to the grashopper.
47 With hailstones he destroi'd their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consum'de with frost.

48 And yet with hailstones once againe
the Lord their cattell smote:
And all their flockes and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of man and beast
within the tents of Ham.

52 But as for all his owne deare folke
he did preserue and keepe:

46 Hee gaue also their fruites vnto caterpillers, and their labour vnto the grashopper.
47 He destroyed their Vines with haile, and their wilde figge trees with haileſtones.
48 He gaue their cattell also to the haile, and their flocks to the thūderbolts.
49 He cast vpon them the fiercenes of his anger, indignation and wrath, and vexation, by the sending out of euill angels.
50 Hee made a way to his anger, hee spared not their soule from death, but gaue their life to the pestilence.
51 And smote all the first borne in Egypt, euen the beginninge of their strength in the tabernacles of Ham.
52 But he made his people to goe out like sheepe,

and led them in the wilderneſſe like a flocke.

And carried them through wilderneſſe,
euen like a flocke of ſheepe.

53 Yea he caried them out ſafely, and they feared not, and the Sea couered their enemies.

53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them vnto ỹ border of his Sãctuarie: euen to this mountain, which his right hand purchaſed.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.

55 Hee caſt out the heathen alſo before them, and cauſed them to fall to the lot of his inheritance, and made the tribes of Iſrael to dwell in their tabernacles.

55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet they tempted, and prouoked ỹ moſt high God, and kept not his teſtimonies.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill,
And would not keepe his teſtament,
nor yet obey his will.

57 But turned backe, and dealt falſly: like their fathers, they turned like a deceitfull bow.

57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And they prouoked him to anger with their high

58 And grieu'd him with their hil-altars,
with offrings and with fier:
And with their idols vehemently
prouoked him to ire.

places, & moued him to wrath with their graue images.

59 There-

59 Therewith his wrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

59 God heard this: and was wroth, & greatly abhorred Iſrael.

60 Then he forſooke the tabernacle
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.

60 So that hee forſooke the habitation of Silo, euen the Tabernacle where hee dwelt among mẽ.

61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

61 And deliuered his power into captiuitie, and his beautie into the enemies hãd.

62 And did commit them to the ſword
wroth with his heritage:
63 The yong mẽ were deuour'd with fier,
maids had no marriage.

62 And hee gaue vp his people to the ſword, and was angry with his inheritance.
63 The fier deuoured their choſen men, & their maids were not praiſed.

64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue
their death for to bemone.

64 Their Prieſts fell by the ſword, & their widowes lamented not.

65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.

65 But the Lord awaked as one out of ſleepe, and as a ſtrong man that after his wine crieth out.

66 With emrods in the hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame
that was perpetuall.

66 And ſmote his enemies in the hinder parts, and put thẽ to a perpetuall ſhame.

67 Then

67 Yet hee refuseth the tabernacle of Ioseph, and chose not ỹ tribe of Ephraim.
68 But chose the tribe of Iudah, & mount Sió which he loued.
69 And he built his Sanctuarie as an high palace, like the earth, which hee stablished for euer.
70 He chose Dauid also his seruant, and tooke him from the sheepfold.
71 Euen from behinde the ewes with younge brought hee him to feede his people in Iacob, and his inheritance in Israel.
72 So hee fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

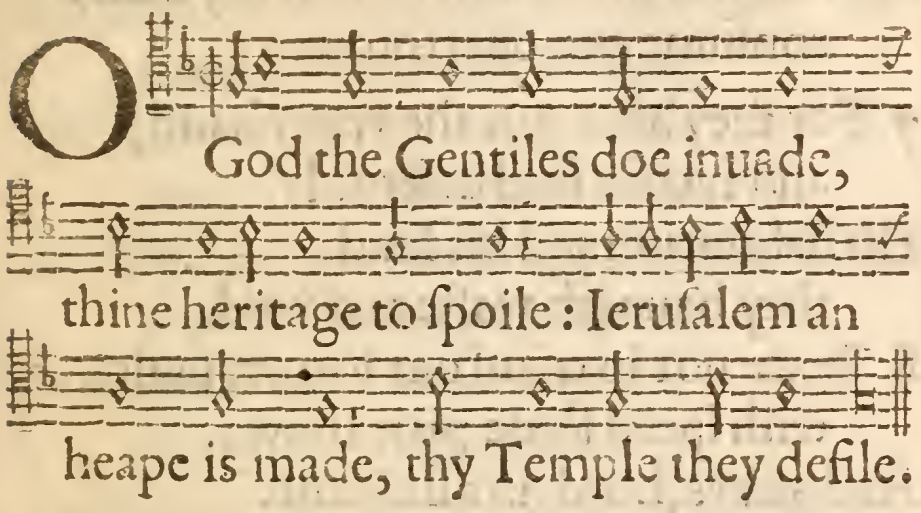
71 As he did follow ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSALME LXXIX. I. H.

Deus venerunt.

¶ The Israelites complaine to God for the great calamity and oppression that they suffered when Antiochus

Antiochus destroyed their Temple and Citie Ierusalem, desiring Gods aide against his raging tyrannie, lest Gods name and Religion should bee contemned among the Heathen, who should see them thus forsaken and perish.



O God the Gentiles doe inuade,
thine heritage to spoile: Ierusalem an
heape is made, thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a mocking stocke
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against vs euer fume?

O GOD, the heathen are come into thine inheritance: thine holy temple haue they defiled, and made Ierusalem heapes of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto foules of the heauen: and the flesh of thy saints vnto the beasts of the earth.

3 Their bloud haue they shed like water round about Ierusalem, and there was none to burie them.

4 Wee are a reproch to our neighbours, euen a scorne, & derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie, for e-

And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seed destroid:
His habitation and his land
they haue left waste and void.
8 Beare not in mind our former faults,
with speed some pitie show:
And aid vs, Lord, in all assaults
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumme,
In thy reproch, reioyce and say,
Where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke, thy seruants bloud
which they spilt in despight.

uer? shall thy iealousie burne like fier?
6 Poure out thy wrath vpon the heathē, that haue not knowne thee, and vpon the kingdomes that haue not called vpon thy name.
7 For they haue deuoured Iacob, and made his dwelling place desolate.
8 Remember not against vs the former iniquities, but make haste & let thy tēder mercies preuent vs: for wee are in great miserie.
9 Helpe vs, O God of our saluation, for the glorie of thy Name, and deliuer vs, & bee mercifull vnto our sinnes for thy Names sake.
10 Wherefore should the Heathen say, where is their God? let him bee knowne among the heathen in our sight by the vengeance of the bloud of thy seruants that is shed.

11 Receiue into thy ſight in haſte
the clamors, griefe, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong:

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.

12 The nations which haue been ſo bold
as to blaſpheme thy name,
Into their laps with ſeuen-fold
repay againe the ſame.

13 So we thy folke, and paſture ſheepe,
will praiſe thee euermore:
And teach all nations for to keepe
for thee like praiſe in ſtore.

11 Let the ſighing of the priſoners come before thee: according to thy mighty arme preſerue the children of death.

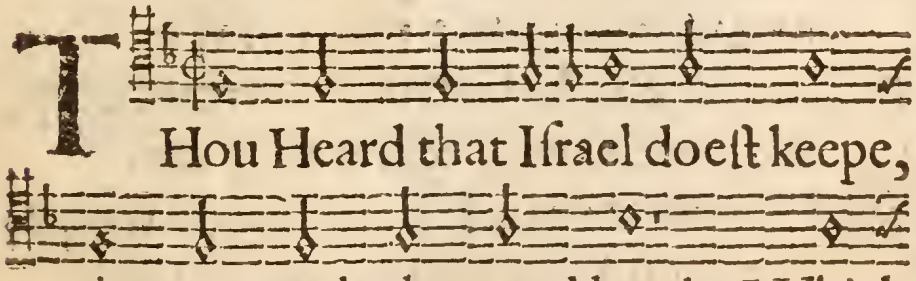
12 And render to our neighbors ſeuen folde into their boſom their reproch, wherewith they haue reproched thee, O Lord.

13 So wee thy people, & ſheepe of thy paſture, ſhall praiſe thee for euer: and from generation to generation we will ſet foorth thy praiſe.

PSALME LXXX. I.H.

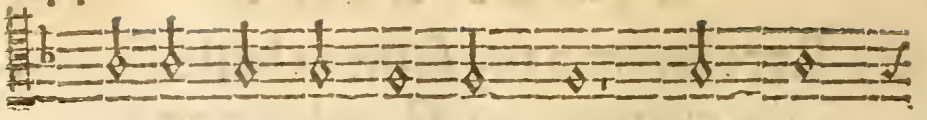
Qui regis Iſrael intende.

¶ A lamentable prayer to God, to relieue the miſeries of his Church, deſiring him to conſider their firſt eſtate, when his fauour ſhined towards them, and to finiſh the worke which he had begun.

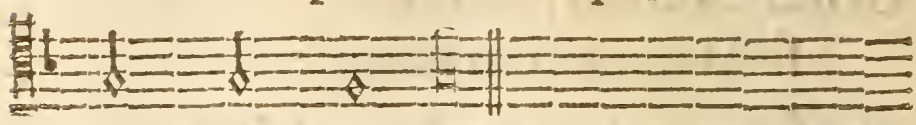


THOu Heard that Iſrael doeſt keepe,
giue eare and take good heed: Which

HEARE, O thou Shepheard of Iſrael, thou that leadeſt Ioſeph like ſheep, ſhew thy brightneſſe.



leadeſt Ioſeph like a ſheepe, and doeſt



him watch and feed.

2 Thou that ſitteſt betweene the Cherubins.

2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin and Manaſſeh, ſtir vp thy ſtrength, and come to helpe vs.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin,
come helpe vs, Lord, ariſe.

4 Turne vs again O God, and cauſe thy face to ſhine, that wee may bee ſaued.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 O Lord God of hoſtes, how long wilt thou be angrie againſt the prayer of thy people?

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou haſt fed them with the bread of teares, and giuen them teares to drinke with great meaſure.

6 Thou doeſt thē feed with ſorrows deep,
their bread with teares they eat:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou

7 Thou haſt vs made a very ſtrife
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mind to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

7 Thou haſt made vs a ſtrife vnto our neighbours, and our enemies laugh at vs among themſelues.
8 Turne vs again O God of hoſtes: cauſe thy face to ſhine, and we ſhall be ſaued.

9 From Egypt where it grew not well
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

9 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.
10 Thou madeſt roome for it, and didſt cauſe it to take roote, and it filled the land.

The ſecond part.

11 The hilles were couered round about
with ſhade that from it came:
And eke the Cedars high and ſtout
with branches of the ſame.
12 Why then didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt?
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.
13 The boare out of the wood ſo wilde,
doth dig and root it out:

11 The mountaines were couered with the ſhadow of it, and the boughes thereof were like the goodly Cedars,
12 She ſtretched out her branches vnto the Sea, and her boughes vnto the Riuer.
12 Why haſt thou then broke down her hedges, ſo that al they which paſſe by the way haue plucked her?
13 The wild Boare out of the wood hath deſtroied it

and the wilde beasts of the field hath eaten it vp.

The furious beasts out of the field
deuoure it all about.

14 Returne, we beseech thee, O God of Hostes: looke downe frō heauen, and behold and visit this vine.

14 O Lord of hosts returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 And the vineyard, ẏ thy right hand hath planted, & the young vine, which thou madest strong for thy selfe.

15 Thy plant (I say) thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 It is burnt with fire, and cut downe: and they perish, at the rebuke of thy countenance.

16 They lop and cut it downe apace,
they burne it eke with fier:
And through the frowning of thy face,
we perish in thine ire.

17 Let thine hand be vpon the man of thy right hand, and vpon the son of man, whom ẏ madest strong for thine owne selfe

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 So will not we goe backe from thee: Reuiue thou vs good Lord, and we shall call vpon thy Name.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

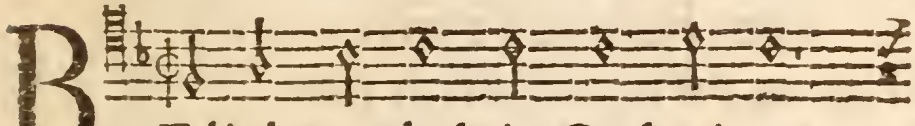
19 Turne vs a-gaine, O Lord God of hostes: cause thy face to shine, and we shall be saued.

19 O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

PSALME LXXXI. I.H.

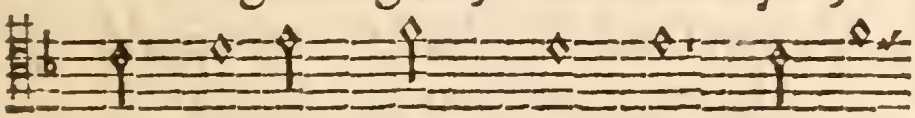
Exultate Deo adiutori noſtro.

An exhortation to praiſe God both in heart and voice for his benefits, and to worſhip him only: God condemneth their ingratitude, and ſheweth what great benefits they haue loſt through their owne malice.

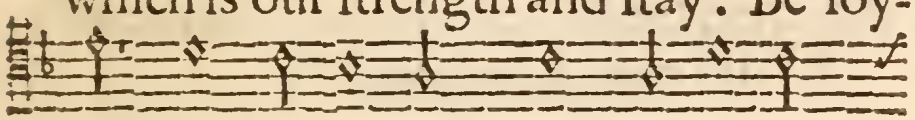


BE light & glad, in God reioyce,

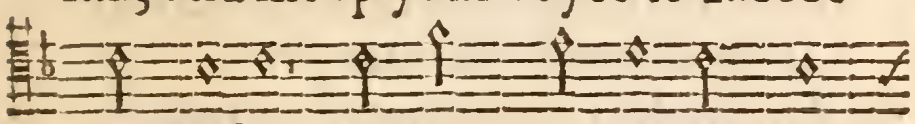
SIng ioyfully vnto God our ſtrēgth: ſing loud vnto the God of Iacob.



which is our ſtrength and ſtay: Be ioy-

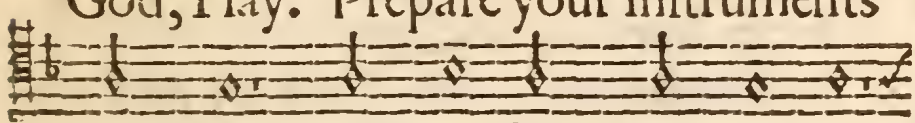


full, and lift vp your voyce to Iacobs

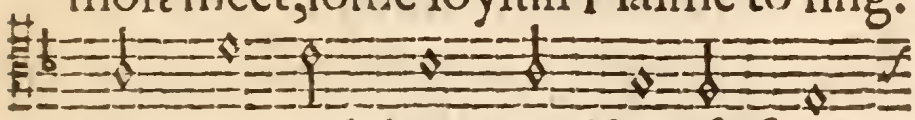


God, I ſay. Prepare your inſtruments

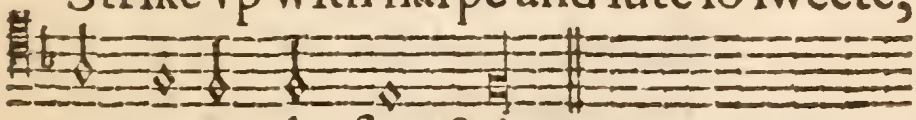
2 Take the ſong and bring foorth the timbrell, the pleaſant Harpe with the vicle.



moſt meet, ſome ioyfull Pſalme to ſing:



Strike vp with harpe and lute ſo ſweete,



on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:

3 Blow the trumpet in the new Moone, euen in

the time appointed at our feast day.

As it is vsed to be done
at any solemne feast.

4 For this is a statute for Israel, and a law of the God of Iacob.

4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 Hee set this in Ioseph for a testimonie, whē he came out of the land of Egypt.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 Where he heard a language that hee vnderstood not.

6 When God, I say, had thus prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I haue withdrawne his shoulder from the burden, and his hands haue left the pots.

7 I from his shoulders tooke (saith he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.

8 Thou calledst in affliction, and I deliuered thee, & answered thee in the secret of the thunder:

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall
in thunder secretly.

9 I prooued thee at the waters of Meribah. Selah.

9 Yea at the waters of discord
I did thee tempt and proue:
Whereas the goodnes of the Lord
with muttring thou didst moue.

10 Heare, O my people, and I will protest vnto thee:

10 Heare, O my folke, O Israel,
and I assure it thee:

Regard

Regard and marke my words full well,
if thou wilt cleaue to me.

ô Israel, if thou wilt hearken vnto me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue
a strange and forren God.

11 And wilt haue no strange God in thee, neither worshippe any strange God.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

12 (For I am the Lord thy God which brought thee out of the land of Egypt) open thy mouth wide and I will fill it.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

13 But my people would not heare my voice, and Israel would none of me.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

14 So I gaue thē vp vnto the hardnes of their harts and they walked in their owne counsels.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.

15 Oh that my people had harkened vnto me, & Israel had walked in my waies.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow.

16 I would soone haue humbled their enemies, & turnd mine hand against their aduersaries.

17 And

17 The haters of the Lord should haue been subiect vnto him, & their time should haue endured for euer.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.

18 And GOD would haue fed them with the fat of wheate: and with honie out of the rocke would I haue satisfied thee.

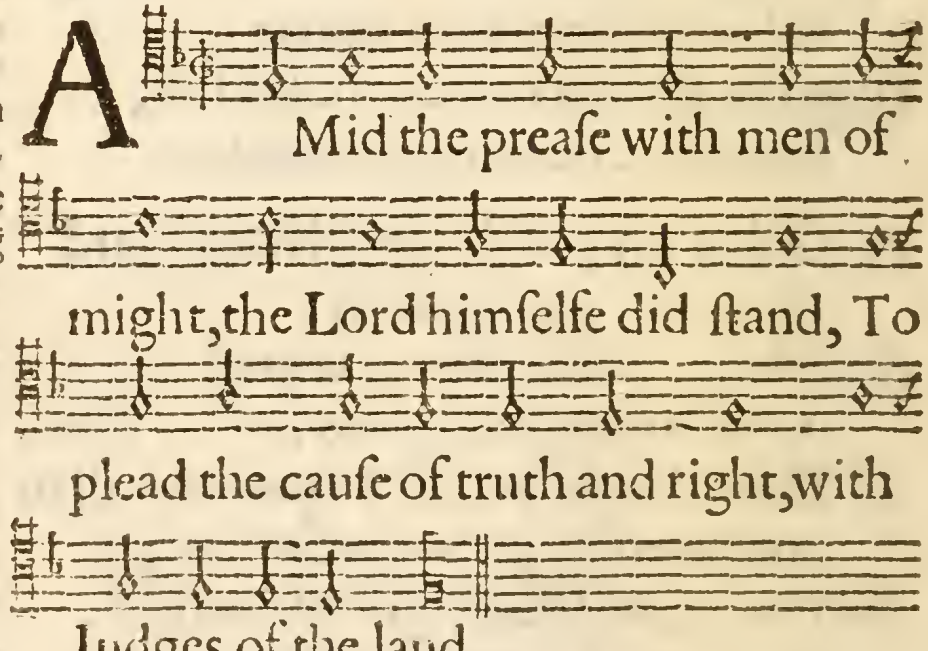
18 I would haue fed them with the crop
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eat.

PSALME LXXXII. I. H.

Deus stetit in Synagoga Deorum.

¶ The Prophet declaring God to be present amongst the Iudges and Magistrates, reproueth their partiality and vnrighteousnesse, and exhorteth them to doe iustice: but seeing no amendment, hee desireth God to vndertake the matter, and execute iustice himselfe.

GOD stãdeth in the assembly of gods: hee iudgeth among Gods.


A
Mid the preasse with men of
might, the Lord himselfe did stand, To
plead the cause of truth and right, with
Iudges of the land.

2 How long ſaid he, will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

2 How long will yee iudge vniuſtly and accept the perſons of the wicked? Selah.

3 Whereas of due ye ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.

3 Doe right to the poore and fatherleſſe: doe iuſtice to the poore and needie.

4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

4 Deliuer the poore & needy: ſaue them from the hand of the wicked.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

5 They know not and vnderſtand nothing: they walke in darknes, albeit all the foundations of the earth bee moued.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.

6 I haue ſaid, Yee are Gods: and ye all are children of the moſt High.

7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

7 But ye ſhall die as a man, and yee Princes ſhall fall like others.

8 Vp,

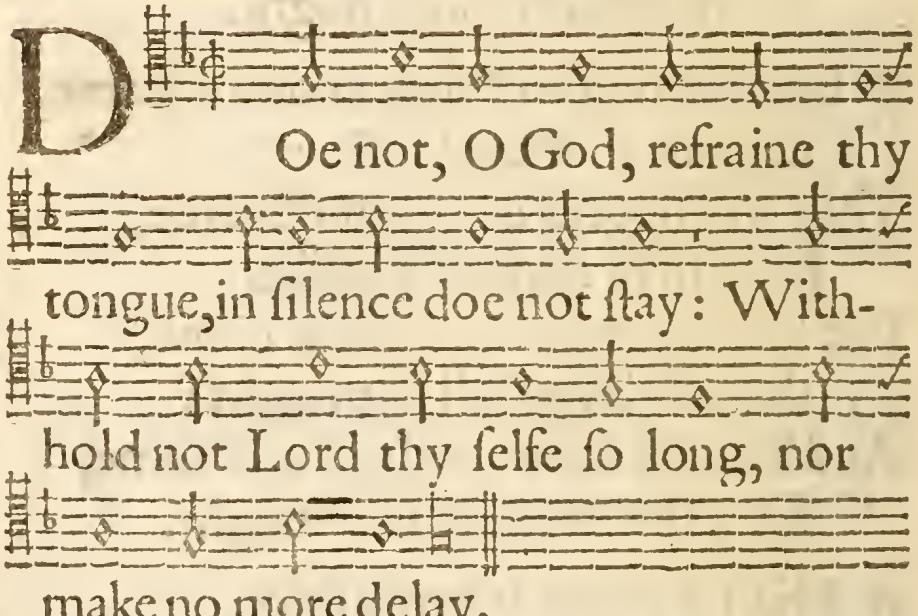
8 O God, arise, therefore iudge thou the earth: for thou shalt inherit all nations.

8 Vp, Lord, & let thy strength be knowne,
and iudge the world with might:
For why, all Nations are thine owne,
to take them as thy right.

PSALME LXXXIII. I. H.

Deus quis similis erit?

A prayer for the Church, being assaulted on all sides, by the vnfaithfull, confedered together to bring it to ruine, with rehearsall of certaine examples how God hath supported his own in times past, to encourage the faithfull with good hope.



KEepe not thou silence ô God: bee not still, and cease not, O God.

2 For loe, thine enemies make a tumult: and they that hate thee haue lifted vp the head.

2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 They haue taken craftie counsell against thy

3 Against thy folke they vse deceit,
and craftily they enquire:

For

For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, said they, let vs expell
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarenes and Moabites,
with diuers other moe,

7 Geball with Ammon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aide,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord eachone:
As to Siser, and to Iabin,
beside the brooke Kison,
10 When thou in Endor didst destroy
and waste them through thy might:

people, and haue cõsulted against thy secret ones.
4 They haue said, come, and let vs cut them off from being a nation, & let the name of Israel be no more in remembrance.
5 For they haue consulted together in heart, and haue made a league against thee.
6 The Tabernacles of Edom, & the Ishmaelites, Moab, and the Agarims:
7 Gebal & Ammon, and Amalech, the Philistims, with the inhabitants of Tyrus.
8 Ashur also is ioyned with thẽ: they haue bin an arme to the children of Lot. Selah.
9 Doe thou vnto them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kish.
10 They perished at Endor, and

That

were dung for the earth.

That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them, euen their Princes, like Oreb, and like Zeb. yea, all their Princes like Zeba and like Zalmana.

11 Make them now & their lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian:

12 Which haue ſaid, Let vs take for our poſſeſſion the habitations of God.

12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 O my God make them like vnto a wheele, & as the ſtubble before the winde.

13 Turne thē (O God) with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men doe caſt,
with windes to flie away.

14 As the fier burneth ỹ foreſt, and as the flame ſetteth the moũtaines on fier.

14 Like as the fier with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So perſecute them with thy tempeſt, & make them afraid with thy ſtorme.

15 So let the tempeſts of thy wrath
vpon their neckes be laid:
And of thy ſtormie winde and ſhower,
Lord make them all afraid.

16 Fill their faces with ſhame, that they may ſeeke thy name, ô Lord.

16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And

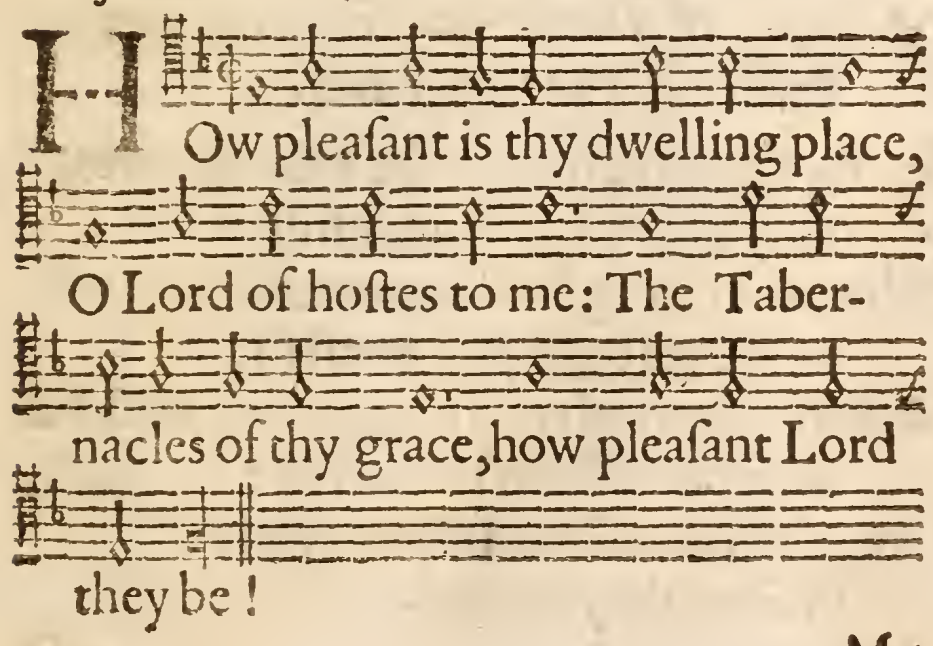
17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

17 Let them bee confounded and troubled for euer: yea, let them bee put to ſhame and periſh.
18 That they may know that thou which art called Iehouah, art alone, euen ỹ moſt High ouer all the earth.

PSALME LXXXIIII. I.H.

Quam dilecta Tabernacula tua.

¶ *Dauid driuen forth of his countrey, deſireth moſt ardently to come againe to the Tabernacle of the Lord, and the aſſembly of the Saints, to praiſe God: pronouncing them bleſſed that may ſo doe. Then he praiſeth the courage of the people that paſſe through the wilderneſſe, to aſſemble themſelues in Sion. Finally, with praiſe of this matter, and confidence of Gods goodneſſe, hee endeth the Pſalme.*



O LORD of hoſtes, how amiable are thy Tabernacles!

2 My ſoule longeth, yea & fainteth for ỹ courts of the Lord: for mine heart and my fleſh reioyce in ỹ liuing God.

2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt for her, wher ſhe may lay her young.

3 The ſparrowes finde a roome to reſt
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her young.

4 Euen by thine altars, O Lord of hoſts, my King and my God.

4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God and eke my King.

5 Bleſſed are they that dwell in thine houſe: they will euer praiſe thee Selah.

5 Oh, they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts doe tell,
and euer giue thee praiſe.

6 Bleſſed is ỹ man whoſe ſtrength is in thee, and in whoſe heart are thy waies.

6 Yea happie ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.

7 They going thorow the vale of Baka, make wels therein, the raine alſo couereth the pooles.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.

8 They goe from ſtrengh to ſtrength, till euerie one appeare before God in Sion.

8 From ſtrength to ſtrength they walk ful faſt,
no faintneſſe there ſhall be:
And then the God of Gods at laſt
in Sion they doe ſee.

9 O Lord of hoasts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I say.
10 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay
a thousand daies beside.
12 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he with-hold
from them that purely liue.
14 O Lord of hosts, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

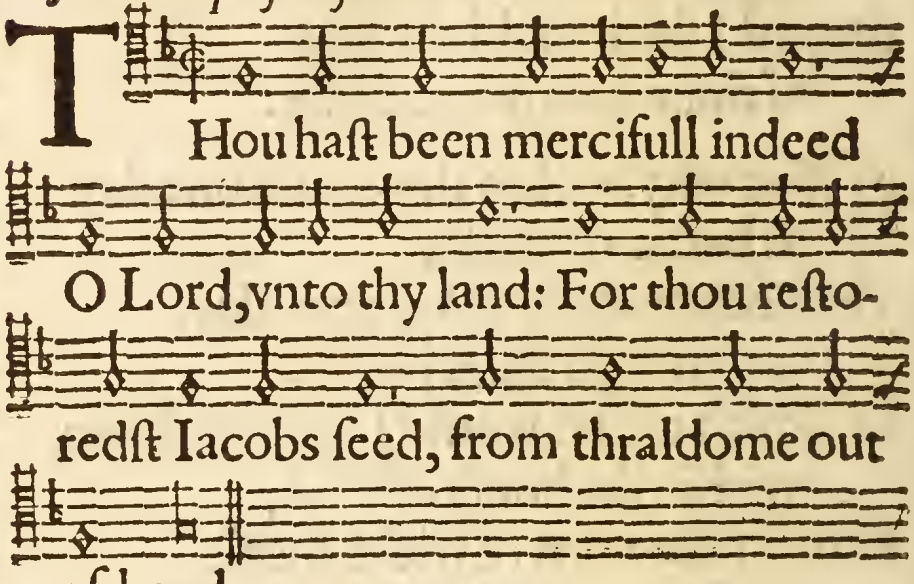
9 O Lord God of hosts, heare my prayer: hearken O God of Iacob. Selah.
10 Behold, O God, our shield, and looke vpon the face of thine annointed.
11 For a day in thy courts is better then a thousand otherwhere.
12 I had rather be a doore keeper in the House of my God, then to dwell in the Tabernacles of wickednesse.
13 For the Lord God is the Sunne and shield vnto vs: the Lord will giue grace & glorie, and no good thing will hee with-hold from them that walke vprightly.
14 O Lord of Hostes, blessed is the man that trusteth in thee.

PSALME LXXXV. I.H.

Benedixisti Domine terram tuam.

¶ Because God with-drew not his rods from his Church after they returned from Babylon, first,

they put him in mind of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promised. For their deliuerance was a figure of Christs kingdome, vnder the which should be perfect felicitie.



Lord, thou hast been fauourable vnto thy land: thou hast brought againe the captiuitie of Iacob.

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

2 Thou hast forgiuen the iniquitie of thy people, and couered all their sinnes. Selah.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

3 Thou hast withdrawne all thine anger, and hast turned back from the fiercenesse of thy wrath.

4 O God, our health, doe thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

4 Turne vs, O God of our saluation, and release thine anger toward vs.

5 Why?

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?
7 O Lord on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and doe not ſpare
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints, that neuer they
returne to fooliſhneſſe.
9 For why, his helpe is ſtill at hand
to ſuch as doe him feare:
Whereby great glorie in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And Peace ſhall Iuſtice with kiſſe greet,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.

5 Wilt thou bee angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee?
7 Shew vs thy mercies, O Lord, and grant vs thy ſaluation.
8 I will hearken what the Lord God will ſay: for hee will ſpeake peace vnto his people, and to his Saints, that they turne not againe to follie.
9 Surely his ſaluation is neere to them that feare him, that glory may dwell in our land.
10 Mercie and truth ſhall meet: righteouſnes and peace ſhall kiſſe one another.
11 Truth ſhall bud out of the earth, and righteouſnes ſhall looke downe from heauen.

12 Yea, the Lord shall giue good things, and our land shal giue her increase.

12 Yea God himselfe shall take in hand
to giue vs each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Righteousnes shall goe before him, and set her steps in the way.

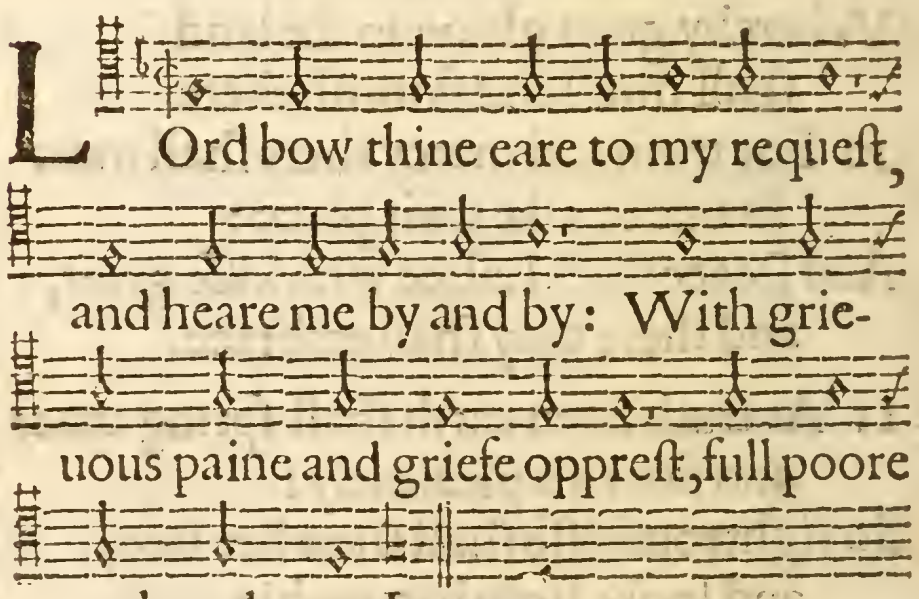
13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSALME LXXXVI. I.H.

Inclina Domine aurem tuam.

¶ Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that hee may feare him, and glorifie his Name. Hee complaineth also of his aduersaries, and requireth to be deliuered from them.

INcline thine eare, O Lord, and heare mee: for I am poore and needy.



2 Preserue

2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

2 Preſerue thou my ſoule, for I am merciful: my God ſaue thou thy ſeruant, that truſteth in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe
on thee to crie and call.

3 Be merciful vnto me, O Lord: for I crie vpon thee continually.

4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my ſoule and mind.

4 Reioyce the ſoule of thy ſeruant: for vnto thee, O Lord, doe I lift vp my ſoule.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

5 For thou Lord art good & merciful, and of great kindneſſe vnto all them, that call vpon thee.

6 O Lord likewiſe when I doe pray
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

6 Giue eare Lord vnto my prayer, & hearken to the voice of my ſupplication.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know, and well doe proue,
thou anſwereſt me againe.

7 In the day of my trouble I will cal vpon thee: for thou heareſt me.

8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

8 Among the gods there is none like thee, O Lord, and there is none that can do like thy works.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee, my God, will I giue praise
with all my heart (O Lord):
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shew'd to me
is great, and doth excell:
Thou setst my soule at libertie
out of the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

9 All Nations, whom thou hast made, shall come and worship before thee, ô Lord, and shall glorifie thy Name.
10 For thou art great, and doest wondrous things: thou art God alone.
11 Teach me thy way, O Lord, and I will walk in thy truth: knit mine heart vnto thee, that I may feare thy Name.
12 I will praise thee, O Lord, my God, with all mine heart, yea, I will glorifie thy Name for euer.
13 For great is thy mercie toward mee, and thou hast deliuered my soule from the lowest graue.
14 O God, the proud are risen against mee, and the assemblies of violent men haue sought my soule, and haue not set thee before them.
15 But thou, O Lord, art a pitiful God and mer-

Thy

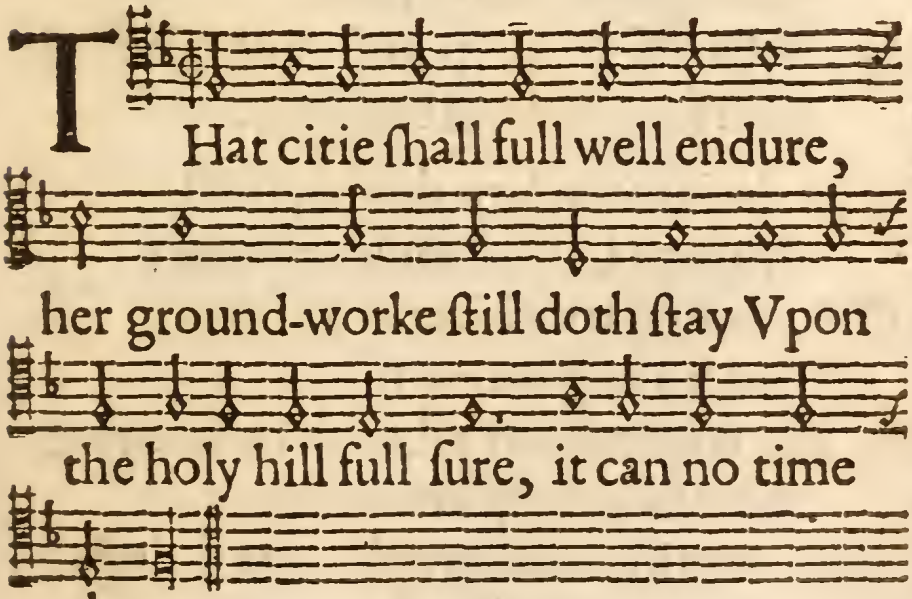
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.
17 On me ſome ſigne of fauour ſhew,
that all the world may ſee
And be aſham'd, becauſe Lord thou
doeſt helpe and comfort me.

cifull, ſlow to anger, and great in kindneſſe and truth.
16 Turne vnto me and haue mercie vpon me: giue thy ſtrength vnto thy ſeruant, and ſaue the ſonne of thine handmaid.
17 Shew a token of thy goodneſſe toward me, that they which hate mee, may ſee it and be aſhamed, becauſe thou, O Lord, haſt holpen me and comforted me.

PSALME LXXXVII. I.H.

Fundamenta eius in montibus ſanctis.

¶ The holy Ghoſt promiſeth, that the condition of the Church, vvhich vvas in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellencie, ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.



GOD laid his foundations among the holy mountaines.

2 The Lord loueth the gates of Zion aboue all the habitations of Iacob.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Glorious things are ſpokē of thee, O citie of God. Selah.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou citie of our God.

4 I will make mention of Rahab and Babel among them that know me:

4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke applie
and learne to know thy name.

5 Behold Paleſtina & Tyrus with Ethiopia, there is he borne.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.

6 And of Sion it ſhall be ſaid, manie are borne in her: and he, euen the moſt high, ſhal eſtabliſh her.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 The Lord ſhall count when hee writeth the people, he was borne there. Selah.

7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion, that the chiefe of all
had his beginning there.

8 As well the ſingers as the plaiers on inſtrumentes ſhall praiſe thee: all my ſprings are in thee.

8 The trumpetters all, with ſuch as ſing,
there in great plentie bee
My fountaines and my pleaſant ſprings
are compaſt all in thee.

PSALME LXXXVIII. I. H.

Domine Deus salutis meæ.

¶ A grieuous complaint of the faithful sore afflicted by sickneſſe, perſecutions and aduerſities: being as it were left of God without any conſolation, yet he calleth on God by faith, and ſtriueth againſt deſperation, complaining himſelfe to be forſaken of all earthly helpe.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Encline thine eare (O Lord) attend,
and hearken to my cry.

3 For why, with woe my heart is fil'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.

4 I am eſteem'd as one of them
that in the pit doe fall:
And made as one among thoſe men
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.

O Lord God of my ſalua-tion, I cry day and night before thee.

2 Let my prayer enter vnto thy preſence: incline thine eare vnto my cry.

3 For my ſoule is filled with euils, & my life draw-eth neare to the graue.

4 I am counted among them that goe downe vnto the pit, and am as a man without ſtrength,

5 Free among the dead, like ỹ ſlaine lying in ỹ graue, whom thou re-mẽbreſt no more, and they are cut

As

cut off from thine hand.

As thoſe that be in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

6 Thou haſt laid me in the loweſt pit in darkneſſe, and in the deepe.

6 Yea, like to one ſhut vp full ſure
within the lower pit;
In places darke and all obſcure,
and in the depth of it.

7 Thine indignation lieth vpon me, and thou haſt vexed mee with all thy waues. Selah.

7 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

8 Thou haſt put away mine acquaintance farre from mee, and made mee to bee abhorred of thē. I am ſhut vp, and cannot get forth.

8 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore;
I am ſhut vp in priſon faſt,
and can come forth no more.

9 Mine eye is ſorrowfull through mine affliction: Lord, I call daily vpō thee: I ſtretch out mine handes vnto thee.

9 My ſight doth faile through griefe and (wo,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

10 Wilt thou ſhew a miracle to the dead, or ſhall the dead riſe and praiſe thee? Selah.

10 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thee for the ſame?

11 Shall thy louing kindneſſe be declared in the

11 Or ſhall thy louing kindneſſe (Lord)
be preached in the graue?

Or

Or ſhall, with them that are deſtroid,
thy truth her honour haue?

12 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?

13 But I, O Lord, to thee alway
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

14 Why doſt thou Lord abhor my ſoule
in griefe that ſeeketh thee?
And now (O Lord) why doeſt thou hide
thy face away from me?

15 I am afflict as dying ſtill
from youth this many a yeare:
Thy terrours which doe vexe me ill,
with troubled mind I beare.

16 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrours eke doe not aſſwage,
but me oppreſſe withall.

17 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

18 Thou ſet'ſt me far off from my friends
and louers euery one:

graue? or thy faithfulnes in deſtruction?

12 Shal thy wondrous workes bee knowne in the darke? and thy righteouſneſſe in the land of obliuion?

13 But vnto thee haue I cried O Lord, and early ſhall my prayer com before thee.

14 Lord, why doeſt thou reiect my ſoule, and hideſt thy face from me?

15 I am afflicted and at the poynt of death: from my youth I ſuffer thy terrours, doubting of my life.

16 Thine indignations goe ouer me, and thy feare hath cut me off.

17 They came round about mee daily like water, & compaſſed me together.

18 My louers and friends haſt thou put away from

me, and mine acquaintance hid themselues.

Yea and mine old acquaintance all,
out of my sight are gone.

PSALME LXXXIX. I.H.

Misericordia Domini.

¶ With many words doth the Prophet praise the goodnesse of God for his Testament & Couenant, that he had made betweene him and his elect, by Iesus Christ the Sonne of Dauid: then doth hee complaine of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally, hee prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

I Will sing the mercies of the Lord for euer: with my mouth will I declare thy truth from generation to generation.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I said, mercy shall be set vp for euer: thy truth shalt thou stablish in the very heauens.

2 For I haue said that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 I haue made a couenãt with my chosen: I haue sworne to Dauid my seruant.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed will I establish for euer

4 Thy seed for euer I will stay,
and stablish it full fast:

And

And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.

8 Lord God of hoſts, in all the world
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.

10 And Egypt (Lord) thou haſt ſubdued,
and thou haſt it deſtroyd.
Yea thou thy foes with mighty arme
thou ſcattered haſt abroad.

and ſet vp thy throne from generation to generation. Selah.

5 O Lord, euen the heauens ſhall praiſe thy wondrous worke: yea, thy truth in the Congregation of the Saints.

6 For who is equall to the Lord in the heauens? and who is like the Lord among the ſonnes of the gods?

7 God is very terrible in the aſſembly of the Saints, and to be reuerēced aboue all that are about him.

8 O Lord God of hoſts, who is like vnto thee, which art mighty Lord, and thy truth is aboue thee?

9 Thou ruleſt the raging of the ſea: when the waues therof ariſe, thou ſtilleſt them.

10 Thou haſt beaten down Rahab as a man ſlaine: thou haſt ſcattered thine enemies with thy mighty arme.

The second part.

11 The heauens are thine, ỹ earth alſo is thine: thou haſt laid the foũdation of the world, & all that therein is.

11 The heauens are thine & ſtil haue bin,
likewiſe the earth and land:
The world with all that is therein
thou foundedſt with thy hand.

12 Thou haſt created ỹ North and the South: Tabor and Hermon ſhall reioyce in thy name.

12 Both north & ſouth, with eaſt & weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy Name.

13 Thou haſt a mightie arme: ſtrong is thy hãd, and high is thy right hand.

14 Thine arme is ſtrong and full of power,
all might therein doth lie
The ſtrength of thy right hãd each houre,
thou lifteſt vp on hie.

14 Righteouſnes and equitie are the ſtabliſhment of thy throne: mercy and truth goe before thy face.

14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 Bleſſed is the people that can reioyce in thee: they ſhall walke in the light of thy countenance, O Lord.

15 That folke are bleſt, that know aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.

16 They ſhall reioyce continually in thy name, & in thy righteouſnes ſhall they exalt themſelues.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noyce.

17 For thou art the glory of their ſtrength, and by

17 For why, their glory, ſtrength & aide,
in thee alone doth lie:

Thy

Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our God and King.

thy fauour our hornes ſhall bee exalted.
18 For our ſhield appertaineth to the Lord, & our King to the holy one of Iſrael.

19 Thy will vnto thy Saints ſometime
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know,
A man of might haue I erect
your King and guide to be:
And ſet him vp, whom I elect
among the folke to me.

19 Thou ſpakeſt then in a Viſion vnto thine holy one, and ſaidſt, I haue laid helpe vpon one that is mightie: I haue exalted one choſen out of the people.

The third part.

20 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoynt,
him King of all the rout.
21 Therefore my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

20 I haue found Dauid thy ſeruant, with mine holy oyle haue I annoynted him.
21 Therfore mine hand ſhall bee eſtabliſhed with him, and mine arme ſhall ſtrengthen him.

22 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Nor yet the ſonnes of wickedneſſe,
of him ſhall haue no power.

22 The enemie ſhall not oppreſſe him, neither ſhall the wicked hurt him.

23 His

23 But I will destroy his foes before his face, and plague them that hate him.

23 His foes likewise will I destroy,
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.

24 My truth also and my mercy shall bee with him, and in my Name shall his horn be exalted.

24 My truth and mercy eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.

25 I will set his hand also in the Sea, and his right hand in ỹ flouds.

25 His kingdome I will set to be,
vpon the sea and sand:
And eke the running flouds shall he
embrace with his right hand.

26 Hee shall crie vnto me: Thou art my father, my God, & the rock of my saluation.

26 He shall depend with all his heart,
on me, and thus shall say:
My Father, and my God thou art,
my rocke of health and stay.

27 Also I will make him my first born, higher then the Kings of the earth.

27 As my first borne I will him take
of all on earth that springs:
His might and honour I shall make
aboue all worldly things.

28 My mercy wil I keepe for him for euermore, & my couenãt shall stand fast with him.

28 My mercy shall be with him still,
as I my selfe haue told,
My faithfull couenant to fulfill
my mercy I will hold.

29 His seed also will I make to endure for euer, and his throne as the dayes of heauen.

29 And eke his seed will I sustaine
for euer strong and sure:
So that his seate shall still remaine,
while heauens doe endure.

The

The fourth part.

30 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

30 But if his children forsake my law, and walke not in my iudgements:

31 Or if they doe not vse aright
my statutes to them made:
And set all my commandments light,
and will not keepe my trade:

31 If they breake my statutes, and keepe not my cõmandements.

32 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

32 Then will I visite their transgression with the rod, and their iniquity with strokes.

33 My mercy yet, and my goodnesse
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

33 Yet my louing kindnes will I not take from him, neither will I falsifie my truth.

34 But sure my couenant I will hold
with all that I haue spoke:
No word, the which my lips haue told,
shall alter or be broke.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips.

35 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

35 I haue sworne once by my holinesse, that I will not faile Dauid, saying:

36 His seed for euermore shall raigne,
and eke his throne of might:

36 His seed shall endure for euer, and his throne

shall bee as the Sunne before me.

As doth the Sunne, it shall remaine
for euer in my sight.

37 Hee shall be established for euermore as the Moone, and as a faithfull witnesse in the heauen. Selah.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast been angry with thine anointed.

38 But now, O Lord, thou doest reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annointed deare.

39 Thou hast broken the couenant of thy seruant, and prophaned his crowne, casting it on the ground.

39 Thy couenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

40 Thou hast broken downe all his walles: thou hast laid his fortresses in ruine.

40 Thou pluckst his hedges vp with might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

41 All that go by the way spoile him: he is a rebuke vnto his neighbours.

41 That he is sore destroid and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

42 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce.

42 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

43 His

43 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giu'ſt, nor vpper hand.

43 Thou haſt alſo turned ỹ edge of his ſword, and haſt not made him to ſtand in the battell.

44 His glory thou doeſt alſo waſte,
his throne, his ioy and mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.

44 Thou haſt cauſed his dignitie to decay, and caſt his throne to the ground.

45 Thou haſt cut off, and made full ſhort,
his young and luſtie daies:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

45 The daies of his youth haſt thou ſhortned, and couered him with ſhame. Selah.

46 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fier conſume and burne?

46 LORD, how long wilt thou hide thy ſelfe, for euer? ſhall thy wrath burne like fier?

47 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine, to waſte?

47 Remember of what time I am: wherefore ſhouldeſt thou create in vaine all the children of men?

48 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of graue his ſoule
ſhall be deliuered free?

48 What man lieth, and ſhal not ſee death? ſhal he deliuer his ſoule from the hand of the graue? Selah.

49 Where is (O Lord) thine old goodnes
ſo oft declar'd beforne:
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne?

49 Lord, where are thy former mercies, which thou ſwareſt vnto Dauid in thy truth?

50 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome of all the mightie people.
51 For thine enemies haue reproched thee, O LORD, because they haue reproched the footsteps of thine annointed.
52 Praised be the LORD for euermore. So bee it, euen so be it.

50. The great rebuke to mind, Lord, call,
that on thy seruants lie:
The railing of thy people all,
borne in my brest haue I.
51 Wherewith, O Lord, thine enemies
blasphemed haue thy Name:
The steps of thine annointed one
they cease not to defame.
52 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie, and earth, and al the coasts,
Amen, Amen I say.

PSALME XC. I.H.

Domine refugium.

¶ Moses in his prayer setteth before vs the eternall fauour of God towards his, vvho are neither admonished by the breuitie of their life, nor by his plagues, to be thankefull: Therefore Moses prayeth God to turne their hearts, and continue his mercies towvard them & their posterity for euer.

Sing this as the 78. Psalme.

LORD thou hast been our habitation from generation to generation.
2 Before the mountains were made, and before thou hadst formed the earth, & the world, euen from euerlasting to euerlasting, thou art our God.

THou Lord hast bin our sure defence,
our place of ease and rest,
In all time past, yea, so long since,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou

3 Thou turneſt man through griefe and paine
to duſt or clay, and then,
And then thou ſaieſt againe, Returne
againe ye ſonnes of men.

3 Thou turneſt man to deſtruction: againe thou ſayſt, Returne, ye ſonnes of Adam.

4 The laſting of a thouſand yeeres,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

4 For a thouſand yeres in thy ſight are as yeſterday when it is paſt, and as a watch in the night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

5 Thou haſt ouerflowed them: they are as a ſleepe: in the morning hee groweth like the graſſe.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
and withered, dead and drie.

6 In the morning it flouriſheth, & groweth, but in the euening it is cut downe, and withereth.

7 For through thine anger we conſume,
our might is ſoone decaide:
And of thy feruent wrath and fume
we are full ſore afraid.

7 For we are cõſumed by thine anger, and by thy wrath are wee troubled.

8 The wicked works that we haue wroght
thou ſetſt before thine eie:
Our priuy faults, yea, eke our thoughts
thy countenance doth ſpie:

8 Thou haſt ſet our iniquities before thee, and our ſecret ſinnes in the light of thy countenance.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeeres conſume like words or blaſt,
and are not cald againe.

9 For all our dayes are paſt in thine anger: we haue ſpent our yeres as a thoght.

10 The time of our life is three ſcore yeeres and ten, and if they be of ſtrength, foure-ſcore yeeres: yet their ſtrength is but labour and ſorrow: for it is cut off quicklie, and we flee away.

10 Our time is three ſcore yeeres and ten,
that we doe liue on mold:
If one ſee foure ſcore, ſurely then
we count him wondrous old.

The ſecond part.

Yet of this time, the ſtrength and chiefe
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone. (there,

11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

11 Who once doth know what ſtrength is
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

12 Teach vs ſo to number our daies, that wee may applie our hearts vnto wiſedome.

12 Inſtruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts applie
true wiſedome to attaine.

13 Returne (O Lord, how long) and bee pacified toward thy ſeruants.

13 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

14 Fill vs with thy mercie in the morning: ſo ſhall wee reioyce and bee glad all our daies.

14 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be
All times ſo long as life ſhall laſt:
in heart reioyce ſhall we.

15 Comfort vs according to the dayes that thou haſt afflicted vs, and according to

15 As thou haſt plagued vs before,
now alſo make vs glad:

And

And for the yeeres, wherein full sore
affliction we haue had.

16 O let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.

17 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirme the works we take in hand,
and prosper them to vs.

the yeres that we haue seene euill.
16 Let thy worke be seene toward thy seruants, and thy glorie vpon their children.
17 And let the beautie of the Lord our God be vpon vs, and direct thou the worke of our hands vpon vs, euen direct the worke of our hands.

PSALME XCI. I.H.

Qui habitat in adiutorio.

¶ Here is described in what assurance he liueth, that putteth his whole trust in God, and committeth himselfe wholly to his protection in all tentations. A promise also of God to those that loue him, know him, and trust in him, to deliuer them and giue them immortall glorie.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest will keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him shall I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:

WHo so dwelleth in the secret of the most High, shall abide in the shadow of the Almighty.
2 I will say vnto the Lord, O mine hope and my fortresse, hee is my God, in him will I trust.
3 Surely hee will deliuer thee from the snare of the

hunter, and from the noisome pestilence.

And from the deadly plague and care
whereof thou art afraid.

4 Hee will couer thee vnder his wings, and thou shalt bee sure vnder his feathers: his truth shall be thy shield and buckler.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 Thou shalt not be afraid of the feare of the night, nor of the arrow that flieth by day.

5 So that thou shalt not need, I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the pestilence that walketh in the darkenesse: nor of the plague ỹ destroyeth at noone day.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 A thousand shal fal at thy side and ten thousand at thy right hand, but it shall not come neere thee.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 Doubtles with thine eyes shalt thou behold and see the reward of the wicked.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert
the wicked haue reward.

9 For thou hast said, the Lord is mine hope: thou hast set the most hie for thy refuge.

9 For why, O Lord I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.

10 There shall none euill come vnto thee, neither

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Nor

Nor yet the plague ſhall once come neere
the houſe, where thou doeſt dwell.

shall any plague come neere thy tabernacle.

11 For why, vnto his Angels all,
with charge commanded he:
That ſtill in all thy waies they ſhall
preſerue and proſper thee.

11 For hee shall giue his Angels charge ouer thee to keepe thee in all thy waies.

12 And in their armes ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

12 They shall beare thee in their hands that thou hurt not thy foot against a stone.

13 Vpon the Lions thou ſhalt goe,
the Adder fell and long:
And tread vpon the lions young,
with dragons ſtout and ſtrong.

13 Thou shalt walke vpon the Lion and Aſpe: the young Lion and the Dragon ſhalt thou tread vnder feete.

14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth know my name aright.

14 Becauſe hee hath loued mee, therefore will I deliuer him: I will exalt him, becauſe hee hath known my name.

15 When he for helpe on me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.

15 Hee ſhall call vpon mee, and I will heare him: I will be with him in trouble: I will deliuer him, and glorifie him.

16 With length of yeres & daies of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

16 With long life wil I ſatisfie him, & ſhew him my ſaluation.

PSALME XCII. I.H.

Bonum est confiteri Domino.

¶ This Psalme was made to bee sung on the Sabbath, to stirre vp the people to acknowledge God, and to praise him in his workes. The Prophet reioyceth therein: but the wicked is not able to consider that the vngodly, whē he is most flowrishing, shall most speedily perish. In the end is described the felicity of the iust planted in the house of God, to praise the Lord.

Sing this as the 88. *Psalme.*

IT is a good thing to praise the LORD, and to sing vnto thy name, O most high.

IT is a thing both good and meet,
to praise the higheſt Lord:
And to thy name, O thou moſt hie,
to sing with one accord.

2 To declare thy louing kindneſſe in the morning, and thy truth in ỹ night.

2 To shew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon an instrument of ten strings, and vpon the Viole with the song vpon the harpe.

3 Vpon ten stringed instruments,
on lute and harpe ſo ſweet:
With all the mirth you can inuent
of instruments moſt meet.

4 For thou Lord, hast made me glad by thy workes, and I will reioyce in the workes of thine hands.

4 For thou haſt made me to reioyce
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious are thy workes, and thy

5 O Lord how glorious and how great
are all thy workes ſo ſtout!

So

So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When as the wicked at their will
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty (Lord most hie)
yea, thou doest raigne therefore,
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold therefore I say:
How all that worke iniquity
shall perish and decay.
10 But thou, like as an vnicome
shalt lift my horne on hie:
With fresh and new prepared oyle
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vpon hie,
as date trees bud and blow:

thoughts are very deepe.
6 An vnwise man knoweth it not, & a foole doth not vnderstand this.
7 When the wicked grow as the grasse, and all the workers of wickednes do flourish, that they shal be destroyed for euer.
8 But thou O Lord art most high for euermore.
9 For loe, thine enemies, ô Lord, for lo, thine enemies shall perish: al the workers of iniquitie shall be destroyed.
10 But thou shalt exalt mine horn, like the vnicorns, and I shall be anointed with fresh oyle.
11 Mine eye also shall see my desire against mine enemies: & mine eare shall heare my wish against the wicked, ỳ rise vp against me.
12 The righteous shall flourish like a palme tree,

And

and shall grow like a Cedar in Libanus.

And as the Cedars multiply,
in Libanus that grow.

13 Such as bee planted in the house of ỹ Lord, shall flourish in the courts of our God.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 They shall stil bring forth fruit in their age: they shall bee fat and flourishing.

14 And in their age much fruit shal bring,
both fat and well beseene:
And pleasantly both bud and spring
with boughes and branches greene.

15 To declare that the Lord my Rocke is righteous, & that none iniquitie is in him.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

PSALME XCIII. I. H.

Dominus regnauit magnificentia.

¶ He praiseth the power of God, in the creation of the world, and beateth downe all people which lift them vp against his Maiesty, and prouoketh them to consider his promises.

Sing this as the 70. Psalme.

THe Lorde raigneth, and is clothed with maiesty: the Lord is clothed and girded with power.

THe Lord as King aloft doth raigne
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

2 The world also shal be established, that it cannot be moued.

2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.

3 Thy throne is established of old: thou art frō euerlasting.

4 The flouds, O Lord, the flouds doe rise,
they roare and make a noyse:
The flouds, I say, did enterprise,
and lifted vp their voice.

4 The floudes haue lifted vp, O Lord: the flouds haue lifted vp their voice: the floudes lift vp their waues.

5 Yea, though the stormes appear in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.

5 The waues of the Sea are marueilous, through the noyse of many waters, yet the Lord on high is more mighty.

6 And looke what promise he doth make
his housholde to defend:
For iust and true they shall it take
all times without an end.

6 Thy testimonies are very sure: holinesse becommeth thine house ô Lord, for euer.

PSALME XCIIII. W. K.

Deus vltionum Dominus.

¶ He prayeth vnto God against the violence and arrogancy of tyrants, warning them of Gods iudgements. Then doth he comfort the afflicted, by the good issue of their afflictions, as he felt in himselfe, and did so in others, and by the ruine of the wicked, whom God will destroy.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

O Lord God the auenger. O God the auenger, shew thy selfe cleerly.

2 Set

2 Exalt thy selfe, O Iudge of the world, & render a reward to the proud.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 Lord, how long shall the wicked, how long shall the wicked triumph?

3 How long shall wicked men beare sway
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?

4 They prate & speak fiercely: all the workers of iniquitie vaunt themselues.

4 How long shall they with brags burst (out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 They smite downe thy people, O Lord, and trouble thine heritage.

5 Thy flocke, O Lord, thine heritage,
they spoyle and vexe full sore:
Against thy people they doe rage
still daily more and more.

6 They slay the widow and the stranger, & murther the fatherlesse.

6 The widowes which are comfortlesse,
and strangers, they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 Yet they say, The Lord shall not see: neither will the God of Iacob regard it.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.

8 Vnderstand ye vnwise among the people: and yee fooles when will ye be wise?

8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

9 He that planted the eare, ſhall he not heare? or hee that framed the eye, ſhall hee not ſee?
10 Or hee that chaſtiſeth the nations, ſhall he not correct? hee that teacheth man knowledge, ſhall he not know?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord, I ſay, mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doeſt procure
to teach him in thy law.

11 The Lord knoweth the thoughts of man that they are vanitie.
12 Bleſſed is the man, whom thou chaſtiſeſt, ô Lord and teacheſt him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

13 That thou mayeſt giue him reſt from ỹ dayes of euill, whiles the pit is digged for the wicked.
14 Surely the Lord will not faile his people, neither will hee forſake his inheritance.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:

15 For iudgment ſhall returne to iuſtice, and al the

That

vpright in heart shall follow after it.

That all may follow her with speed,
that are of vpright heart.

16 Who will rise vp with mee against ỹ wicked? or who will take my part against the workers of iniquity.

16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand
that wicked works maintaine?

17 If the Lord had not holpen me, my soule had almost dwelt in silence.

17 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.

18 When I said, my foote slideth, thy mercy, O Lord, staied me.

18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me vp withall.

19 In the multitude of my thoughts in mine heart thy cõforts haue reioiced my soule.

19 When with my selfe I mused much,
and could not comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Hath the throne of iniquitie fellowship with thee, which forgest wrong for a law?

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit.

21 They gather them together against the soule of the righteous, & condemne the innocent bloud.

21 For they consent against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But the Lord is my refuge and

22 But yet the Lord he is to me
a strong defence or locke:

He

He is my God, to him I flie,
he is my ſtrength and rocke.

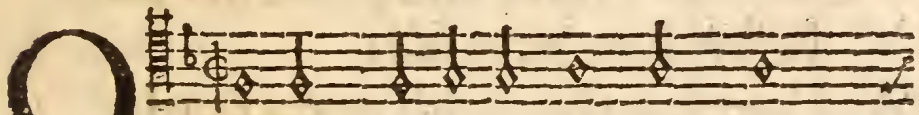
23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

my God is the rock of my hope.
23 And he will recompence the their wickednes, and deſtroy them in their owne malice: yea the Lord our God ſhall deſtroy the.

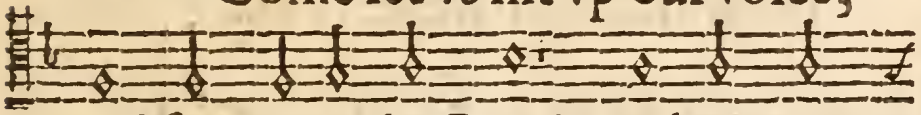
PSALME XCV. I.H.

Venite exultemus Domino.

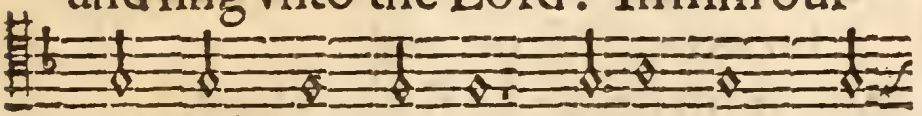
¶ An earneſt exhortation to praiſe God, for the gouernement of the vvorld, and the election of the Church: An admonition not to followv the rebellion of the old Fathers that tempted God in the Wilderneſſe, for the vvhich they might not enter into the land of promiſe: but rather to truſt in Chriſt, by vvhom he hath communicated his ſaluation to all Nations.



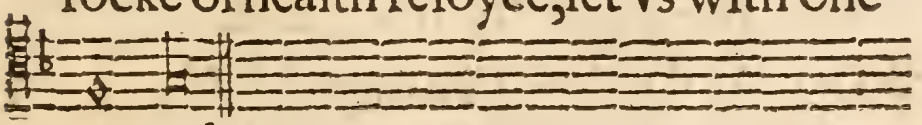
O Come let vs lift vp our voice,



and ſing vnto the Lord: In him our



rocke of health reioyce, let vs with one



accord.

COme, let vs reioyce vnto the Lord, let vs ſing aloud vnto the rocke of our ſaluation.

2 Yea let vs come before his face,
to giue him thanks and praiſe:

2 Let vs come before his face with praiſe: let

vs sing loud vnto him with Psalms.

In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For the Lord is a great God and a great King aboue all Gods.

3 For why, the Lord he is (no doubt)
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 In whose hand are the deep places of the earth, and the heights of the mountaines are his.

4 The secrets of the earth so deepe,
and corners of the land:
The toppes of hills that are so steepe,
he hath them in his hand.

5 To whom the sea belongeth, for he made it: & his hand framed the dry land.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs worship and fall down, and kneele before the Lord our maker.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For hee is our God, and wee are the people of his pasture, and the sheep of his hand: to day, if yee will heare his voice.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 Harden not your hearts as in Meribah, and as in the dayes of Massah in the wildernesse.

8 To day if ye his voice shall heare,
then harden not your heart:
As yee with grudging many a yeere,
prouok't me in desert.

9 Where-

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yere they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.

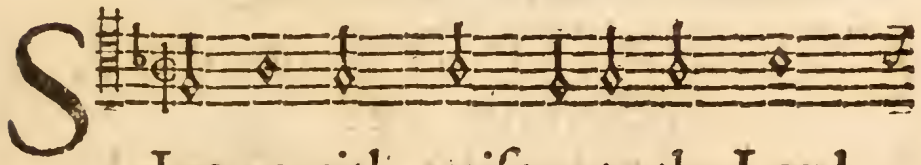
11 Wherfore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter to my rest.

9 Where your fathers tempted me, prooued mee, though they had seene my worke.
10 Forty yeeres haue I contended with this generation and said: they are a people that erre in heart, for they haue not known my waies.
11 Wherefore I sware in my wrath saying, Surely they shall not enter into my rest.

PSALME XCVI. I.H.

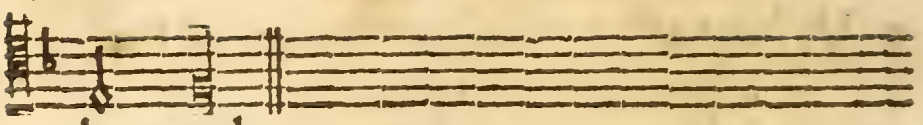
Cantate Domino canticum nouum.

¶ An exhortation both to the Iewes and Gentiles, to praise God for his mercy, and this specially ought to be referred to the Kingdome of Christ.



SIng ye with praise vnto the Lord
new songs of ioy and mirth: Sing vnto
him with one accord, all people on

SIng vnto the Lord a new Song: sing vnto the Lord all the earth.



the earth:

2 Sing vnto the Lord, and praise his name, declare his saluatiō from day to day.

2 Yea, sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Declare his glorie among all nations, and his wonders among all people.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

4 For the Lord is great and much to be praised: he is to bee feared aboue all Gods.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods, I say.

5 For al the Gods of the people are Idols: but the Lord made the heauens.

5 For all the gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 Strength and glorie are before him, power and beautie are in his Sanctuarie.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Giue vnto the Lord yee families of the people: giue vnto the Lord glorie and power.

7 Ascribe vnto the Lord alway,
(yee people of the world)
All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe

8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his Courts doe goe,
with gifts vnto the ſame.

8 Giue vnto the Lord the glory of his name: bring an offering, and enter into his courts.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

9 Worſhip the Lord in the glorious Sanctuarie, tremble before him all the earth.
10 Say among the nations, the Lord reigneth, ſurely the world ſhal be ſtable and not mooue, and he ſhall iudge the people in righteouſneſſe.

And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one,
with equitie and right.
11 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea, with all that is therein,
ſhall ſhout and make a noiſe.

11 Let the heauens reioyce, and let the earth bee glad: let the Sea roare, and all that therein is.

12 The field ſhall ioy and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
13 Before the preſence of the Lord,
and comming of his might:

12 Let the field be ioyfull, and all that is in it: let all the trees of the Wood then reioyce.
13 Before ỹ Lord: for hee commeth to iudge ỹ earth,

he will iudge the world with righteousnesse, and the people in his truth.

When he shall iustly iudge the world,
and rule his folke aright.

PSALME XCVII. I.H.

Dominus regnauit, exultet terra.

¶ The Prophet exhorteth all to reioyce for the comming of the Kingdome of Iesus Christ, dreadfull to the rebels and Idolaters, and ioyfull to the Iust, vvhom he exhorteth to innocency, to reioysing and thankesgiuing.

Sing this as the 95. Psalme.

THE LORD raigneth: let the earth reioice, let the multitude of the Yles bee glad.

THe Lord doth reigne, whereat the
may ioy with pleasant voice: (earth
And eke the Yles with ioyfull mirth
may triumph and reioyce.

2 Cloudes and darknesse are round about him: righteousnes and iudgement are the foundation of his throne.

2 Both clouds and darknes eke do swell,
and round about him beat:
Yea, Right and Iustice euer dwell,
and bide about his seat.

3 There shall goe a fier before him, and burne vp his enemies round about.

3 Yea, fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings gaue light vnto the world: the earth saw it and was afraid.

4 His lightnings eke ful bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The moũtaines melted like waxe at the presence

5 The hils like waxe did melt in sight,
in presence of the Lord:

They

They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his Iustice all abroad:
That all the world may see and know
the glorie of our God.
7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine:
For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall,
8 With ioy did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgements they did sing,
and make a pleasant noise.
9 For thou (O Lord) are set on hie,
in all the earth abroad:
And art exalted wondrouslie,
aboue each other God.
10 All ye that loue the Lord, doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill,
11 And light doth spring vp to the Iust,
with pleasure for his part:

of the Lord, at the presence of the Lord of the whole earth.
6 The heauens declare his righteousnesse, and all the people see his glory.
7 Confounded be all they that serue grauen Images, and that glory in Idols: worship him all ye gods.

8 Sion heard of it and was glad: and the daughters of Iudah reioyced because of thy iudgements, O Lord.
9 For thou Lord, art most high aboue al the earth: thou art much exalted aboue all gods.
10 Yee that loue the Lord, hate euill: hee preserueth the soules of his Saints: he will deliuer them frō the hand of the wicked.
11 Light is shewen for the righteous, and ioy for

the vpright in heart.

Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

12 Reioyce yee righteous in the Lord, and giue thanks for his holy remembrance.

12 Yee righteous in the Lord, reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSALME XCVIII. I.H.

Cantate Domino.

¶ An earneſt exhortation to all creatures to praiſe the Lord for his powver, mercy and fidelitie in his promiſe by Chriſt; by vvhom he hath communicated his ſaluation to all Nations.

Sing this as the 95. Pſalme.

SIng vnto the Lord a new ſong, for he hath done maruellous things: his right hand and his holy arme haue gotten him the victorie.

2 The Lord declared his ſaluation: his righteouſneſſe hath hee reuciled in the ſight of the nations.

3 Hee hath remembred his mercie and his truth toward the houſe of Iſrael: all the ends of the earth

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For hee hath wrought throughout the (world,
his wonders great & ſtrong.
With his right hand full worthily,
he doth his foes deuoure:
And gets himſelfe the victorie,
with his owne arme and power.

2 The Lord doth make his people know,
his ſauing health and might:
The Lord doth eke his Iuſtice ſhow,
in all the heathens ſight.

3 His grace and truth to Iſrael,
in mind he doth record:

That

That all the earth hath ſeene right well,
the goodneſſe of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.

5 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:

6 Reioyce before the Lord our King,
with trumpet and with ſhalmes.

7 Yea, let the ſea with all therein,
with ioy both roare and ſwell.
The earth likewiſe let it begin,
with all that therein dwell.

8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

haue ſeene the ſaluation of our God.

4 All the earth ſing ye loud vnto the Lord: cry out, and reioyce, and ſing praiſes.

5 Sing praiſe to the Lord vpon the Harpe, euen vpon the Harpe with a ſinging voice.

6 With ſhalmes & ſound of trumpets ſing loud before the Lord the King.

7 Let the Sea roare, and all that therein is, the world, and they that dwel therin.

8 Let the flouds clap their hands, & let the mountaines reioice together.

9 Before ỹ Lord, for he is come to iudge the earth: with righteouſnes ſhall he iudge the world, and the people with equitie.

PSALME XCIX. I. H.

Dominus regnauit contremiſcant.

¶ He commendeth the power, equity, and excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the

the example of the ancient Fathers, Moſes, Aaron and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe lord raigneth, let the people tremble: hee ſitteth betweene the Cherubins, let ỹ earth be moued.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he, on Cherubins doth ſit
though all the world doe roare.

2 The Lord is great in Sion, and he is high aboue all the people.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 They ſhall praiſe thy great & fearfull Name, (for it is holy).

3 Let all men praiſe thy mighty name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 And the kings power ỹ loueth iudgement: for thou haſt prepared equity: thou haſt executed iudgement and iuſtice in Iacob.

4 That princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing.
in Iacob, through thy might.

5 Exalt the Lord our God, and fall downe before his footſtoole: for he is holy.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footſtoole worſhip him,
for he is holy too.

6 Moſes and Aron were among his prieſtes, and Samuel among ſuch as call vpon his name: theſe called vpon the Lord, & he heard them.

6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 With

7 Within the clouds to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord, our God, thou didſt thē heare,
and anſwered'ſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

7 Hee ſpake vnto them in the cloudie pillar: they kept his teſtimonies and the law that he gaue thē.
8 Thou heardeſt them, ô Lord our God: thou waſt a fauourable God vnto thē, though thou diddeſt take vengeance for their iniquities.

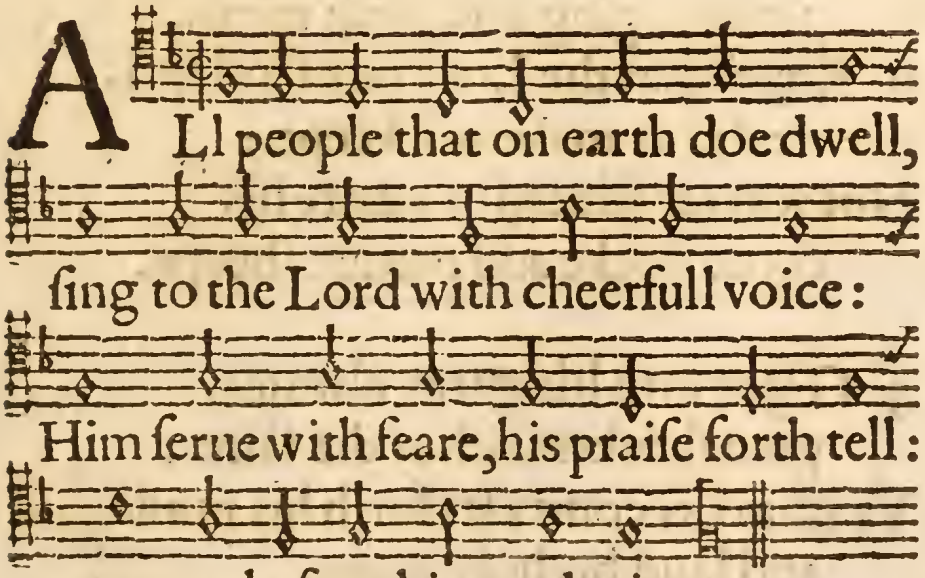
9 Giue laud and praiſe to God our Lord
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

9 Exalt the Lord our God, and fall downe before his holy mountaine: for the Lord our God is holy.

PSALME C. I. H.

Iubilate Deo omnis terra.

The exhorteth all to ſerue the Lord, who hath choſen vs, and preſerued vs, and to enter into his aſſemblies to praiſe his name.


ALl people that on earth doe dwell,
ſing to the Lord with cheerfull voice:
Him ſerue with feare, his praiſe forth tell:
come ye before him and reioyce.

SIng yee loude vnto the Lord all the earth.

2 Serue the Lord with gladneſſe: come before him withioyfulneſſe.

3 The

3 Know ye that euen the Lord is God : hee hath made vs and not wee our selues : wee are his people, and the sheep of his pasture.

3 The Lord, ye know, is God indeed,
without our aide, he did vs make :
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 Enter into his gates with praise, & vnto his courts with reioycing : praise him and blesse his name.

4 O enter then his gates with praise :
approch with ioy his courts vnto :
Praise, laud, and blesse his Name alwaies,
for it is seemly so to do.

5 For the Lord is good : his mercy is euerlasting, & his truth is from generation to generation.

5 For why ? the Lord our God is good,
his mercy is for euer sure :
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. Psalme.

IN God the Lord be glad and light ;
praise him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe :
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thankes within the same :
Within his courts set forth his praise,
and laud his holy name.

4 For

4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

PSALME CI. I. H.

Miſericordiam & iudicium cantabo.

¶ Dauid deſcribeth what gouernment hee will obſerue in his houſe and kingdome: He will puniſh and correct, by rooting out the wicked, and promiſeth to cheriſh the godly perſons.

Sing this as the 81. *Pſalme.*

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely doe in perfect way,
vntill thou come to me.

2 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.

3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.

5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

I Wil ſing mercy and iudgement: vnto thee, ô Lord will I ſing.

2 I will doe wiſelie in the perfect way, till thou commeſt to me: I wil walke in the vprightneſſe of mine heart, in the middeſt of mine houſe.

3 I will ſet no wicked thinges before mine eies: I hate the worke of them that fall away: it ſhall not cleaue vnto me.

4 A froward heart ſhall depart from mee, I will know none euill.

5 Him that priuily ſlandereth his neighbour will I deſtroy: him that hath a proud looke and high heart, I can not ſuffer.

6 Mine

6 Mine eyes shall be vnto the faithfull of the land, that they may dwell with mee, hee that walketh in a perfect way, he shall serue me.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 There shall no deceitfull person dwel within mine house: hee that telleth lies, shall not remaine in my sight.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine, that lies doth tell.

8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquitie from the City of ỹ Lord.

8 Betime I will destroy euen all,
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

PSALME CII. I. H.

Domine exaudi.

ℊ It seemeth that this prayer was appointed to the faithfull to pray in the captiuity of Babylon. A consolation for the building of the Church: whereof followeth the praise of God to be published vnto all posterity. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

O Lord heare my prayer, and let my cry come vnto thee.

O Heare my prayer Lord, and let,
my cry come vnto thee:

2 Hide not thy face from mee in the time of my trouble: encline thine eare vnto me: when I call, make hast to heare me.

2 In time of trouble doe not hide,
thy face away from me.
Incline thine eare to me make haste,
to heare me when I call:

3 For

3 For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.

4 And as an hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin,
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one:
7 I watch, and as a ſparrow on,
the houſe top am alone.
8 Lo daily in reprochfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne:

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy disdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

3 For my dayes are cõſumed like ſmoke, and my bones are burnt like an hearth.
4 Mine heart is ſmitten and withered like graſſe, becauſe I forgot to eat my bread.
5 For the voice of my groning, my bones doe cleaue to my skinne.
6 I am like a Pelican of the wildernes: I am like an Owle of the deſerts.
7 I watch and am as a ſparrow alone vpon the houſe top.
8 Mine enemies reuile mee daily, and they that rage againſt me, haue ſworne againſt me.
9 Surely I haue eaten aſhes as bread, and mingled my drinke with weeping.
10 Becauſe of thine indignatiõ and thy wrath: for thou haſt heaued mee vp, and caſt me downe.

11 The

11 The dayes wherein I passe my life,
are fleeting like the shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

11 My dayes are like a shadow that fadeth, and I am withered like grasse.
12 But thou, O Lord, doest remaine for euer, and thy remembrance from generation to generation.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-set is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spirit.

13 Thou wilt arise & haue mercy vpon Sion: for the time to haue mercy thereon, for the appointed time is come.
14 For thy seruants delight in the stones therof, and haue pity on the dust thereof.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

15 Then the heathen shall feare the Name of the Lord, and all the Kinges of the earth thy glory.
16 When the Lord shall build vp Sion, and shall appeare in his glory.

17 To prayer of the desolate,
when he himselfe shall bend:

17 And shall turn vnto the prayer of the desolate,

When

When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

and not despise their prayer.
18 This shall be written for the generation to come: and the people which shall bee created, shall praise the Lord.
19 For hee hath looked downe from the height of his Sanctuary: out of the heauen did the Lord behold the earth.
20 That hee might heare the mourning of the prisoner, and deliuer the children of death
21 That they may declare the name of the Lord in Sion, and his praise in Ierusalē.
22 When the people shal be gathered together, and the kingdoms to serue the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:

23 He abated my strength in the

way, and shortned my daies.
24 And I said, O my God take mee not away in the middest of my daies: thy yeeres endure from generation to generation.
25 Thou hast aforetime laid the foundation of the earth, and the heauens are the worke of thine hands.
26 They shall perish, but thou shalt endure: euen they all shall waxe old as doth a garment: as a vesture shalt thou change them, and they shal be changed.
27 But thou art the same, and thy yeeres shall not faile.
28 The children of thy seruants shall continue, & their seede shall stand fast in thy sight.

And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my daies,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all time hast laid:
And Lord the heauens are thy worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same,
thy yeeres doe neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

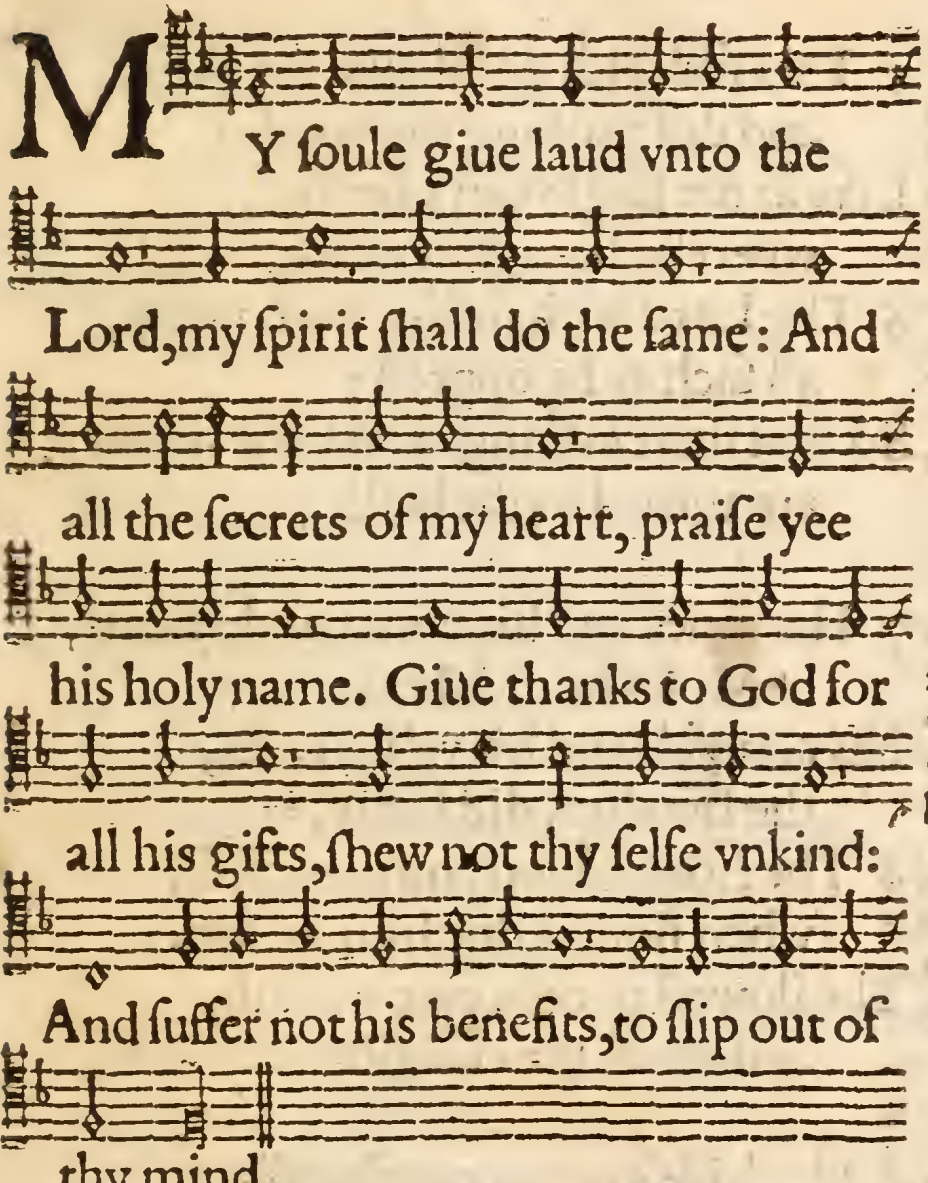
PSALME CIII. T.St.

Benedic anima.

¶ *This is a Psalme most excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all euils,*

or

for his prouidence ouer all things, and the preseruation of his faithfull.


MY soule giue laud vnto the
Lord, my spirit shall do the same: And
all the secrets of my heart, praise yee
his holy name. Giue thanks to God for
all his gifts, shew not thy selfe vnkind:
And suffer not his benefits, to slip out of
thy mind.

MY soule, praise thou the Lord and all that is within me praise his holy name.

2 My soule praise thou the Lord, and forget not all his benefits.

3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

3 Which forgiueth all thine iniquitie, and healeth all thine infirmities.

4 That did redeeme thy life from death,
from which thou couldst not flee:

4 Which redeemeth thy life from the graue, and

crowneth thee with mercie and compassion.

His mercy and compassion both,
he did extend to thee.

5 Which satisfieth thy mouth with goodthings: and thy youth is renewed like the Eagles.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle cast's her bill,
whereby her age renueth,

6 The Lord executeth righteousnesse and iudgement to all that are oppressed.

6 The Lord with iustice doth repay,
all such as be oppreſt:
So that their suffrings and their wrongs,
are turned to the best.

7 Hee made his waies known vnto Moses, and his workes vnto the children of Israel.

7 His waies and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is full of compassion and mercy, slow to anger, and of great kindnesse.

8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 Hee will not alway chide, neither keepe his anger for euer.

9 He chide's not vs continually,
though we be full of strife:
Nor keepes our faults in memorie,
for all our sinfull life.

10 He hath not dealt with vs after our sins, nor rewarded vs according to our iniquities.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that doe him loue.

11 For as high as the heauen is aboue ỹ earth, ſo great is his mercie toward them that feare him.

12 God doth remoue our ſins from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

12 As farre as the Eaſt is from the Weſt, ſo farre hath he remoued our ſinnes from vs.

The ſecond part.

13 And looke what pitie Parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare.

13 As a father hath compaſſion on his children, ſo hath the Lord compaſſion on them that feare him.

14 The Lord that made vs, knoweth our (ſhape
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

14 For he knoweth whereof wee bee made: he remembreth that we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full ſoone away.

15 The dayes of man are as graſſe: as a flower of the field, ſo floriſheth he.

16 Whoſe gloſſe & beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

16 For the winde goeth ouer it, & it is gone, and the place thereof ſhall know it no more.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:

17 But the louing kindneſſe of the Lord endureth for euer and

euer vpon them that feare him, & his righteousnesse vpon childrens children.

Their childrens children doe receiue,
his righteousnesse at hand.
18 I meane, which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

18 Vnto them that keepe his couenant, and think vpon his cõmandements to doe them.

19 The heauens hie are made the seat,
and footstoole of the Lord:
And by his power imperiall,
he gouernes all the world.

19 The Lord hath prepared his throne in heauen, and his kingdom ruleth ouer all.

20 Yee Angels which are great in power,
praise yee, and blesse the Lord:
Which to obey and doe his will,
immediatly accord.

20 Praise the Lord yee his Angels that excell in strength, that doe his commandements in obeying the voyce of his word.

21 Ye noble hosts and ministers,
cease not to laude him still:
Which ready are to execute,
his pleasure and his will.

21 Praise the Lord all yee his hosts, yee his seruants that do his pleasure.

22 Yee all his workes in euery place,
praise yee his holy name:
Mine heart, my minde, and eke my soule,
praise yee also the same.

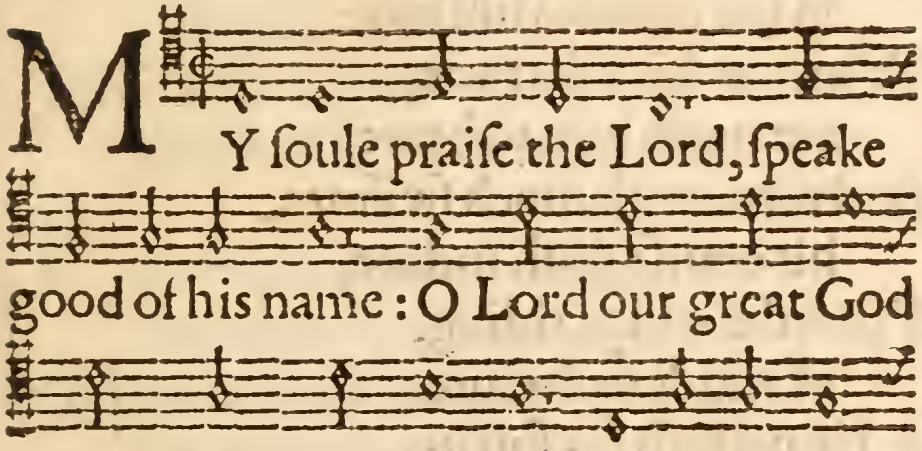
22 Praise the Lord all yee his workes, in all places of his dominion, my soule praise thou the Lord.

PSALME CIIII. I.H.

Benedic anima mea Domino.

¶ *An excellent Psalme to praise God for the creation*

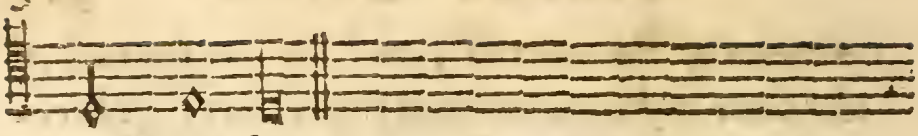
creation of the vvorld, and the gouernance of the ſame by his maruellous prouidence: vvherein the Prophet prayeth againſt the vvicked, vvho are the occaſion that God diminiſheth his bleſſings.



MY ſoule praiſe the Lord, ſpeake good of his name: O Lord our great God how doeſt thou appeare, ſo paſſing in glory, that great is thy fame: Honor and Maieſty in thee ſhine moſt cleare. With light as a robe, thou haſt thee beclad: Whereby all the earth thy greatnes may ſee, The heauens in ſuch ſort thou alſo haſt ſpread, That it to a curtaine compa-

MY ſoule praiſe thou the Lord O my Lord God, thou art exceeding great, thou art clothed with glory and honor.

2 Which couereth himſelf with light as with a garment, & ſpreadeth the heauens like a curtaine.



red may be.

3 Which layeth the beames of his chambers in the waters, and maketh the cloudes his Chariot, and walketh vpon the winges of the windes.

3 His chamber-beames lie,
in the cloudes full ſure:
Which as his Chariots,
are made him to beare.
And there with much ſwiftnes,
his courſe doth indure,
Vpon the wings riding,
of winds in the aire.

4 Which maketh the ſpirits his meſſengers, and a flaming fier his miniſters.

4 He maketh his ſpirits,
as heraulds to goe:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He ſet the earth vpon her foundations, ſo that it ſhall neuer moue.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to mooue,
none ſhall haue ſuch power,

6 Thou couereddſt it with the deepe as with a garment, the waters would ſtand aboue the mountaines.

6 The deepe a faire couering,
for it made thou haſte:
Which by his owne nature,
the hilles would deuoure.

7 But

7 But at thy rebuke,
the waters doe flee,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearfull they be:
That in their great raging,
they hast soone away.

7 But at thy rebuke they flee: at the voice of thy thunder they haste away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaine they doe still.
Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not passe it they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
which was made for man.

8 And the mountaines ascend, & the valleyes descend to the place which thou hast established for them.

9 But thou hast set them a bound which they shall not passe: they shall not returne to couer ỹ earth.

The second part.

10 He sendeth the springs,
to strong streames or lakes:

10 Hee sendeth the springs into the vallies which

Which

runne betweene the mountaines.

Which runne doe full swift,
among the huge hils.

11 They shal giue drinke to all the beasts of the field, & the wild Asses shal quench their thirst.

11 Where both the wild asses,
their thirst oft times slakes:
And beasts of the mountaines,
thereof drinke their fils.

12 By these springs shall the foules of the heauen dwell, and sing among the branches.

12 By these pleasant springs,
or fountaines full faire:
The foules of the aire,
abide shall and dwell.
Who moued by nature,
to hoppe here and there:
Among the greene branches,
their songs shall excell.

13 He watereth the mountaines from his chambers, & the earth is filled with the fruite of thy workes.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his workes,
are wholly repleat.

14 Hee causeth grasse to grow for the cattell, & herbs for the vse of man, that hee may bring forth bread out of the earth.

14 So as the brute cattell,
he doth not refuse,
But grasse doth prouide them,
and hearbe for mans meat.

15 And Wine that maketh glad the heart of man, and Oyle to make the face to shine, and bread that strengtheneth mans heart.

15 Yea, bread, wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

16 The high trees are ſatisfied, euen the Cedars of Lebanon which hee hath planted.

17 In theſe may birds build,
and make there their neſts:
In firre trees the ſtorkes,
remaine and abide:

17 That ỹ birds may make their neſts there: the Storke dwelleth in the Fir-trees.

18 The high hils are ſuccours,
for wild goates to reſt:
And eke the rockes ſtony,
for conies to hide.

18 The high mountaines are for the Goates: the rockes are a refuge for the Conies.

19 The Moone then is ſet,
her ſeaſons to runne,
The daies from the nights,
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The cold from heat alway,
thereby we doe learne.

19 Hee appointed the Moone for certaine ſeaſons: the Sunne knoweth his going downe.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth doth all,
the beaſts of the wood:

20 Thou makeſt darkneſſe, & it is night, wherein all the beaſts of the forreſt creepe forth.

21 The Lions range roaring,
their pray to deuoure:
But yet it is thou, Lord,
which giueſt them food.

21 The Lions roare after their pray, and ſeeke their meate at God.

22 Aſſoone

22 When the Sun riseth they retire, and couch in their dens.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.

23 Then goeth man forth to his worke, and to his labour vntill the euening.

23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 O Lord how manifold are thy workes: in wisedome hast thou made them all: the earth is full of thy riches.

24 How sundry, O Lord,
are all thy workes found:
With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy praise may sound:
And as for thy riches,
they passe all mens thought.

25 So is this sea great & wide, for therin are things creeping innumerable, both small beasts, and great.

25 So in the great sea,
which large is and broad,
Where things that creep, swarme,
and beasts of each sort.

26 There goe the ships, yea that Leuiathan, whō thou hast made to play therein.

26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All these wait vpon thee, that thou mayest giue

27 All things on thee waite,
thou doest them relieue:

And

And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thine hand,
and they finde ſuch grace,
That they with good things,
are filled, we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit,
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed,
And doeſt by thy godneſſe,
the dry earth renue.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make,
to tremble full faſt.

them food in due ſeaſon.

28 Thou giueſt it to them, and they gather it: thou openeſt thine hand, and they are filled with good things.

29 But if thou hide thy face, they are troubled, if thou take away their breth they die, and returne to their duſt.

30 Againe if thou ſend forth thy Spirit, they are created, and thou reneweſt the face of the earth.

31 Glory bee to the Lord for euer: let the Lord reioyce in his workes.

32 Hee looketh on the earth, & it trembleth: hee

And

coucheth the mountaines and they smoke.

And likewise the mountaines,
to smoke at his voice.

33 I will sing vnto the Lord al my life: I will praise my God while I liue.

33 To this Lord and God,
will I sing alwaies:
So long as I liue,
my God praise will I.

34 Let my words bee acceptable vnto him, I will reioyce in the Lord.

34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.

35 Let the sinners bee consumed out of the earth, and the wicked till there bee no more: O my soule, praise thou the Lord, praise ye ỹ Lord.

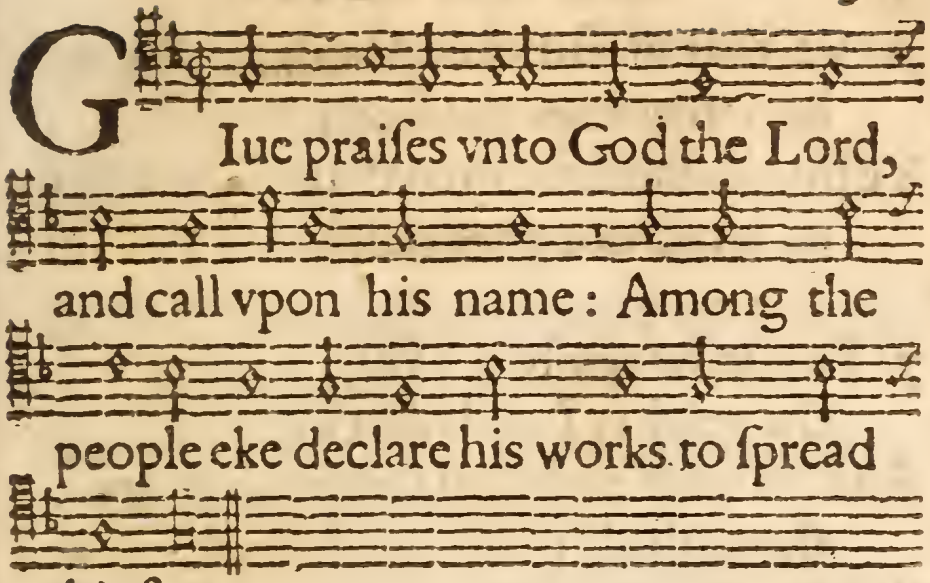
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
praise ye the Lords name.

PSALME CV. I. C.

Confitemini Domino, & conuocate.

¶ Hee praiseth the singular grace of God, who hath of all the people of the world, chosen a peculiar people to himselfe, & hauing chosen them, neuer ceaseth to doe them good, euen for his promise sake.

Giue



Giue praises vnto God the Lord, and call vpon his name: Among the people eke declare his works to spread his fame.

PRaise ỹ Lord and call vpon his name: declare his works among the people.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

2 Sing vnto him, sing praises vnto him, and talke of all his wondrous workes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

3 Reioyce in his holy name: let the hart of them that seeke the Lord, reioyce.
4 Seeke the Lord and his strength: seeke his face continually.

5 The wondrous workes that hee hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.

5 Remember his marueilous works ỹ hee hath done, his wonders and the iudgements of his mouth.

6 Ye

6 Ye seed of Abraham his seruant, ye children of Iacob which are his elect.

6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect the children that
of Iacob doe proceed.

7 He is the Lord our God: his iudgements are thorow all the earth.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 He hath alway remembred his couenant & promise, that hee made to a thousand generations

8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 Euen which he made with Abraham, and his oath vnto Isaac.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaac also.

10 And since hath confirmed it to Iacob for a law, and to Israel for an euerlasting couenant.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 Saying: vnto thee will I giue the Land of Canaan, the lot of your inheritance.

11 When he thus said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although

12 Although their number at that time,
did very ſmall appeare:
Yea, very ſmall and in the land,
they then but ſtrangers were.

12 Albeit they were few in number, yea very few and ſtrangers in the Land.

13 While yet they walkt frō land to land,
without a ſure aboad:
And while from ſundry kingdomes they,
did wander all abroad.

13 And walked about from nation to nation, from one kingdome to another people.

14 And wrong at no oppreſſors hands,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

14 Yet ſuffered he no man to doe them wrong, but reprooued Kings for their ſakes, ſaying:

15 And thus he ſaid, touch yee not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

15 Touch not mine annointed, and doe my Prophets no harme.

16 He cald a dearth vpon the land,
of bread he ſpoil'd the ſtore,
17 But he againſt their time of need,
had ſent a man before.

16 Moreouer, he called a famine vpon the land, & vtterly brake the ſtaffe of bread.
17 But hee ſent a man before thē: Ioſeph was ſold for a ſlaue.

The third part.

Euen Ioſeph, which had once been ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe (ſoule
the iron pierſt alſo.
19 Vntill the time came, when his cauſe
was knowne apparantly:

18 They held his feete in the ſtockes, and hee was laid in irons.
19 Vntill his appointed time

came, and the counsel of ỹ Lord had tried him.

The mightie word of God the Lord,
his faultlesse truth did trie.

20 The King sent and looſed him: euen the Ruler of the people deliuered him.

20 The King sent and deliuered him,
from prison where he was:
The Ruler of the people then,
did freely let him passe:

21 He made him Lord of his house, and ruler of al his substance.

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the stay.

22 That hee should binde his Princes vnto his will, and teach his Ancients wisdome.

22 That he might to his will instruct,
the Princes of the Land:
And wisedomes lore his ancient men,
might cause to vnderstand.

23 Then Israel came to Egypt, and Iacob was a stranger in the land of Ham.

23 Then into the Egyptians land
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 And hee increased his people exceedingly, and made them stronger thẽ their oppressours.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.

25 Hee turned their heart to hate his people, and to deale craftily with his seruants.

25 Whose heart he turn'd, that they with
his people did intreat: (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to come to them,
his message to disclose.

27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobey.

29 He turn'd their waters into bloud,
he did their fishes slay:

30 Their land brought frogs, euen in the
where their King Pharao lay. (place

31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of the land
were fil'd with crawling lice.

32 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smot their Vines and al their trees,
whereon their figges did grow:
And all the trees within their coasts,
downe did he ouerthrow.

26 Then sent he Moses his seruāt, & Aaron whom hee had chosen.

27 They shewed among them the message of his signes and wonders in the land of Ham.

28 He sent darkenesse, and made it darke: and they were not disobedient to his commission.

29 Hee turned their waters into bloud, and slew their fish.

30 Their land brought foorth frogges, euen in their Kings chābers.

31 Hee spake and there came swarmes of flies and lice in all their quarters.

32 He gaue them haile for raine, & flames of fier in their land.

33 Hee smote their Vines also, and their figge-trees, and brake downe the trees in their coastes.

34 Hee ſpake and graſhoppers came, & caterpillers innumerable.

34 He ſpake, then Caterpillers did
and Graſhoppers abound:

35 And did eate vp al the graſſe in their land, & deuoured ỹ fruit of their ground.

35 Which eat the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 Hee ſmot alſo all the firſt borne in their land, euen the beginning of all their ſtrength.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea, the beginning and firſt fruit,
of all their ſtrength and might.

37 He brought them foorth alſo with ſiluer and gold, and there was none feeble among their tribes.

37 With gold & ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad at their departing: for the feare of them had fallen vpon them.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.

39 He ſpread a cloud to be a couering, and fier to giue light in the night.

39 To ſhroud them frō the parching heat,
a cloud he did diſplay:
And fier he ſent to giue them light,
when night had hid the day.

40 They asked, and hee brought quailes, and hee filled thē with the bread of heauen.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened the rock, and the waters flowed out,

41 He opened the ſtonie rocke
and waters guſhed out:

And

And eke the dry and parched grounds,
like riuers ranne about.

and ranne in the drie places like a riuer.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.

42 For he remembred his holie promise to Abraham his seruant.

43 Hee brought his people foorth with
and his elect with ioy: (mirth,
Out of the cruell land where they,
had liu'd in great annoy.

43 And hee brought forth his people with ioy, and his chosen with gladnesse.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.

44 And gaue thē the landes of the heathen, and they tooke the labours of the people in possession.

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise yee the Lord therefore.

45 That they might keepe his statutes, and obserue his Lawes, Praysе yee the Lord.

PSALME CVI. N.

Confitemini Domino quoniam.

¶ The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the iust, and repentant; desiring to bee brought againe into the land by Gods mercifull visitation. And after the manifold maruels of God vvrought in their deliuerance foorth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the heathen, to

the intent they may praise the Name of the God of Israel.

Sing this as the 95. Psalme.

PRaise yee the Lord, becauſe he is good, for his mercy endureth for euer.

PRaise ye the Lord, for he is good,
his mercies dure for aye:

2 Who can expreſſe the noble actes of the Lord, or ſhew foorth all his praiſes?

2 Who can expreſſe his noble acts,
or all his praiſe diſplay?

3 Bleſſed are they that keepe iudgement & do righteouſneſſe at all times.

3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:

4 Remember me, O Lord, with the fauor of thy people: viſite mee with thy ſaluation.

4 With fauour of thy people Lord,
remember me, I pray.
And with thy ſauing health, O Lord,
vouchſafe to viſit me:

5 That I may ſee the felicitie of thy choſen, & reioice in the ioy of thy people, and glory with thine inheritance.

5 That I the great felicitie
of thine elect may ſee.
And with thy peoples ioy, I may
a ioyfull minde poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe:

6 Wee haue ſinned with our fathers: wee haue cõmitted iniquitie, & done wickedly.

6 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.

7 Our fathers vnderſtood not thy wonders in Egypt, neither remẽbred

7 The wonders great which thou, O Lord
haſt done in Egypt land:
Our fathers, though they ſaw them all,
yet did not vnderſtand.

Nor

Nor yet thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea, the red sea,
rebelled most vnkind.

8 Neuertheless, he saued them
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

they ỹ multitude of thy mercies, but rebelled in the sea, euen at the red sea.

8 Neuertheleſſe he saued them for his Names sake, that hee might make his power to be knowne.

9 And hee rebuked the red sea, and it was dried vp, and hee led them in the deepe as in the wilderneſſe.

10 And hee saued them frō the aduersaries hand & deliuered them from the hand of the enemie.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they beleeu'd his word, & praise
in song they did him giue.

13 But by and by vnthankfully
his words they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderneſſe,
with fond and greedy lust:

11 And the waters couered their oppressors: not one of them was left.

12 Then beleeued they his words, and sang praise vnto him.

13 But incontinently they forgate his workes: they waited not for his counsell.

14 But lusted with concupiſcence in the wil-

derneſſe, & tempted God in the deſert.

And in the deſert tempted God,
the ſtay of all their truſt.

15 Then hee gaue them their deſire: but he ſent leanneſſe into their ſoule.

15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall
into their ſoules he gaue.

16 They enuied Moſes alſo in the tents, & Aaron the holy one of the Lord.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therfore the earth opened, and ſwallowed vp Dathan, and couered the company of Abiram.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie
did couer in that houre.

18 And the fier was kindled in their aſſembly: the flame burnt vp the wicked.

18 In their aſſemblie kindled was
the hot conſuming fier:
And waſting flame did then burne vp
the wicked in his ire.

19 They made a Calfe in Horeb, and worſhipped the molten image

19 Vpon the hill of Horeb they,
an idoll Calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Thus they turned their glorie into ỹ ſimilitude of a Bullock that eateth graſſe.

20 Into the likeneſſe of a Calfe
which feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deface.

21 They forgate God their Sauiour, which had

21 And God their onely Sauiour
vnkindly they forgot:

Which

Which many great and mighty things
in Egypt land had wrought.

done great things in Egypt.

The third part.

22 And in the land of Ham for them
moſt wondrous things had done:
And by the red ſea dreadfull things
performed long agone.

22 Wonderous works in the land of Ham, & feareſull things by the red ſea.

23 Therefore for their ſo ſhewing them
forgetfull and vnkind,
To bring deſtruction on them all
he purpos'd in his mind.

23 Therefore he minded to deſtroy them, had not Moſes (his choſen) ſtood in ỹ breach before him to turne away his wrath, leaſt hee ſhould deſtroy them.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leſt he on them
with ſlaughter ſhould them wreake.

24 They did deſpiſe the pleaſant land
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit beleeue.

24 Alſo they cõtemned that pleaſant land, & beleeued not his word.

25 But in their tents with grudging hart,
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an hearkning minde.

25 But murmured in their tents, & hearkened not vnto the voice of the Lord.

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

26 Therefore he lifted vp his hand againſt them to deſtroy them in the wilderneſſe.

27 And

27 And to destroy their seede among the nations, & to scatter them throughout the countries.

27 And to destroy their seed, among
the nations, with his rod:
And through the countries of the world
to scatter them abroad.

28 They ioyned themselues also vnto Baal-peor, and did eate the offerings of the dead.

28 To Baal-Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus they prouoked him vnto anger with their owne inuentions, & the plague brake in vpon them.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so inkindled wrath
the plague vpon them broke.

30 But Phineas stood vp and executed iudgment, and the plague was stayed.

30 But Phineas stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 And it was imputed vnto him for righteousnes, from generatiō to generation for euer.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for ay.

32 They angred him also at ẏ waters of Meribah, so that Moses was punished for their sakes.

32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake.

33 Because they vexed his spirit, so that hee spake vnaduisedly with his lips.

33 Because they vext his spirit so sore,
that in impatient heat

Hi

His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.
36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer vp and ſlay.
38 Thus with vnkindly murdring knife
the guiltleſſe blood they ſpilt:
Yea, their owne ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with blood of innocents
defiled was their land.
39 Thus were they ſtained with the works
of their owne wicked way:
And with their owne inuentions
a whoring did they ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a pray:

34 Neither deſtroyed they the people as the Lord had commanded them.
35 But were mingled among the heathen, & learned their workes.
36 And ſerued their idols, which were their ruine.
37 Yea they offred their ſonnes & their daughters vnto diuels.
38 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters, whom they offered vnto the idols of Canaan, and the land was defiled with blood.
39 Thus were they ſtained with their own works, & went a whoring with their own inuentions.
40 Therefore was the wrath of the Lord kindled againſt his people, and hee abhorred his owne inheritance.
41 And he gaue thē into ỹ hands of the heathen: &

And

they that hated them, were lords ouer them.

And made their foes their lords, whō they
were forced to obey.

The fifth part.

42 Their enemies also oppressed them, & they were humbled vnder their hand.

42 Yea, and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.

43 Many a time did hee deliuer thē, but they prouoked him by their counsell, therefore they were brought downe by their iniquitie.

43 Full often times from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.
Therefore they by their wickedneſſe
were brought full low to lie:

44 Yet hee saw when they were in affliction, and hee heard their cry.

44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.

45 And hee remembred his couenant toward them, and repented according to the multitude of his mercies.

45 He cal'd to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And gaue them fauor in the sight of all them that led them captiues.

46 And fauour he them made to finde
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.

47 Saue vs, O Lord our God, & gather vs from among the hea-

47 Saue vs, O Lord, that art our God,
ſaue vs, O Lord, we pray:
And from among the heathen folke,
Lord gather vs away.

That

That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen:
praiſe ye the Lord therfore.

the, that we may praiſe thine holy Name, and glory in thy praiſe.

48 Bleſſed be the Lord God of Iſrael for euer and euer, and let all the people ſay, So be it. Praiſe ye the Lord.

PSALME CVII. W. K.

Confitemini Domino quoniam.

¶ The Prophet exhorteth all thoſe that are redeemed by the Lord, and gathered vnto him, to giue thanks for this mercifull prouidence of God, gouerning all things at his good pleaſure, ſending good & euil, proſperity & aduerſity, to bring men vnto him: therfore as the righteous therat reioice, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 95. Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did finde them out.

PRaiſe ỹ Lord becauſe he is good, for his mercy endureth for euer.

2 Let them which haue been redeemed of the Lord, ſhew how hee hath deliuered them from the hand of the oppreſſour.

3 And gathered them out of the landes, from the Eaſt, & from the Weſt; from the North and from the South.

4 They

4 When they wandred in the desert, and wildernes out of the way, and found no city to dwell in.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerue might for their ſtay.

5 Both hungry and thirſty, their ſoule fainted in them.

5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.

6 Then they cried vnto the Lord in their trouble, and he deliuered them from their diſtreſſe.

6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And led them forth by the right way, that they might goe to a city of habitation.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city goe,
and there alſo abide.

8 Let them therfore confeſſe before the Lord his louing kindneſſe, and his wonderfull workes, before the ſonnes of men.

8 Let men therefore before the Lord
confeſſe his goodneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he satisfied the thirſty ſoule, & filled the hungry ſoule with goodneſſe.

9 For he the empty ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 They that dwell in darknes, and in the ſhadow of death being bound in miſery and iron,

10 Such as doe dwell in darkneſſe deepe,
where they of death doe wait:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines doe threat.

The second part.

11 For that against the Lords own words
they sought for to rebell:
Esteeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell flat with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
14 For he frō darknes out them brought,
and from deathes dreadfull shade,
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gate of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele,
and can not from them wend:

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.
12 When hee humbled their heart with heauines, then they fell downe, and there was no helper.
13 Then they cried vnto the Lord in their trouble, and hee deliuered thē frō their distresse.
14 Hee brought them out of darknesse, and out of the shadowe of death, and brake their bands asunder.
15 Let thē therefore confesse before the Lord his loving kindnesse and his wonderfull works before the sons of men.
16 For hee hath broken the gates of brasse, & burst the bars of iron asunder.
17 Fooles by reason of their transgression and be-

cause of their iniquities, are afflicted.

But heape on more to those they haue,
because they doe offend.

18 Their soule abhorreth all meat, and they are brought to deaths doore.

18 Their soules so much did loath all mea
that none they could abide:
Whereby death had them almost caught
as they full truly tride.

19 Then they cry vnto ỹ Lord in their trouble, and he deliuereth them from their distresse.

19 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

20 Hee sendeth his word & healeth them, and deliuereth them frō their graues.

20 For he then sent to them his word,
which health did soone restore:
And brought them frō those dangers deep
wherein they were before.

The third part.

21 Let them therfore confesse before the Lord his louing kindnesse, & his wonderfull works before the sonnes of men.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders, that he doth
before the sonnes of men.

22 And let them offer sacrifices of praise, & declare his workes with reioycing.

22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes
with glad and ioyfull cheere.

23 They that go downe to the sea in ships, and occupie by the great waters.

23 Such as in ships or brittle barks
into the seas descend,
Their merchandize through fearfull flouds
to compasse and to end.

24 Those

24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

24 They ſee the works of ỹ Lord, and his wonders in the deepe.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.

25 For he commandeth and raiſeth the ſtormie winde, and it lifteth vp the waues thereof.

26 Then are they lifted vp on high,
the clouds they ſeeme to gaine:
And plunging downe the depth, vntill
their ſoules conſume with paine.

26 They mount vp to the heauens & deſcend to the deep, ſo that their ſoule melteth for trouble.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.

27 They are toſſed to & fro, and ſtagger like a drunken man, and all their cunning is gone.

28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

28 Then they cry vnto the Lord in their trouble, and hee bringeth them out of their diſtreſſe.

29 For with his word the Lord did make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.

29 Hee turneth ỹ ſtorm to calme, ſo that the waues thereof are ſtill.

30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

30 When they are quieted, they are glad, and hee bringeth them vnto the hauen, where they would bee.

The fourth part.

31 Let thē therfore confesse before the Lord his louing kindnesse, and his wonderfull works before ỹ sonnes of men.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 And let them exalt him in the Congregation of the people, and praise him in the assembly of the Elders.

32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
let them there doe the same.

33 Hee turneth the floods into a wildernes, & the springs of water into drinesse.

33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing Well and Bourne,

34 And a fruitfull land into barrennesse, for the wickednesse of them that dwell therein.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes which dwel therein
iust vengeance he doth take.

35 Againe, hee turneth ỹ wildernesse into pooles of water, and the dry land into water-springs.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there,

36 And there he placeth the hungry, & they build a citie to dwel in.

36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 And sow the fields, and plant vineyards, which

37 That they may sow their pleasant land,
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

bring forth fruitfull increase.
38 For hee blesseth them, & they multiplie exceedingly, and he diminisheth not their cattell.

39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.

39 Againe men are diminished, & brought low by oppression, euill and sorrow.

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderneſſe.

40 Hee poureth contempt vpon Princes, and causeth them to erre in desert places out of the way.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

41 Yet he raiseth vp the poore out of misery, & maketh him families like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

42 The righteous shall see it, and reioyce, and all iniquitie shall stop her mouth.

43 But who is wise that now full well,
he may these things record?
For certainly such shall perceiue,
the kindneſſe of the Lord.

43 Who is wise that hee may obserue these things? for they shall vnderstand the louing kindnes of the Lord.

¶ *This Psalme is composed of two other Psalmes before, the seuen and fiftie, and sixtie. The matter here contained is, That Dauid giueth himselfe with heart and voice to praise the Lord, and assureth himselfe of the promises of God, concerning his kingdome ouer Israel, and his power against other Nations: who, though he seeme to forsake vs for a time, yet hee alone will in the end cast downe our enemies.*

Sing this as the 65. Psalme.

O God, mine heart is prepared, so is my tongue: I will sing and giue praise.

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

2 Awake Viole and Harpe: I will awake earely.

2 Awake my Viole and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right earely will awake.

3 I will praise thee, O Lord, among the people, and I wil sing vnto thee amõg the nations.

3 By me among the people Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing O Lord to thee.

4 For thy mercy is great aboue the heauens, and thy truth vnto the cloudes.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the loftie skie.

5 Exalt thy selfe, O God, aboue the heauens, and let

5 Aboue the starry heauens hie,
extol thy selfe O God:

And

And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and Law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueied shall I be?

11 Is it not thou O Lord which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts,
didst not goe forth to fight.
12 Giue vs O Lord thy sauing health,
when troubles doe assaile:

thy glorie be vpon all the earth.
6 That thy beloued may bee deliuered: helpe with thy right hand and heare me.
7 God hath spoken in his holinesse: therefore I will reioyce, I shall deuide Sichem, and measure the valley of Succoth.
8 Gilead shall be mine, and Manasses shall be mine: Ephraim also shal be the strength of my head: Iuda is my law-giuer.
9 Moab shall bee my washpot: ouer Edom will I cast out my shoe: vpon Palestina will I triumph:
10 Who will leade me into the strong citie? who will bring mee into Edom?
11 Wilt not thou, O God, which hadst forsaken vs, and didst not goe foorth, O God, with our armies?
12 Giue vs helpe against trouble:

for vaine is the helpe of man.

For all the helpe of man is vaine,
and can no whit auaile.

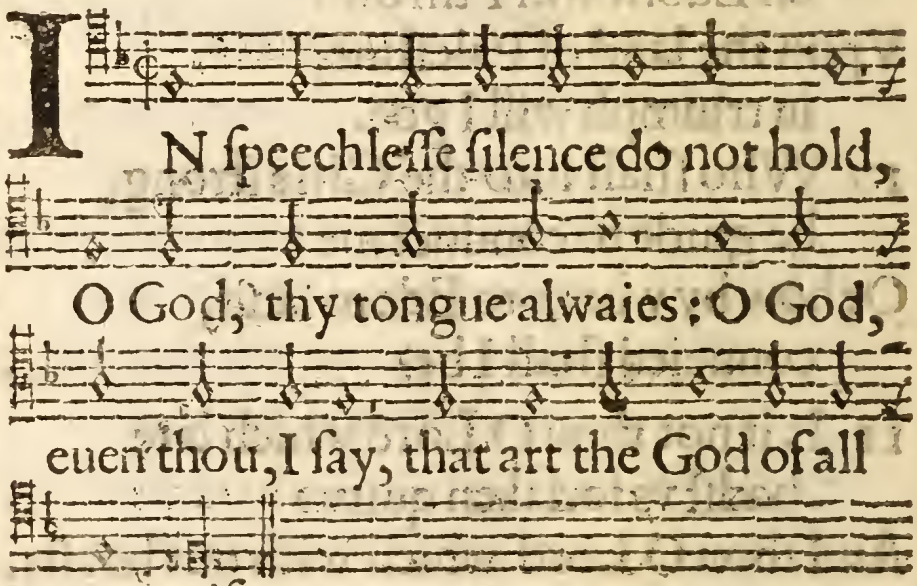
13 Through God we shall doe valiantly: for he shal tread downe our enemies.

13 Through God we shal doe valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

PSALME CIX. N.

Deus laudis meæ, ne tacueris.

Dauid being falsly accused by flatterers vnto Saul, prayeth God to helpe him, and to destroy his enemies, and vnder them heespeaketh of Iudas the traitour vnto Iesus Christ, and of all the like enemies of the children of God: And desireth to be deliuered, that his enemies may knowe the worke to be of God. Then doth he promise to giue praises vnto God.



HOld not thy tongue, O GOD of my praise.

IN speechlesse silence do not hold,
O God, thy tongue alwaies: O God,
euen thou, I say, that art the God of all
my praise.

2 For the mouth of the wicked & the mouth full of

2 The wicked and the guilefull mouth,
on me disclosed be:

And

And they with falſe and lying tongue,
haue ſpoken vnto me.
3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe,
with hate they did repay.
6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.
8 Few be his daies, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to begge and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue been fed.

deceit, are opened vpon me: they haue ſpoken to mee with a lying tongue.
3 They compaſſed me about alſo with wordes of hatred, & fought againſt me without a cauſe.
4 For my friendſhip they were mine aduerſaries, but I gaue my ſelfe to prayer.
5 And they haue rewarded mee euill for good, and hatred for my friendſhip.
6 Set thou the wicked ouer him, and let the aduerſaries ſtand at his right hand.
7 When he ſhall bee iudged, let him be condemned, and let his prayer be turned into ſinne.
8 Let his daies be few, and let another take his charge.
9 Let his childrē bee fatherleſſe, and his wife a widow. 10 Let his children be vagabonds and begge, and ſeeke bread, comming out of their places deſtroied.

11 Let the extortioner catch all that he hath, and let the strangers spoile his labour.
12 Let there bee none to extend mercy vnto him: neither let there bee any to shew mercy vpon his fatherles childrē.
13 Let his posteritie be destroied, and in the generation following let their name be put out.
14 Let the iniquitie of his fathers be had in remembrance with the Lord, and let not the sinne of his mother bee done away.
15 But let them alway be before the Lord, that he may cut off their memoriall from the earth.
16 Because he remembred not to shew mercy, but persecuted the afflicted and poore man, and the sorrowfull hearted to slay him.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroid:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing loue it shall
betide vnto him so:
17 As hee loued cursing, so shall it come vnto him.

And

And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Loe, let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord, that art my God,
deale thou O Lord with me:
After thy Name deliuer me,
for good thy mercies be,
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.

& as he loued not blessing, so shall it bee farre from him.
18 As he clothed himself with cursing like a rayment, so shall it come into his bowels like water, and like oyle into his bones.
19 Let it be vnto him as a garment to couer him, and for a girdle wherewith he shall bee alway girded.
20 Let this be the reward of mine aduersarie from the Lord: and of them that speake euill against my soule.
21 But thou, O Lord my GOD, deale with me according vnto thy name, deliuer me (for thy mercy is good).
22 Because I am poore and needy, and mine heart is wounded within me.
23 I depart like the shadow that declineth, and I am shaken off as the Grashopper.

24 With

24 My knees are weake thorough fasting, and my flesh hath lost all fatnesse.

24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced been to leese.

25 I became also a rebuke vnto them, they that looked vpon me shaked their heads.

25 And I also a vile reproch,
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.

26 Helpe mee, O Lord, my God; saue mee according to thy mercy.

26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know that this is thine hand, and that thou Lord hast done it.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Though they curse, yet thou wilt blesse: they shall arise and be confounded, but thy seruant shall reioyce.

28 Although they curse with spight, yet
(thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let mine aduersaries be clothed with shame, & let them couer themselues with their confusion, as with a cloake.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion, as a cloake,
eke couered let them be.

30 I will giue thankes vnto the Lord greatly with my mouth, and praise him among the multitude.

30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praises will record.

31 For

31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die,

31 For hee will ſtand at the right hād of the poore, to ſaue him from them that would condemne his ſoule.

PSALME CX. I. C.

Dixit Dominus.

¶ Dauid prophecieth of the power and euerlaſting Kingdome giuen to Chriſt, and of his Prieſthood which ſhould put an end to the Prieſthood of Leui.

Sing this as the 77. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet may ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

THe Lord ſaid to my Lord, Sit thou at my right hand, vntil I make thine enemies thy foot-ſtoole.
2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler in the middeſt of thine enemies.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offrings ſhall
thy people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birth-due is the deaw that doth
from wombe of morning fall.

3 Thy people ſhall come willingly at ỹ time of aſſembling thine arme in holy beauty, the youth of thy wombe ſhall bee as the morning deaw.

The

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.

4 The Lord ſware and will not repent: thou art a prieſt for euer, after the order of Melchizedech.

5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
vpon his wrathfull day.

5 The Lord that is at thy right hand, ſhal wound Kings in the day of his wrath.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countreys ſhall
in ſunder ſmite the head.

6 Hee ſhall bee iudge among the heathen: he ſhal fill all with dead bodies, and ſmite the heade ouer great countries.

7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on hie
his royall head that day.

7 He ſhal drinke of the brooke in the way: therefore ſhall hee lift vp his head.

PSALME CXI. N.

Confitebor tibi Domine.

¶ He giueth thankes to the Lord for his merciſull works towards his Church, and declareth wherin true wiſdome and right knowledge conſiſteth.

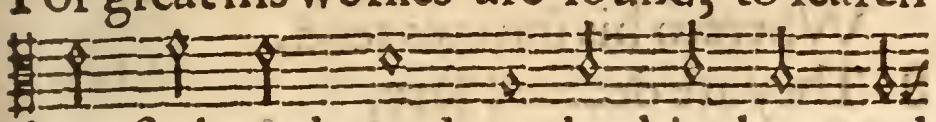
WIth heart I doe accord, to praiſe
and laud the Lord: in preſence of the iuſt,

I Will praiſe the Lord with my whole heart, in the aſſembly and congregation of the iuſt.

For

For great his workes are found, to ſearch

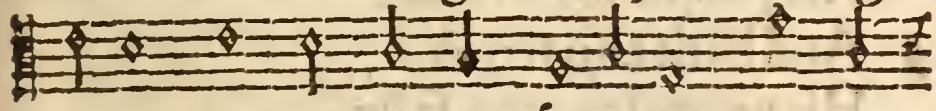
2 The works of the Lorde are great, and ought to bee ſought out of all them that loue them.



them ſuch are bound, as doe him loue and

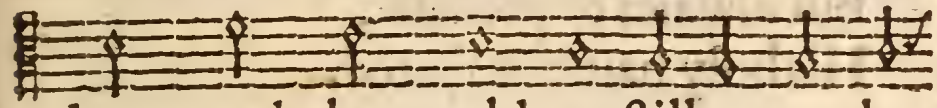
truſt. His works are glorious, alſo his righ-

3 His works are beautifull & glorious, & his righteouſneſſe endureth for euer.

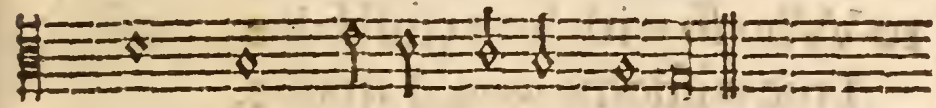


teouſnes it doth endure for euer. His won-

4 He hath made his woonderfull works to bee had in remembrance: the Lord is mercifull and full of compaſſion.



drous works he would, we ſtill remember



ſhould, his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in mind,
And keepe them as he ſaid.

5 He hath giuen a portion vnto them that feare him, he will euer be mindfull of his couenant.

6 For he did not diſdaine
His workes to ſhew them plaine
By lightnings and by thunders,
When he the heathens land
did giue into their hand,
Where they beheld his wonders.

6 He hath ſhewed to his people the power of his workes, in giuing vnto them y heritage of the heathen.

7 Of

7 The workes of his hands are truth and iudgement: all his statutes are true.
8 They are stablished for euer and euer, and are done in truth & equitie.
9 Hee sent redemption vnto his people: hee hath commanded his couenant for euer: holy & fearfull is his name.
10 The beginning of wisdome is the feare of the Lord, all they ỹ obserue them, haue good vnderstanding: his praise endureth for euer.

7 Of all his workes ensueth
Both iudgement, right, and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure.
Which equitie doth end:
Redemption he gaue,
His people for to saue.
9 And hath also requir'd,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine
True wisdome would attaine,
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

PSALME CXII.

Beatus vir qui timet Dominum.

¶ *He praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.*

Sing this as the Lords Prayer.

BLessed is the man that feareth the Lord, & delighteth greatly in his commandements.

THe man is blest that God doth feare,
And that his lawes doth loue indeed:

2 His

2 His seed on earth God will vpreare,
And blesse such as from him proceed:
3 His house with good he will fulfill:
His righteousnesse endure shall still.

4 Vnto the righteous doth arise
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea, pity moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tyding ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past:
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

2 His seed shall be mighty vpon earth, the generation of the righteous shall be blessed.
3 Riches & treasures shall bee in his house, and his righteousnes endureth for euer.
4 Vnto ỹ righteous ariseth light in darknesse: hee is mercifull, and full of compassion to the righteous.
5 A good man is mercifull and lendeth, and will measure his affaires by iudgement.
6 Surely he shall neuer be moued, but the righteous shall be had in euerlasting remembrance.
7 He will not be afraid of euill tidings, for his hart is fixed and beleeueth in the Lord. 8 His heart is stablished, therefore hee will not feare vntill hee see his desire vpon his enemie. 9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his horne shall bee exalted with glory. 10 The wicked shall see it and bee angry: hee shall gnash with his teeth, and consume away, the desire of the wicked shall perish.

PSALME CXIII. I. H.

Laudate ſerui Domini, laudate.

¶ An exhortation to praiſe the Lord for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.

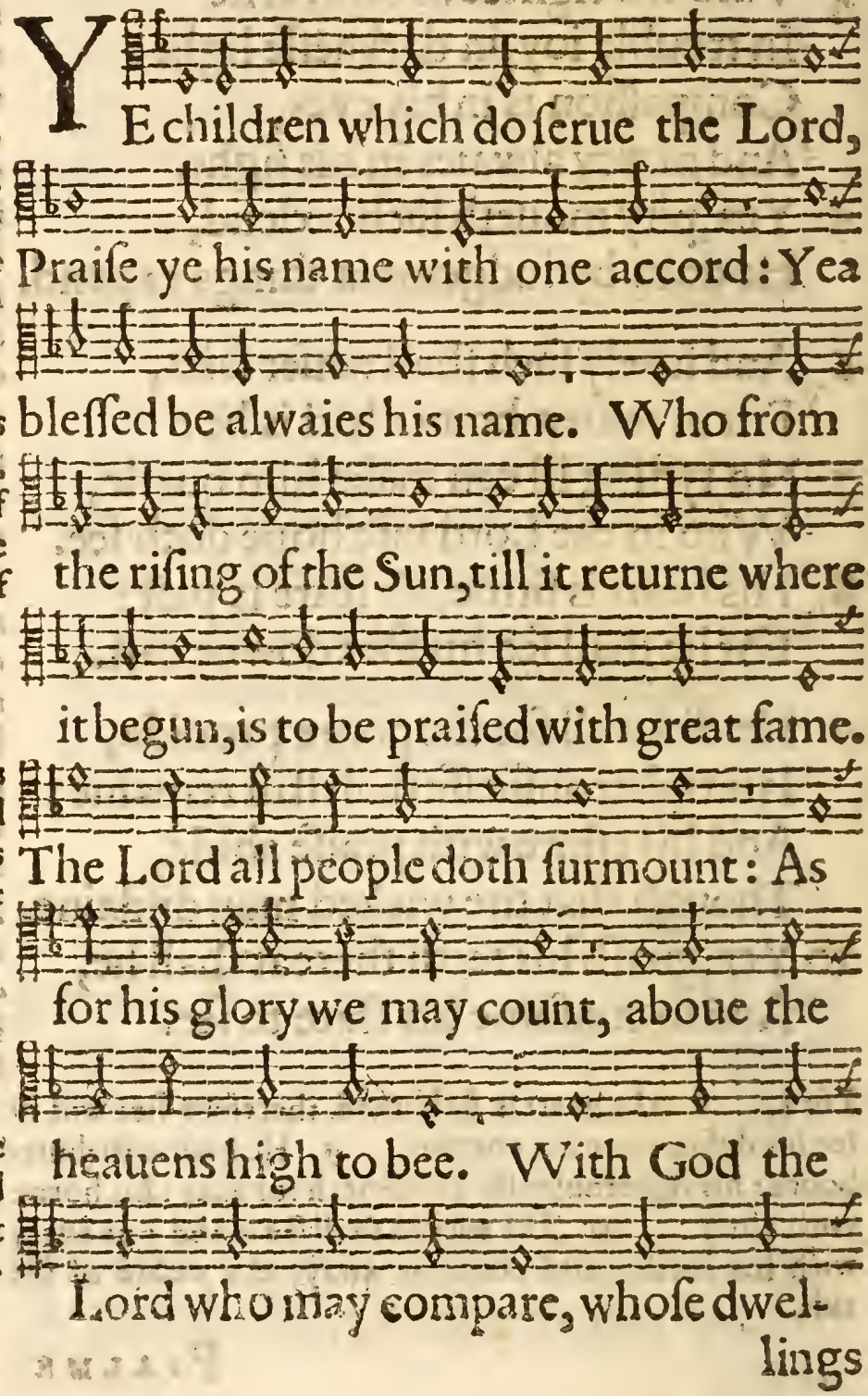
PRaiſe, O yee ſeruants of ỹ Lord: praiſe the name of ỹ Lord.

2 Bleſſed bee the name of the Lord from hence forth and for euer.

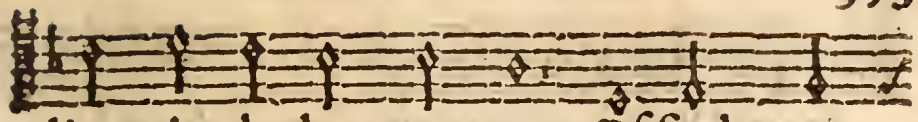
3 The Lordes name is praiſed, from the riſing of Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all nations, and his glory aboue the heauens.

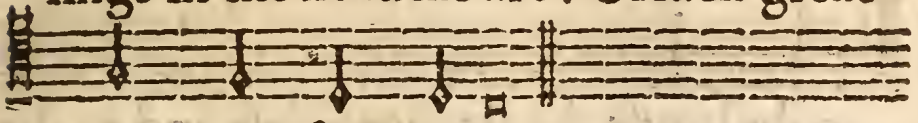
5 Who is like vnto the Lord our God, that hath his dwelling on high.


YE children which do ſerue the Lord,
Praiſe ye his name with one accord: Yea
bleſſed be alwaies his name. Who from
the riſing of the Sun, till it returne where
it begun, is to be praiſed with great fame.
The Lord all people doth ſurmount: As
for his glory we may count, aboue the
heauens high to bee. With God the
Lord who may compare, whoſe dwel-

lings



lings in the heauens are? Of such great



power and force is he.

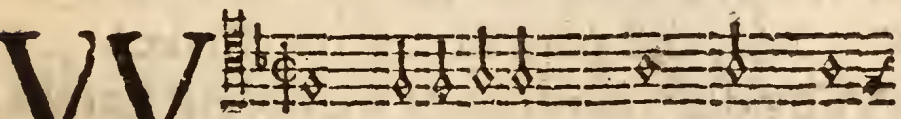
6 He doth abase himselfe we know,
Things to behold, both here below
And also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

6 Who abaseth himselfe to behold things in the heauen and in the earth.
7 Hee raised the needie out of the dust, and lifted vp the poore out of the dung.
8 That hee may set him with the Princes, euē with the Princes of his people.
9 He maketh the barren woman to dwell with a familie, and a ioyfull mother of children. Praise yee the Lord.

PSALME CXIIII. W.W.

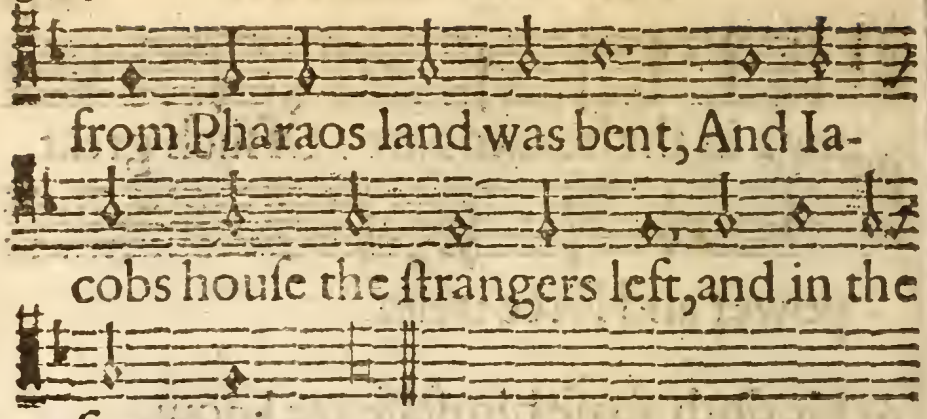
In exitu Israel de Ægypto.

¶ How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that time, which put vs in remembrance of Gods great mercy, towards his children, and of our vnthankefulnesse for the same.



WHen Israel by Gods addresse

WHen Israel went from out of Egypt, and



from Pharaos land was bent, And Ia-

the houſe of Iacob from the barbarous people.

cobs houſe the ſtrangers left, and in the

ſame traine went.

2 Iudah was his ſanctification, & Iſrael his dominion.

2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea ſaw it and fled, Iordan was turned back.

3 The ſea it ſaw, and ſuddenly
as all amazde did flee:
The roaring ſtreames of Iordaines floud,
reculed backwardly.

4 The mountaines leaped like Rams, & the hils as Lambes.

4 As Rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambes,
their tops did beat and ſhake.

5 What ayled thee, O Sea, that thou fleddeſt? O Iordan why waſt thou turned back?

5 What aild thee ſea, as all amazde,
ſo ſuddenly to flee?
Yee rowling waues of Iordans floud,
why ran yee backwardly?

6 Ye mountains, why leaped yee like Rams, and ye hils, as Lambes?

6 Why ſhooke yee hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

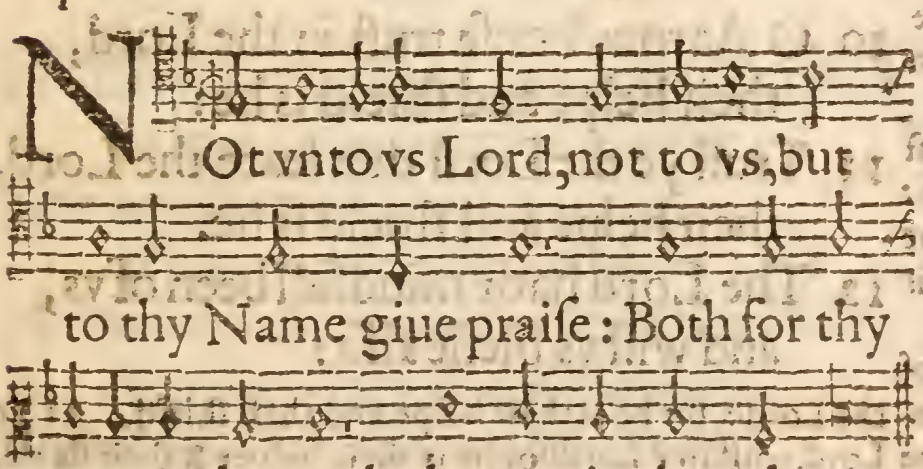
7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare yee both sea and land.
8 I meane the God which frō hard rockes
doth cause maine flouds appeare:
And from the stonie flint doth cause,
gush out the fountaines cleare.

7 The earth trembled at the presence of the lord, at the presence of the God of Iacob.
8 Which turned the rock into water-pooles, and the flint into a fountaine of water.

PSALME CXV. W. W.

Non nobis Domine.

¶ A prayer of the faithfull oppresst by Idolatrous tyrants, against vvhom they desire that God vvould succour them, for as much as there is no comparison betvveene him and their false gods or idols: trusting most constantly that God vvil preserue them in this their need, seeing that hee hath adopted and receiued them to his fauour: promising finally that they vvill not bee vnmindfull of so great a benefit, if it vvould please God to heare their prayer, and deliuer them by his omnipotent powver.



NOt vnto vs Lord, not to vs, but to thy Name giue praise: Both for thy mercy & thy truth, that are in thee alwaies.

NOt vnto vs, O Lord, not vnto vs; but vnto thy Name giue the glory, for thy louing mercies, and for thy truths sake.

2 Wherfore shall the heathen say, where is now their God?
3 But our God is in heauen, hee doth whatsoeuer he will.
4 Their idols are siluer and gold euen the work of mens hands.
5 They haue a mouth and speak not: they haue eies and see not.
6 They haue eares and heare not: they haue noses & smel not.
7 They haue hands and touch not: they haue feete and walke not: neither make they a sound with their throat.
8 They that make them, are like vnto them: so are all that trust in them.
9 O Israel trust thou in the Lord: for hee is their helpe and their shield.
10 O house of Aaron trust ye in the Lord: for he is their helpe and their shield. 11 Ye that feare the Lord, trust in ỹ Lord: for he is their helper & their shield.
12 The Lord hath been mindefull of vs: he will blesse the house of Israel:

2 Why shall the Heathen scomers say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not speake,
and eies and doe not see.
6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
7 And hands they haue and handle not,
and feete, and doe not goe:
A throat they haue, yet through the same.
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blesse also:

On

On Israels and Aarons house,
his blessings he will shew.

he will blesse the house of Aaron.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

13 He will blesse them that feare the Lord both small and great.

14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

14 The Lord will increase his grace toward you, euen toward you and toward your children.

15 Yee are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.

15 Ye are blessed of the Lord, which made the heauens and the earth.

16 The heauens, yea, the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

16 The heauens are the Lords, but he hath giuen the earth to the sons of men.

17 They that be dead, doe not with praise
set foorth the Lords renowne:
Nor any that into the place,
of silence doe goe downe.

17 The dead praise not the Lord, neither any that goe downe into the place of silence.

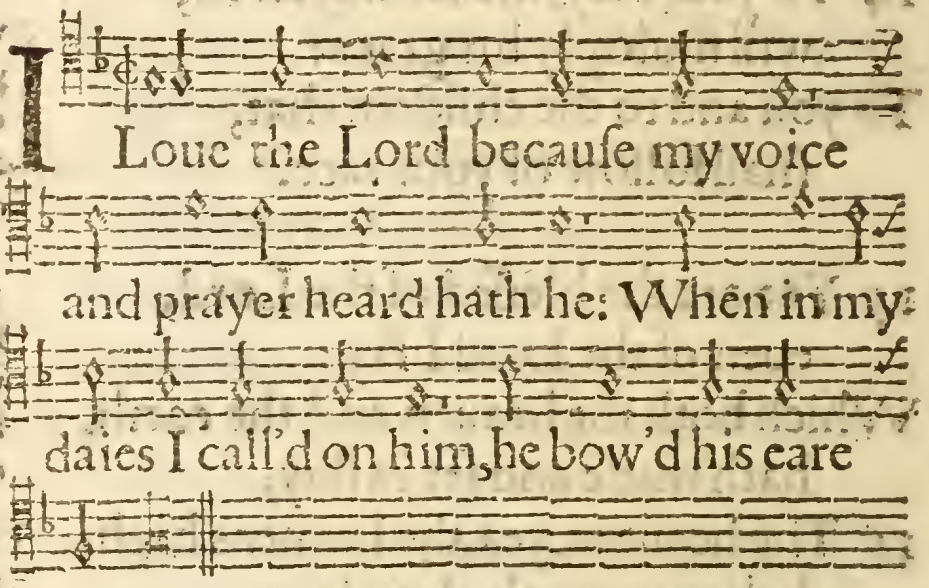
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound yee the praises of the Lord,
praise yee the Lord, I say.

18 But wee will praise the Lord from henceforth and for euer. Praise yee the Lord.

PSALME CXVI. N.

Dilexi, quoniam exaudiet & Dominus.

¶ Dauid being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will bee thankefull for the same.



I Loue the Lord, becauſe he hath heard my voice and my prayers.
2 For he hath inclined his eare vnto me, when I did call vpon him in my daies.

I Loue the Lord becauſe my voice
and prayer heard hath he: When in my
daies I call'd on him, he bow'd his eare
to me.

3 When ỹ ſnares of death compaſſed mee, and the griefes of ỹ graue caught me: when I found trouble and ſorrow.
4 Then I called vpon the name of the Lord, ſaying: I beſeech thee, O Lord, deliuer my ſoule.
5 The Lord is merciſull & righ-

3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, & when
I woe and ſorrow found.
4 Vpon the Name of God my Lord,
then did I call, and ſay:
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very merciſull,
and iuſt he is alſo:

And

And in our God compassion,
doth plentifully flow.

teous, & our God is full of compassion.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull miserie,
and he deliuered me.

6 The Lord preserueth the simple, I was in miserie, and hee saued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath expreſt.

7 Returne vnto thy rest, O my soule, for ỹ Lord hath been beneficiall vnto thee.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eies from mournfull teares,
my sliding feet from fall.

8 Because thou hastdeliuered my soule from death, mine eyes from teares, and my feete from falling.

9 Before the Lord, I in the land
of life, will walke therefore:

9 I shall walke before the Lord in the land of the liuing.

10 I did beleeue, therefore I spake,
for I was troubled sore.

10 I beleeued, therefore did I speake: for I was sore troubled.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

11 I said in my feare, All men are lyars.

12 What shall I pay the Lord for all
his benefits to me?

12 What shall I render vnto the Lord for all his benefits towards me?

13 The wholsome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

13 I will take the cup of saluation, and call vpon the name of ỹ Lord.

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this present time,
in all the peoples sight.

15 Precious in the sight of the Lord, is the death of his Saints.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Behold Lord, for I am thy seruant: I am thy seruant, and the sonne of thine handmaid: thou hast broken my bond.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.

17 I will offer to thee a sacrifice of praise, and will cal vpon the name of the Lord.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I will pay my vowes vnto the Lord euen now in the presence of all his people.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea, euen at this present time,
in all his peoples sight.

19 In the courts of ỹ Lords house, euen in the midst of thee, O Ierusalem. Praise ye the Lord.

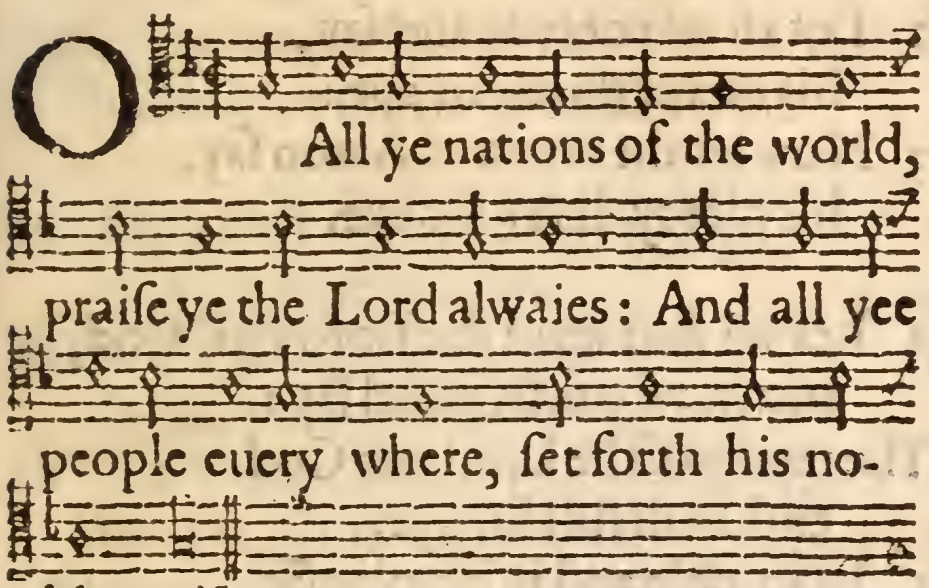
19 Yea, in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise yee.

PSALME CXVII. I.C.

Laudate Dominum omnes gentes.

¶ He exhorteth the Gentiles to praise God, because hee hath accomplished as well to them, as

to the Iewes, the promise of life euerlasting by Iesus Christ.



O All ye nations of the world, praise ye the Lord alwaies: And all yee people euery where, set forth his noble praise.

ALl nations, praise ye the Lord: all ye people, praise him.

2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

2 For his louing kindnesse is great toward vs, & the truth of the Lord endureth for euer. Praise ye the Lord.

PSALME CXVIII. I.H.

Confitemini Domino.

¶ Dauid reiected of Saul and of the people, at the time appointed, obtained the kingdome. For the which he biddeth all them that feare the Lord, to be thankefull. And vnder his person in all this was Christ painted forth, who should be of his people reiected.

O Giue ye thanks vnto the Lord,
for gracious is he:

PRaise yee the Lord, because he is good: for his

Because

mercy endureth for euer.
2 Let Israel now say: that his mercy endureth for euer.
3 Let the house of Aaron now say, that his mercy endureth for euer.
4 Let them that feare the Lord now say, that his mercy endureth for euer.
5 I called vpon the Lord in trouble, & the Lord heard me, and set me at large.
6 The Lord is with me, therfore I will not feare what man can doe vnto me.
7 The Lord is with mee among them that helpe me: therfore shall I see my desire vpon mine enemies.
8 It is better to trust in the Lord, then to haue confidence in man.
9 It is better to trust in the Lord, then to haue cõfidẽce in princes.

Because his mercy doth endure,
for euer toward thee.
2 Let Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse
vnto the Lord I cri'd:
Which louingly heard me at large,
my sute was not deni'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare, what man can doe to me,
when God stands me about.
7 The Lord doth take my part, with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.

10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

10 All nations haue compaſſed mee, but in the name of the Lord ſhall I deſtroy them.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quench their thornes that were on fier,
and wil deſtroy the ſame.

11 They haue compaſſed mee, yea they haue cõpaſſed me: but in the name of ỹ Lord I ſhall deſtroy them.
12 They came about mee like bees, but they were quẽched as a fier of thornes: for in the name of the Lord I ſhal deſtroy them.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſh't all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

13 Thou haſt thruſt ſore at me that I might fall, but the Lord hath holpen me.
14 The Lord is my ſtrength and ſong, for he hath been my deliuerance.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health
in righteous mens dwellings.

15 The voice of ioy and deliuerance, ſhall be in the Tabernacles of the righteous, ſaying: the right hand of the Lord hath done valiantly.

16 The

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die but liue, and declare the work of the Lord.

17 I shall not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes, and what they are.

18 The Lord hath chastned me sore, but he hath not deliuered me to death.

18 The Lord himselfe hath chastned,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Open ye vnto me the gates of righteousnesse, ỳ I may goe into them, and praise the Lord.

19 Set open vnto me the gate
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.

20 This is the gate of the Lord: ỳ righteous shall enter into it.

20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will praise thee: for thou hast heard mee: and hast been my deliuerance.

21 I will giue thanks to thee (O Lord)
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.

22 The stone which the builders refused, is

22 The stone, which ere this time among
the builders was refused,

Is

Is now become the corner ſtone,
and chiefly to be vſed.

the head of the corner.

23 This was the mighty worke of God,
this is the Lords owne fact:
And it was maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he, that commeth to vs
in the Name of the Lord.
27 God is the Lord that ſhew'th vs light,
binde ye therefore with cord
Your ſacrifice to the altar,
and giue thankes to the Lord.
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards mee.

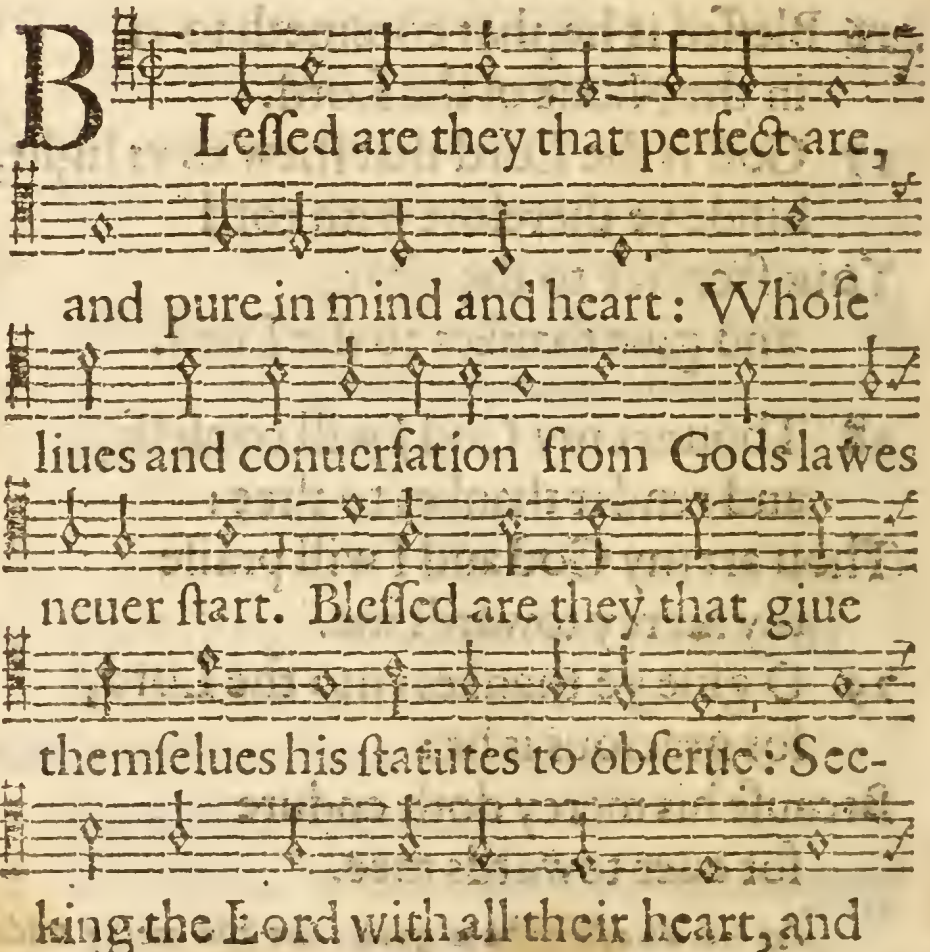
23 This was the Lords doing, and it is maruellous in our eyes.
24 This is the day which the Lord hath made, let vs reioice and be glad in it.
25 O Lord I pray thee, ſaue now: O Lord, I pray thee, now giue proſperity.
26 Bleſſed be he that commeth in the name of the Lord: wee haue bleſſed you out of the houſe of the Lord.
27 The Lord is mighty, and hath giuen vs light: bind the ſacrifice with cords vnto the hornes of the Altar.
28 Thou art my God, and I will praiſe thee: euen my God, therefore I will exalt thee.
29 Praiſe yee the Lord becauſe he is good: for his mercy endureth for euer.

PSALME CXIX. W. W.

Beati immaculati.

¶ *In this Psalme is contained an exquisite arte, and a wonderfull vehemency, in setting forth the praises of Gods law, wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which he beareth thereunto, adding moreouer many notable complaints and consolations. Wherfore it is meet that all the faithfull haue it alway both in heart and in mouth. And in Hebrew euery eight verses begin with one letter of the Alphabet.*

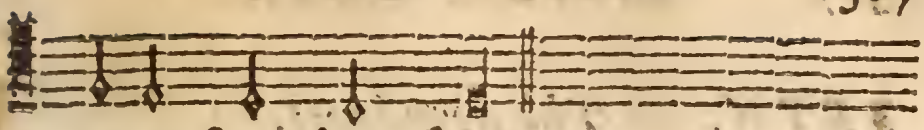
ALEPH.


BLesſed are they that perfect are,
and pure in mind and heart: Whoſe
liues and conuerſation from Gods lawes
neuer ſtart. Bleſſed are they that giue
themſelues his ſtatutes to obſerue: Sec-
king the Lord with all their heart, and

ALEPH.

BLeſſed are thoſe that are vpright in their way, and walke in the law of the Lord.

2 Bleſſed are they that keepe his teſtimonies and ſeeke him with their whole hart.



neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.

3 Surely they worke none iniquity, but walke in his waies.

4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeed.

4 Thou haſt commanded to keep thy precepts diligently.

5 O would to God it might thee pleaſe
my waies ſo to addreſſe,
That I might both in heart and voice
thy lawes keepe and confeſſe.

5 O that my way were directed to keepe thy ſtatutes!

6 So ſhould no ſhame my life attaint,
whil'ſt I thus ſet mine eyes,
And bend my mind, alwayes to muſe
on thy ſacred decrees.

6 Then ſhould I not be confounded, when I haue reſpect vnto all thy commandements.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

7 I will praiſe thee with an vpright heart, when I ſhall learne the iudgements of thy righteouſnes.

8 And wholly will I giue my ſelfe
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

8 I will keepe thy ſtatutes: forſake mee not ouer long.

BETH.

BETH. BETH. *The second part.*

9 Wherwith shall a young man redresse his way? in taking heede therto according to thy word.

9 By what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 With my whole heart haue I sought thee: let mee not wander from thy cõmandements.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me, O Lord,
from thy precepts to slide.

11 I haue hid thy promise in mine hart, that I might not sinne against thee.

11 Within my heart and secret thoughts
thy word I haue hid still,
That I might not at any time
offend thy godly will.

12 Blessed art thou, O Lord, teach mee thy statutes.

12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 With my lips haue I declared all the iudgments of thy mouth.

13 My lips haue neuer ceast to preach
and publish day and night
Thy iudgements all, which did proceed
from thy mouth full of might.

14 I haue had as great delight in the way of thy testimonies, as in all riches.

14 Thy testimonies and thy waies
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy waies how I may walke.

15 I will meditate in thy precepts, and conſider thy waies.

16 Mine only ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blind,
that I thy words forget.

16 I will delight in thy ſtatutes, & I will not forget thy word.

GIMEL. The third part.

GIMEL.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.

17 Be beneficiall vnto thy ſeruant, that I may liue and keepe thy word.

18 Mine eyes which are dim & ſhut vp,
ſo open make and bright:
That of thy law and maruellous works
I may haue the cleare ſight.

18 Open mine eyes, that I may ſee the wonders of thy Law.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.

19 I am a ſtranger vpon earth: hide not thy cõmandements frõ mee.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements hie,
and what may pleaſe thee beſt.

20 My hart breaketh for the deſire to thy iudgements alway.

21 The proud men and malicious
thou haſt deſtroyd each one:

21 Thou haſt deſtroied ỹ proud:

curſed are they that do erre from thy commandements.
And curſed are ſuch as doe not
thine heſts attend vpon.

22 Remoue from me ſhame & contempt: for I haue kept thy teſtimonies.
22 Lord turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hot as fier.

23 Princes alſo did ſit and ſpeake againſt me; but thy ſeruant did meditate in thy ſtatutes.
23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.

24 Alſo thy teſtimonies are my delight and my counſellers.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. *DALETH. The fourth part.*

25 My ſoule cleaueth to the duſt: quicken mee according to thy word.
25 I am, alas, as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 I haue declared my waies, & thou heardeſt me: teach me thy ſtatutes.
26 My waies when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoone, and me inſtruct,
thy lawes to loue and feare.

27 Make mee to vnderſtand the way of thy precepts, and I will meditate in thy wondrous works.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.

28 My

28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

28 My ſoule melteth for heauineſſe: raiſe me vp according to thy word.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thine holy Law me ſend.

29 Take from me the way of lying, and grant mee graciouſly thy Law.

30 The way of truth both ſtrait and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

30 I haue choſen the way of truth, and thy iudgements haue I laid before me.

31 Since then, O Lord, I forc'd my ſelfe
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any caſe.

31 I haue cleaued to thy teſtimonies, O Lord: confound me not.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

32 I will run the way of thy commaundementes, when thou ſhalt enlarge mine heart.

HE. The fifth part.

HE.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end
my heart I will incline.

33 Teach me, O Lord, the way of thy ſtatutes, and I will keepe it vnto the end.

34 Grant me the knowledge of thy law,
and I ſhall it obey:

34 Giue me vnderſtanding and I will keepe thy

Law: yea I will keepe it with my whole heart.

With heart and minde and all my might
I will it keepe I say.

35 Direct mee in the path of thy commandements, for therein is my delight.

35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline mine heart vnto thy testimonies, & not to couetousnesse.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 Turne away mine eyes from regarding vanity, and quicken mee in thy way.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy waies aright.

38 Stablish thy promise to thy seruant, because he feareth thee.

38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Take away my rebuke that I feare: for thy iudgements are good.

39 Reproch and shame, which I so feare,
from me, O Lord, expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold, I desire thy commandements: quicken me in thy righteousnesse.

40 Behold, mine hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

VAV. The sixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.

41 And let thy louing kindnesse come vnto me O Lord, & thy saluatiō, according to thy promise.

42 So shall I stop the slandrous mouthes
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

42 So shall I make answere vnto my blasphemers: for I trust in thy word.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
mine hope doth stand and rest.

43 And take not the word of truth vtterly out of my mouth: for I waite for thy iudgements.

44 And while that breath within my brest
doth naturall life preserue:
Yea, till this world shall be dissolu'd,
thy law will I obserue.

44 So shall I alway keepe thy law for euer and euer.

45 So walke will I, as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy trade.

45 And I will walke at liberty: for I seek thy precepts.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

46 I will speake also of thy testimonies before Kings, and will not be ashamed.

47 I will reioyce then to obey
thy worthy hests and will:

47 And my delight shall bee in thy commande-

ments, which I haue loued.

Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.

48 Mine handes alſo will I lift vp vnto thy commãdements, which I haue loued, and I will meditate in thy ſtatutes.

48 Mine hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements
in will, in deed, and thought.

ZAIN.

ZAIN. *The ſeuenth part.*

49 Remember the promiſe made to thy ſeruant, wherin thou haſt cauſed me to truſt.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember:
For therein haue I put my truſt,
and confidence for euer.

50 It is my comfort in my trouble: for thy promiſe hath quickned me.

50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud haue had mee exceedingly in deriſion: yet haue I not declined from thy law.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake
as he that were forlorne.

52 I remembred thy iudgementes of old, O Lord, & haue beene comforted.

52 But cald to mind, Lord, thy great works
ſhew'd to our fathers old:
Whereby I fele my ioy ſurmount
my griefe an hundred fold.

53 Feare is come vpon me for the wicked, that forſake thy Law.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements, who knowes when?

54 And

54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

54 Thy statutes haue beene my songs in the house of my pilgrimage.

55 I thought vpon thy name, O Lord,
by night when others sleepe:
As for thy law I also kept,
and euer will it keepe.

55 I haue remembred thy Name, O Lord, in the night, and haue kept thy law.

56 This grace I did obtaine, because
thy couenant sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

56 This I had, because I kept thy precepts.

HETH. The eighth part.

HETH.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keepe alway.

57 O Lord, that art my portion, I haue determined to keepe thy words.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

58 I made my supplicatiõ in thy presence with my whole heart: bee merciful vnto me according to thy promise.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet strait to conuert.

59 I haue considered my waies, and turned my feete into thy testimonies.

60 I did not stay nor linger long,
as they that slothfull are:

63 I made haste and delaied not to keepe thy commandements.

But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The bands of the wicked haue robbed me: but I haue not forgotten thy law.

61 The cruell bands of wicked men
haue made me of their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.

62 At midnight I will riſe to giue thanks vnto thee: becauſe of thy righteous iudgements.

62 Thy righteous iudgments towards me
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 I am companion of all them that feare thee, and keepe thy precepts.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue or dread
from thy commandements ſtart.

64 The earth, O Lord, is full of thy mercy: teach me thy ſtatutes.

64 Thy mercies Lord moſt plenteouſlie
doe all the world fulfill:
Oh, teach me how I may obey
thy ſtatutes and thy will.

TETH. TETH. *The ninth part.*

65 O Lord, thou haſt dealt graciouſly with thy ſeruant, according vnto thy word.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.

66 Teach mee good iudgement and knowledge: for I haue beleeued thy commandements.

66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainly beleeue I doe
that thy precepts be pure.

67 Ere

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

67 Before I was afflicted, I went aſtray: but now I keepe thy word.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

68 Thou art good and gracious: teach mee thy ſtatutes.

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.

69 The proud haue imagined a lie againſt mee: but I will keepe thy precepts with my whole heart.

70 Their hearts are ſwolne with worldly
as greaſe ſo are they fat: (wealth,
But in thy law doe I delight,
and ſeeke nothing but that.

70 Their heart is fat as greaſe: but my delight is in thy law.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

71 It is good for mee that I haue bin afflicted, that I may learne thy ſtatutes.

72 So that to me thy word and law
is dearer manifold
Then thouſands great of ſiluer and gold,
or ought that can be told.

72 The Law of thy mouth is better vnto me, then thouſands of gold & ſiluer.

10 D. The tenth part. 10 D.

73 Seeing thy hands haue made me Lord
to be thy creature:

73 Thine hands haue made mee & faſhioned mee,

Grant

giue mee vnderstanding therefore, that I may learne thy commandements.

Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee, shall reioyce
when euer they me see,
Because I haue learn'd by thy word
to put my trust in thee.

74 So they that feare thee, seeing me shall reioyce, because I haue trusted in thy word.

75 When with thy rods the world is (plagu'd,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.

75 I know, O Lord, that thy iudgements are right, and that thou hast afflicted me iustly.

76 Now of thy goodnesse, I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

76 I pray thee, y thy mercy may comfort mee according to thy promise vnto thy seruant.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

77 Let thy tender mercies com vnto me, that I may liue: for thy law is my delight.

78 Confound the proud, whose false pre- (tense
is me for to destroy:
But as for me thine hests to know,
I will my selfe employ.

78 Let the proud be ashamed: for they haue dealt wickedly & falsly with mee, but I meditate in thy precepts.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.

79 Let such as feare thee, turne vnto me, & they that know thy testimonies.

80 My

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

80 Let mine heart be vpright in thy statutes, & I be not ashamed.

CAPH The eleuenth part.

CAPH.

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.

81 My soule fainteth for thy saluation: yet I waite for thy word.

82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

82 Mine eyes faile for thy promise, saying: whē wilt thou comfort me?

83 As a skin-bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandments slide.

83 For I am like a bottle in the smoake, yet doe I not forget thy statutes.

84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt poure?

84 How many are the dayes of thy seruant? whē wilt thou execute iudgement on them that persecute me?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they doe procure.

85 The proud haue digged pits for me; which is not after thy law.

86 But thy commandments are all true,
and causeless they me grieue:

86 All thy commandements are true: they perse-

To

cute mee falsly; helpe me.

To thee therefore I doe complaine,
that thou might'st me relieue.

87 They had almost consumed me vpon ỹ earth; but I forsooke not thy precepts.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Quicken me according to thy louing kindnesse: so shall I keepe the testimonie of thy mouth.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe
till death my life expell.

LAMED. *LAMED. The twelfth part.*

89 O Lord, thy word endureth for euer in heauen.

89 In heauen Lord where thou doest dwel
thy word is stablish't sure:
And shall for all eternity
fast grauen there endure.

90 Thy truth is from generation to generation: thou hast laide the foundation of the earth, and it abideth.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundwork thou hast laid so sure,
as no tongue can expresse.

91 They continue euen to this day by thine ordinances: for all are thy seruants.

91 Euen to this day we may well see
how all things perseuere
According to thine ordinance,
for all things thee reuere.

92 Except thy Law had beene my delight, I should now haue perished in mine affliction.

92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 There-

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

93 I will neuer forget thy precepts: for by them thou hast quickned me.

94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

94 I am thine, saue mee: for I haue sought thy precepts.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble workes and great.

95 The wicked haue waited for mee to destroy me: but I will consider thy testimonies.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

96 I haue seene an end of all perfection: but thy cōmandement is exceeding large.

MEM. The thirteenth part.

MEM.

97 What great desire and feruent loue
doe I beare to thy law:
All the day long my whole deuice
is only on thy saw.

97 Oh how loue I thy law, it is my meditation continually.

98 Thy word hath taught me far to passe
my foes in policie:
For still I kept it as a thing
of most excellency.

98 By thy commandemēts thou hast made me wiser then mine enemies: for they are euer with me.

99 My teachers which did me instruct
in knowledge I excell:

99 I haue had more vnderstanding then all my teachers: for thy

Because

testimonies are my meditation.

Becauſe I doe thy couenants keepe,
and them to others tell.

100 I vnderſtood more then ỹ ancient, becauſe I kept thy precepts

100 In wiſdome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy lawes
I held it aye beſt reed.

101 I haue refrained my feete from euery euill way, that I might keepe thy word.

101 My feet I haue refrained eke
from euery euill way:
Becauſe that I continually,
thy word might keepe, I ſay.

102 I haue not declined from thy iudgements, for thou diddeſt teach me.

102 I haue not ſweru'd frō thy iudgments,
nor yet ſhrunke any dell:
For why? thou haſt me taught thereby
to liue godly and well.

103 How ſweet are thy promiſes vnto my mouth! yea, more then honie vnto my mouth.

103 O Lord how ſweet vnto my taſt,
finde I thy words alway!
Doubtleſſe no honey in my mouth
feele ought ſo ſweet I may.

104 By thy precepts I haue gotē vnderſtāding: therefore I hate all the waies of falſhood.

104 Thy lawes haue mee ſuch wiſedome learn'd,
that vtterly I hate
All wicked and vngodly waies,
in euery kind or rate.

NVN. *NVN.* *The fourteenth part.*

105 Thy word is a lanterne vnto my feete and a light vnto my path.

105 Euen as a lanthorne to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I go,
it is a flaming light.

106 I

106 I haue both ſworne, and will perform
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

106 I haue ſworne and will performe it, that I will keepe thy righteous iudgements.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.

107 I am very ſore afflicted: O Lord quicken me according to thy word.

108 The offrings which with hart & voice
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

108 O Lord, I beſeech thee, accept the free offerings of my mouth, & teach mee thy iudgements.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy lawe forget,
nor it to keepe will faile.

109 My ſoule is continually in mine hand: yet doe I not forget thy law.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or goe aſtray.

110 The wicked haue laid a ſnare for me: but I ſwarued not frō thy precepts.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.

111 Thy teſtimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

112 For euermore I haue been bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

112 I haue applied mine heart to fulfill thy ſtatutes alway, euen vnto the end.

SAMECH,

SAMECH. *SAMECH. The fifteenth part.*

113 I hate vaine inuentions: but thy Law doe I loue.

113 The crafty thoughts & double hearts,
I doe alwaies deteſt:
But as for thy law and precepts
I count them euer beſt.

114 Thou art my refuge and my ſhield, and I truſt in thy word.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Away from me yee wicked: for I will keep the commandements of my God.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 Stabliſh me according to thy promiſe, that I may liue, and diſappoint mee not of mine hope.

116 As thou haſt promiſed, ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Stay thou me, and I ſhall be ſafe, & I will delight continually in thy ſtatutes.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt troden downe all them that depart frō thy ſtatutes; for their deceit is vaine.

118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weake.

119 Like

119 Like drosse thou casts the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh, alas, is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one astond.

119 Thou hast taken away all the wicked out of the earth like drosse: therefore I loue thy testimonies.
120 My flesh trembleth for feare of thee, and I am afraid of thy iudgments.

AIN. The sixteenth part. *AIN.*

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might,
122 But for thy seruant surety be
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

121 I haue executed iudgement and iustice: leaue mee not to mine oppressours.
122 Answere for thy seruant in ỹ which is good, and let not the proud oppresse me.

123 Mine eies with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Entreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency
teach me also to know.

123 Mine eyes haue failed, in waiting for thy saluation, and for thy iust promise.
124 Deale with thy seruant according to thy mercy, and teach me thy statutes.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand,

125 I am thy seruant: grant me therefore vn-

derstanding, that I may know thy testimonies.

How by thy statutes I may know
best what to take in hand.

126 It is time for thee Lord to worke: for they haue destroied thy law.

126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 Therefore loue I thy commandements aboue gold, yea aboue most fine gold.

127 This is the cause, wherefore I loue
thy lawes better then gold,
Or iewels fine which are esteemd
most costly to be sold.

128 Therefore I esteeme all thy precepts most iust, and hate all false waies.

128 I thought thy precepts are most iust,
and so them laid in store:
All craftie and malicious waies
I doe abhorre therefore.

PE.

PE. *The seuenteenth part.*

129 Thy testimonies are wonderfull: therefore doth my soule keepe them.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 The entrãce into thy wordes sheweth light, & giueth vnderstanding to the simple.

130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand
when they it read or heare.

131 I opened my mouth and panted, because I loued thy commandements.

131 For ioy I haue both gap'd & breath'd
to know thy commandment.
That I might guide my selfe thereby,
I sought what thing is ment:

132 With

132 With mercy and compassion (Lord)
behold me from aboue,
As thou art wont to behold such
as thy Name feare and loue.

132 Looke vpon me, and bee mercifull vnto me, as thou vsest to doe vnto those that loue thy Name.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

133 Direct my steps in thy word, and let none iniquitie haue dominion ouer me.

134 Frō slandrous tongues & deadly hate
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

134 Deliuer me from the oppression of men, and I will keepe thy precepts.

135 Thy coūtenance which doth surmoūt
the Sun in his bright hew,
Let shine on me: and by thy law
teach me what to eschew,

135 Shew the light of thy countenance vpon thy seruant, and teach me thy statutes.

136 Out of mine eies great flouds gush out
of drearie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

136 Mine eyes gush out with riuers of water, because they keepe not thy law.

ZADE. *The eighteenth part.* ZADE.

137 In euery point Lord thou art iust,
(the wicked though they grudge)
And when thou doest sentence pronounce
thou art a righteous Iudge,

137 Righteous art thou, O Lord, and iust are thy iudgements.

138 To render right and flee from guile,
are two chiefe points most hie:

138 Thou hast commanded iustice by thy testimonies, and truth especially.

And such as thou hast in thy law
commanded vs straitly.

139 My zeale hath euen consumed me, because mine enemies haue forgotten thy words.

139 With zeale and wrath I am consum'd
and euen pin'd away,
To see my foes thy word forget,
for ought that I doe may.

140 Thy word is prooued most pure, and thy seruant loueth it.

140 So pure and perfect is thy word,
as any heart can deeme,
And I, thy seruant nothing more
doe loue or yet esteeme.

141 I am small and despised, yet doe I not forget thy precepts.

141 And though I be nothing set by,
as one of base degree,
Yet doe I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousnes is an euerlasting righteousnes, and thy law is truth.

142 Thy righteousnes, Lord, is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and anguish are come vpon me: yet are thy commandemēts my delight.

143 Trouble and griefe haue seisd on me,
and brought me wondrous low,
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousnes of thy testimonies is euerlasting: grant me vnderstanding, & I shall liue.

144 The righteousnes of thy iudgements
doe last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH.

KOPH. *The nineteenth part.* KOPh.

145 With feruent heart I cal'd and cri'd,
now answere me, O Lord:
That thy commandements to obserue
I may fully accord.

145 I haue cried with my whole heart: heare me, O Lord, & I will keep thy statutes.

146 To thee my God I make my sute
with most humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

146 I called vpon thee: saue me, and I will keepe thy testimonies.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy word
my confidence whole plight.

147 I preuented ỹ morning light, and cried: for I waited on thy word.

148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy word
I might some comfort take.

148 Mine eyes preuent ỹ nights watches, to meditate in thy word.

149 Encline thine eares to heare my voice,
and pity on me take:
As thou wast wont, so iudge me Lord,
leſt life should me forsake.

149 Heare my voice according to thy louing kindneſſe: ô Lord quicken mee according to thy iudgement.

150 My foes draw neere, and doe procure
my death maliciously:
which from thy law are far gone backe,
and straid from it lewdly.

150 They draw neare, that follow after malice, and are far from thy Law.

151 Therfore, O Lord, approch thou neer,
for need doth so require:

151 Thou art neare, ô Lord: for all thy commandements are true

For all thy precepts true they are,
then helpe I thee desire.

152 I haue knowen long since by thy testimonies, that thou hast established them for euer.

152 By thy commandments haue I learnd
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. *The twentieth part.*

153 Behold mine affliction, and deliuer mee: for I haue not forgotten thy law.

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.

154 Pleade my cause, and deliuer me: quicken mee according vnto thy word.

154 Defend my good & righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 Saluation is far from the wicked, because they seeke not thy statutes.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy tender mercies, O Lord, quicken me according to thy iudgements.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 My persecutors & mine oppressors are many: yet doe I not swerue from thy testimonies.

157 Though many men did trouble me,
and persecute me sore,
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And

158 And truth it is, for griefe I die
when I these traitours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

158 I saw the transgressors, and was grieued, because they kept not thy word.

159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.

159 Consider, O Lord, how I loue thy precepts: quicken mee according to thy louing kindnesse.

160 What thy word doth decree, must be
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

160 The beginning of thy word is truth, and all the iudgements of thy righteousnes endure for euer.

SCHIN. The one and twentieth part.

SCHIN.

161 Princes haue sought by crueltie
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

161 Princes haue persecuted mee without cause: but mine heart stood in awe of thy word.

162 And certainelie euen of thy word
I was more merie and glad,
Then he that of rich spoiles and preies
great store and plentie had.

162 I reioyce in thy word, as one that findeth a great spoile.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy lawes doe I
aboue all things loue best.

163 I hate falsehood, and abhor it: but thy law do I loue.

164 Seuen times a day I praise the Lord,
singing with heart and voice:

164 Seuen times a day doe I praise thee, because of

thy righteous judgements.

Thy righteous acts and wonderfull
so cause me to reioyce.

165 They that loue thy law, shal haue great prosperity, and they shall haue none hurt.

165 Great peace & rest shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Lord, I haue trusted in thy saluation, and haue done thy commandements.

166 Mine only health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 My soule hath kept thy testimonies: for I loue them exceedingly.

167 Thy lawes haue been mine exercise,
which my soule most desir'd:
So much to them my loue was bent,
that nought else I requir'd.

168 I haue kept thy precepts and thy testimonies: for all my waies are before thee.

168 Thy statutes and commandements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV.

TAV. The two and twentieth part.

169 Let my complaint come before thee, ô Lord, and giue mee vnderstanding according to thy word.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare,

170 Let my supplication come before thee, and deliuer mee according to thy promise.

170 My humble supplication
toward thee let finde accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.

171 My lips ſhall ſpeak praiſe, whē thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſing and preach thy (word
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

172 My tongue ſhall entreate of thy word: for all thy commandements are righteous.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.

173 Let thine hand helpe mee: for I haue choſen thy precepts.

174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law and nothing elſe
I doe delight alone.

174 I haue longed for thy ſaluation, O Lord, and thy law is my delight.

175 Grant me therefore long daies to liue
thy Name to magnifie:
And of thy iudgements merciſull
let me thy fauour try.

175 Let my ſoule liue, and it ſhall praiſe thee, and thy iudgements ſhall helpe me.

176 For I was loſt, and went aſtray
much like a wandring ſheepe:
Oh ſeeke me, for I haue not fail'd
thy commandements to keepe.

176 I haue gone aſtray like a loſt ſheepe: ſeeke thy ſeruant, for I doe not forget thy commandements

PSALME CXX. T. Stern.

Ad Dominum cum tribularer.

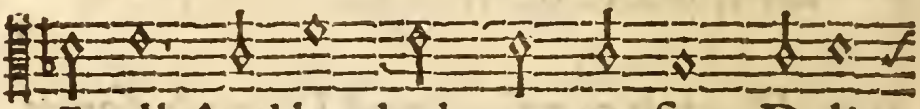
¶ The prayer of Dauid, being now baniſhed among

the

the barbarous people of Arabia, by the false reports of enuious flatterers: And therefore hee lamenteth his long abode among those infidels, who were giuen to all kind of wickednesse and contention.

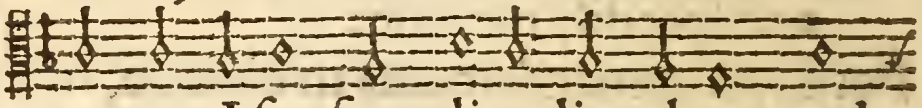
IN trouble and in thrall vnto the Lord

I Called vnto the LORD in my trouble, and hee heard me.

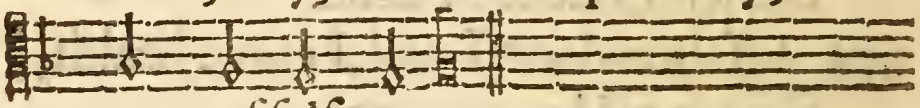


I call, And he doth me comfort. Deli-

2 Deliuer my soule, O Lord, from lying lipps, and from a deceitfull tongue.



uer me, I say, from liars lips alway, and



tongue of false report.

3 What doeth thy deceitfull tongue bring vnto thee? or what doth it auaile thee?

3 What vantage or what thing
Getst thou, thus for to sting,
Thou false and flattering lier?

4 It is as ỹ sharp arrowes of a mighty man, and as the coales of Iuniper.

4 Thy tonge doth hurt, I weene,
No lesse then arrowes keene,
Or hot consuming fier.

5 Woe is to me that I remaine in Meshek, & dwell in the tents of Kedar.

5 Alas, too long I slacke
Within these tents so blacke:
Which Kedars are by name.
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With

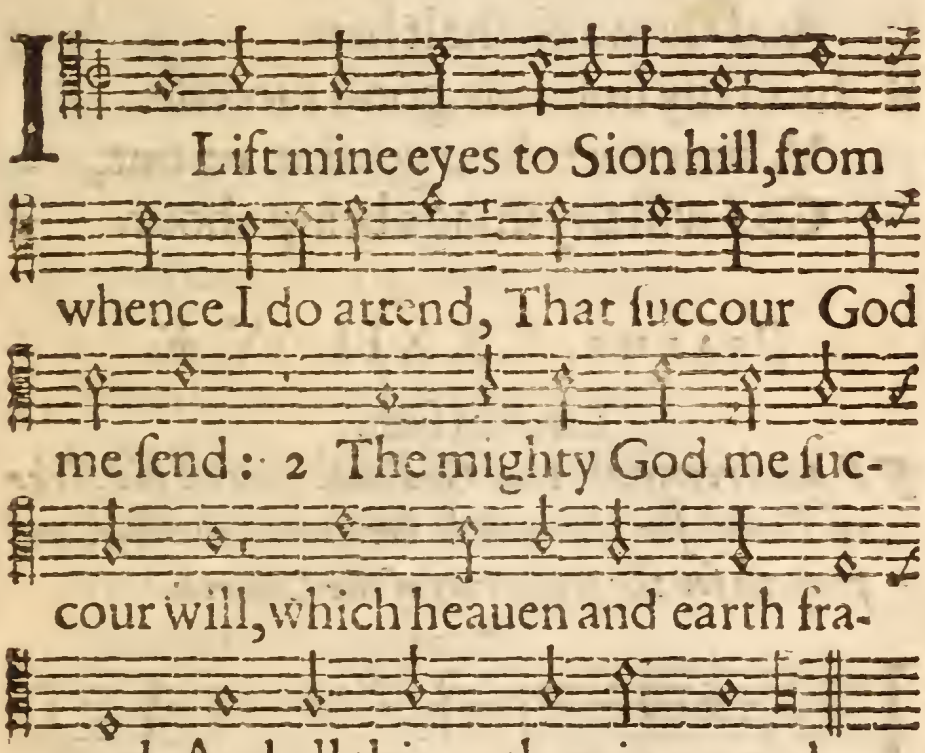
6 With them that peace did hate
I came a peace to make,
And set a quiet life:
7 But when my tale was told,
Causeleſſe I was controld
By them that would haue ſtrife.

6 My ſoule hath too long dwelt with him that hateth peace.
7 I ſeeke peace, & when I ſpeake thereof, they are bent to warre.

PSALME CXXI. W. W.

Leuaui oculos meos in montes.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



I Lift mine eyes to Sion hill, from whence I do attend, That ſuccour God me ſend: 2 The mighty God me ſuccour will, which heauen and earth framed, And all things therein named.

I Will lift mine eyes vnto the mountaines from whence mine helpe ſhall come.
2 Mine helpe commeth from the Lord, which hath made the heauen and the earth.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.

3 Hee will not ſuffer thy foot to ſlip: for hee that keepeth thee, wil not ſlumber.

4 Lo,

4 Behold he that keepeth Israel, will neither slumber nor sleepe.

4 Lo, he that Israel doth conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy keeper: the Lord is thy shadow at thy right hand.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer.
As at thy right hand euer.

6 The Sunne shal not smite thee by day, nor ỹ Moon by night.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord shall preserue thee frō all euill: he shall keepe thy soule.

7 The Lord will keep thee from distresse,
And will thy life sure saue:
And thou also shalt haue

8 The Lord shall preserue thy going out, and thy comming in, frō henceforth and for euer.

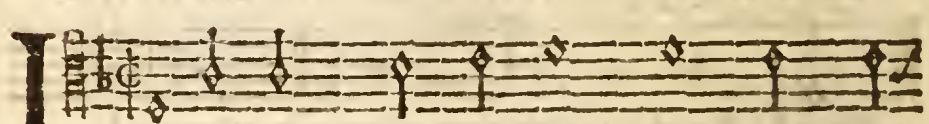
8 In all thy businesse good successe.
Where euer thou goest in or out,
God will thy things bring about.

PSALME CXXII W. K.

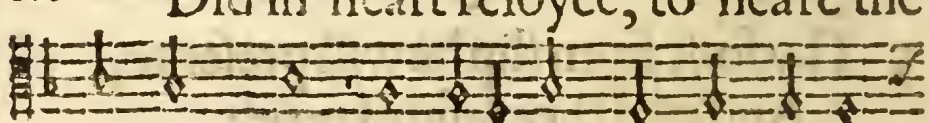
Lætatus sum.

ỹ Dauid reioyceth that God hath placed his Arke in Sion: for the which hee giueth thankes, and prayeth for the prosperity of the Church.

I Reioiced when they said to me, We wil goe into the house of the Lord.

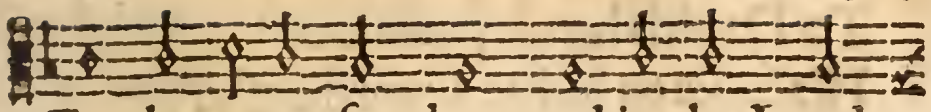


I Did in heart reioyce, to heare the

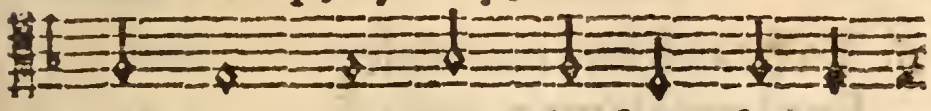


peoples voice, in offering so willingly:

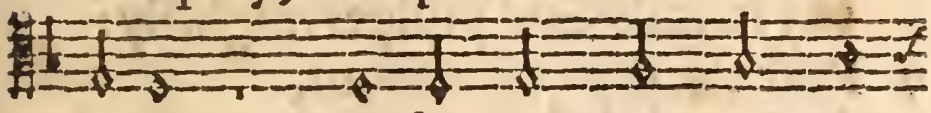
For



For let vs vp, ſay they, and in the Lords

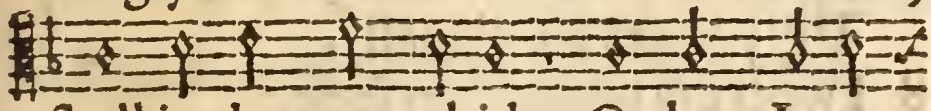


houſe pray, thus ſpake the folke full lo-

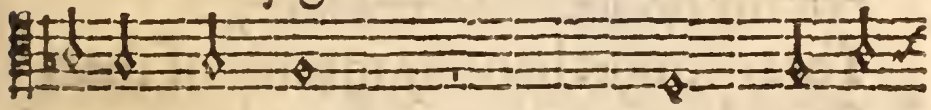


uingly. 2. Our feet that wandred wide,

2 Our feet ſhall ſtand in thy gates O Ieruſalem.

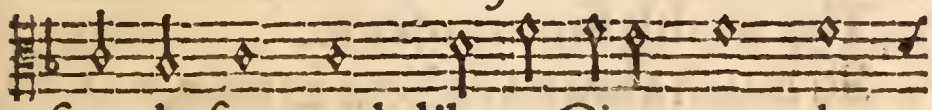


ſhall in thy gates abide: O thou Ieru-

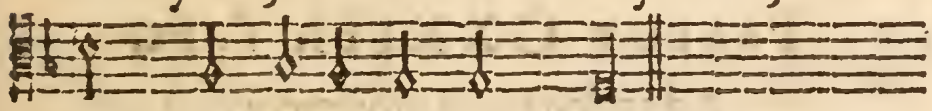


ſalem full faire: 3. Which art ſo

3 Ieruſalem is builded as a city, that is compact together in it ſelfe.



ſeemly ſet, much like a City neat, the



like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

4 Whereunto the tribes, euen the tribes of ỹ Lord go vp, according to the teſtimonie to Iſrael, to praiſe the name of the Lord.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,

5 For there are thrones ſet for iudgement, euen the thrones of ỹ houſe of Dauid.

To

To Dauids houſe pertaine,
His folke to iudge accordingly.

6 Pray for the peace of Ieruſalem: let thé proſper ỹ loue thee.
7 Peace be within thy walles, & proſperity with in thy palaces.
8 For my brethren and neighbours ſakes I will wiſh thee now proſperity.
9 Becauſe of the houſe of the Lord our God I will procure my wealth.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friends God proſper mightily:
7 Peace be thy walles about,
And proſper thee throughout:
Thy palaces continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in mee,

PSALME CXXIII. T. St.

Ad te leuaui oculos meos.

¶ A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. *Pſalme.*

1 Liſt mine eyes to thee, ỹ dwelleſt in ỹ heauens.
2 Behold, as the eyes of ſeruants looke vnto the hand of their maſters, & as the eyes of a maiden vnto the hand of her miſtreſſe: ſo our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee. (hands,
2 As handmaids watch their miſtreſſe
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 For

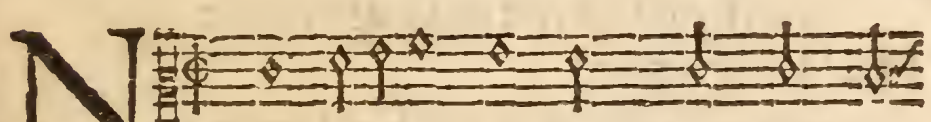
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe:
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for wee haue ſuffred too much contempt.
4 Our ſoule is filled too ful of the mocking of the wealthy, and of the deſpitefulnes of the proud.

PSALME CXXIIII. W. W.

Niſi dominus fuiſſet in nobis.

¶ The people of God being deliuered out of a great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God; and ſhew in how great perill they were.



NOw Iſrael may ſay, and that truly, If that the Lord had not our cauſe maintaind: If that the Lord had not our right ſuſtaind, When all the world againſt vs furiouſly, made their vprores and

IF the Lord had not bin on our ſide (may Iſrael now ſay).

2 If the Lord had not been on our ſide, when men roſe vp againſt vs.

and ſaid, we ſhould all die.

3 They had then ſwallowed vs vp quicke, when their wrath was kindled againſt vs.

3 Now long agoe,
they had deuour'd vs all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.

4 Then the waters had drowned vs, and the ſtreams had gone ouer our ſoule.

4 And as the flouds,
with mighty force doe fall,
So had they now
our liues euen brought to thrall.

5 Then had the ſwelling waters gone ouer our ſoule.

5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long agoe,
ouerwhelm'd vs in the deepe:

6 Praiſed be the Lorde, which hath not giuen vs as a prey vnto their teeth.

6 But loued be God,
which doth vs ſafely keepe:
From bloody teeth,
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Our ſoule is eſcaped euen as a bird out of the ſnare of the foulers: the ſnare is

7 Euen as a bird,
out of the foulers grin:
Eſcapeth away,
right ſo it fareth with vs:

Broke

Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath ſaued vs
euen from theſe wicked men.

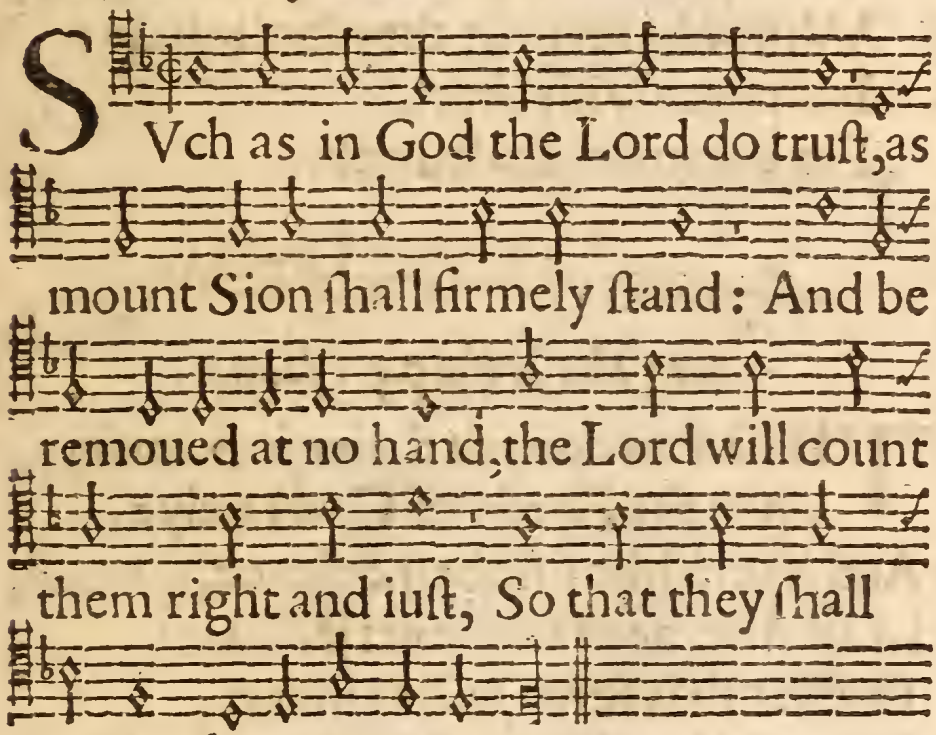
broken, and wee are deliuered.

8 Our helpe is in the name of the Lord, which hath made heauen and earth.

PSALME CXXV. W.K.

Qui confidunt in domino.

¶ He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their vvealth, and deſtruction of the vvicked.


SVch as in God the Lord do truſt, as
mount Sion ſhall firmely ſtand: And be
remoued at no hand, the Lord will count
them right and iuſt, So that they ſhall
be ſure, for euer to endure.

They that truſt in the Lord ſhall be as mount Sion, which can not be remoued, but remaineth for euer.

2 As mighty mountaines huge and great
Ieruſalem about doe cloſe:
So will the Lord doe vnto thoſe,
Who on his godly will doe wait:

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people, from hencefoorth and for euer.

Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their (God,
It ſhall not as their lot ſtill be.

4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought
The Lord will ſurely bring to nought,
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leſt the righteous put foorth their hand vnto wickedneſſe.

4 Doe well, O Lord vnto thoſe that be good and true in their hearts.

5 But theſe that turne aſide by their crooked waies, them ſhall the Lord leade with the workers of iniquitie: but peace ſhall be vpon Iſrael.

Another of the ſame by R.W.

Sing this as the 95. Pſalme.

THoſe that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſerie.
Their faith is firme, ſtill to indure,
Grounded on Chriſt the corner ſtone,
Moued with none euill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe:

So

So that none enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodly rod,
To tary vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe:
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,

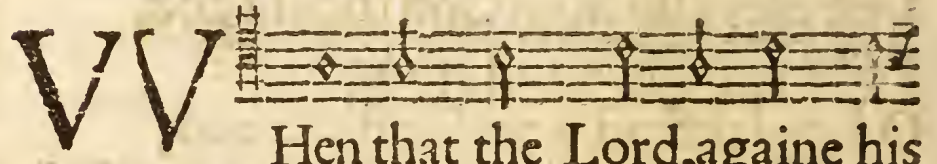
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say, Amen.

PSALME CXXVI. W.Ke.

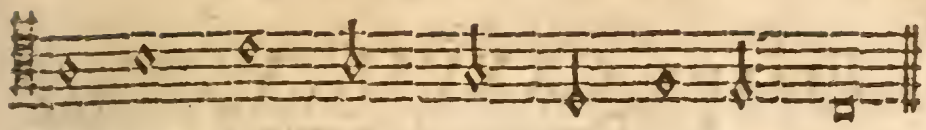
In conuertendo Dominus capti.

¶ *This Psalme was made after the returne of the people from Babylon, and sheweth that the meän of their deliuerance was wonderfull, after the seuenty yeeres captiuitie fore-spoken by Ieremy, Cap.* 25.12. *and* 29.10.

WHen the LORD brought againe the captiuitie of Sion, wee were like them that dreame.



WHen that the Lord, againe his
Sion had forth brought: From bondage
great, and also seruitude extreame: His
worke was such, as did surmount mans
hart & thought: So that we were much
like to them that vse to dreame: Our
mouthes were with laughter filled then:
And



And eke our toungs did ſhew vs ioyful mē.

2 The heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe foorth,
thou canſt our bondage end:
As to deſerts,
the flowing riuer ſend.

2 Then was our mouth filled with laughter, and our tongue with ioy: then ſaid they among the heathē, The Lord hath done great things for them.
3 The Lord hath done great things for vs, whereof we reioyce.
4 O Lord bring againe our captiuitie, as the riuers in the South.

5 For true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth & ioy.
6 They went and wept,
in bearing of their precious ſeed,
For that their foes,
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impaired be.

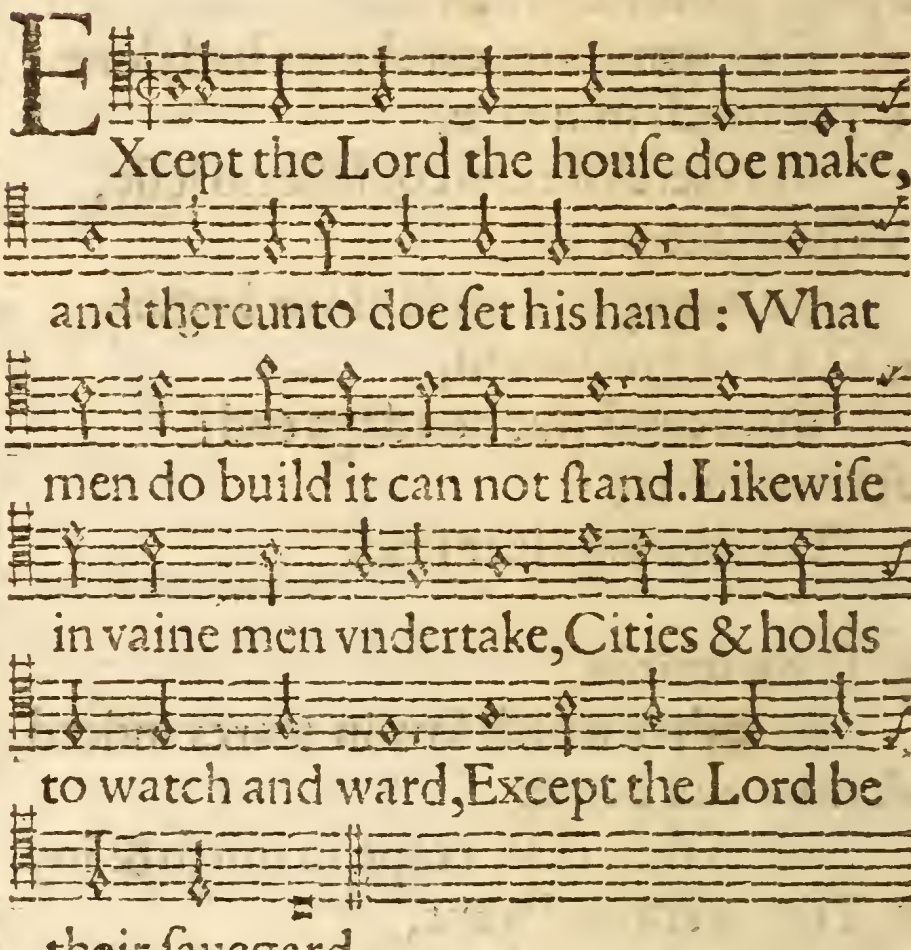
5 They that ſow in teares, ſhall reape in ioy.

6 They went weeping & caried precious ſeed: but they ſhall returne with ioy and bring their ſheaues.

PSALME CXXVII. W.Wh.

Nisi Dominus ædificauerit.

¶ *It is not mans wit, power or labour, but the free goodnesse of God, that giueth riches, preserueth townes and countries, & granteth nourishments and children.*


EXcept the Lord the house doe make,
and thereunto doe set his hand: What
men do build it can not stand. Likewise
in vaine men vndertake, Cities & holds
to watch and ward, Except the Lord be
their sauegard.

EXcept ỹ Lord build ỹ house, they labour in vaine that build it; except ỹ Lord keep the city, the keeper watcheth in vaine.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

2 It is in vaine for you to rise early, and to lie downe late, and eate the bread of sorrow: but he will surely giue rest to his beloued.

3 Ther-

3 Therfore marke well, when e'er ye see
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberalitie,
The blessing of posteritie.

3 Behold, children are the inheritance of the Lord, & the fruit of the wombe his reward.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comlinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

4 As are the arrows in the hand of the strong man: so are the children of youth.

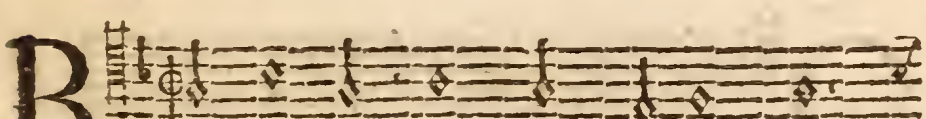
5 Oh well is he that hath a quiuer,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shal neither shake nor shiuer:
When that he plead'th before the Iudge,
Against his foes that beare him gudge.

5 Blessed is the man that hath his quiuer full of them: for they shall not be ashamed, when they speake with their enemies in the gate.

PSALME CXXVIII.

Beati omnes qui timent Dominum.

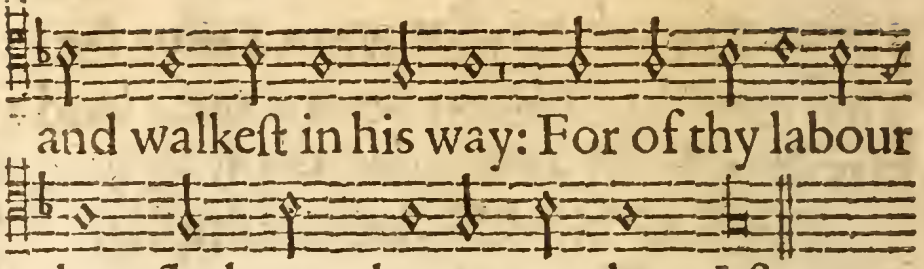
¶ He describeth the prosperous estate of them that be maried in the feare of God, ioyning withall the promise of Gods blessings to all them that liue in this honourable estate, according to his commandements.



BLessed art thou that feareſt God,

BLessed is euerie one that feareth the Lord, and walketh in his waies.

and walketh in his waies.
2 When thou eatest the labours of thine hands, thou shalt bee blessed, and it shal be wel with thee.
3 Thy wife shall be as the fruitfull vine on the sides of thine house, & thy children like the Oliue plants round about thy table.
4 Loe surely thus shall the man bee blessed, that feareth the Lord.
5 The Lord out of Sion shal blesse thee, & thou shalt see the wealth of Ierusalem all the daies of thy life.
6 Yea, thou shalt see thy childrens children, & peace vpon Israel.



and walkest in his way: For of thy labour

thou shalt eate, happy art thou, I say.

3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like oliue plants,
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thee see:
5 The promised Ierusalem,
and her felicitie.

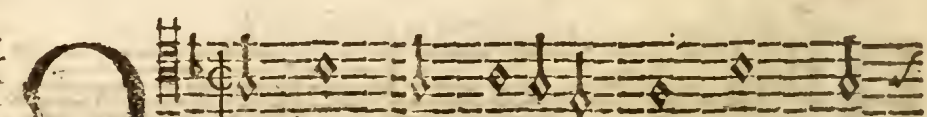
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

PSALME CXXIX. W.W.

Sæpe expugnauit me à iuuentute.

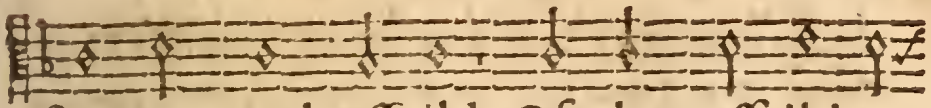
¶ *Dauid admonisheth the Church to reioyce, though it haue been afflicted in all ages: For God will deliuer it, and the enemies for all their glorious shew, shall suddenly be destroyed.*

THey haue oftentimes afflicted me from my youth, (may Israel now say.)

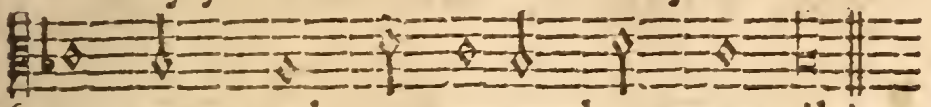


OFt they now Israel may say, me

from



frō my youth assaild: Oft they assaild me



from my youth, yet neuer they preuaild.

2 They haue oftentimes afflicted mee from my youth: but they could not preuaile against me.

3 Vpon my backe the plowers plowd,
and furrowes long did cast:

3 The plowers plowed vpon my backe, and made long furrowes.

4 The righteous Lord hath cut the cords
of wicked foes at last.

4 But the righteous Lord hath cut the cords of the wicked.

5 They that hate me shall be ashamed,
and turned backe also:
And made as grasse vpon the house,
which withereth ere it grow.

5 They that hate Sion shall bee all ashamed & turned backward.

6 They shall bee as the grasse on the house tops, which withereth afore it commeth forth.

7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

7 Whereof the mower filleth not his hand, neither the gleaner his lap.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name
of God the Lord at all.

8 Neither they which goe by, say: the blessing of the Lord bee vpon you: or, We blesse you in the name of ỹ Lord.

PSALME CXXX.

De profundis clamaui ad te Domine.

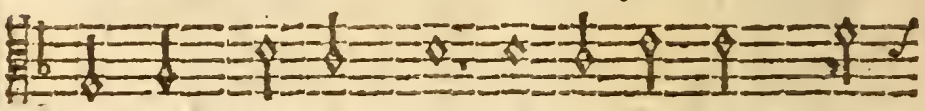
¶ *An affectuous prayer of him that for his sins had sustained great afflictions, and notwithstanding*

he

he fully trusteth, and assureth himselfe to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euill.

OVt of the deep places haue I called vnto thee, O Lord.

LOrd to thee I make my mone, when

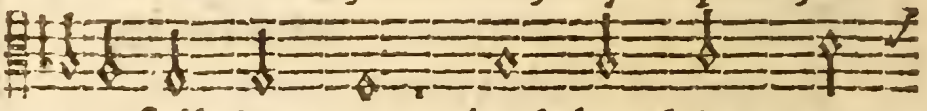


dangers me oppresse: I call, I sigh, plaine

and groane, Trusting to finde redresse,

2 O Lord heare my voice: let thine eares attend to the voice of my prayer.

2 Heare now, O Lord, my request, for



it is full due time: And let thine eares

aye be prest, vnto this prayer mine.

3 If thou O Lorde, straitely markest iniquity, O Lord, who shal stand?

3 O Lord our God, if thou weigh
Our sinnes and them peruse:
VVho shall then escape, and say,
I can my selfe excuse?

4 But mercy is with thee that thou maiest bee feared.

4 But thou O Lord art mercifull,
And turn'st to vs thy grace:
That we with hearts most carefull,
Should feare before thy face.

5 In

5 In God I put my whole truſt,
My ſoule wait'h on his will:
For his promiſe is moſt iuſt,
And I hope therein ſtill.
6 My ſoule to God hath regard,
Wiſhing for him alway:
More then they that watch and ward,
To ſee the dawning day.

5 I haue waited on the Lord, my ſoule hath waited, and I haue truſted in his word.
6 My ſoule waiteth on the Lord, more then the morning watch watcheth for the morning.

7 Let Iſrael then boldly,
In the Lord put his truſt:
He is that God of mercy,
That his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
Their confidence in him.

7 Let Iſrael wait on the Lord: for with the Lord is mercy, and with him is great redemption.
8 And he ſhall redeeme Iſrael frō all his iniquities.

PSALME CXXXI N.

Domine non eſt exaltatum.

¶ Dauid charged with ambition and greedy deſire to raigne, proteſteth his humility and modeſty before God, and teacheth all men what they ſhould doe.

Sing this as the 69. Pſalme.

O Lord I am not puft in mind,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.

LOrde mine heart is not hautie, neither are mine eies loftie, neither haue I walked in great matters and hid from me.

2 Surely I haue behaued my selfe like one wained from his mother, and kept long silence : I am in my selfe as one that is wained.

2 But as the child that wained is,
euen from his mothers breſt :
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 Let Iſrael wait on the Lord, fro henceforth and for euer.

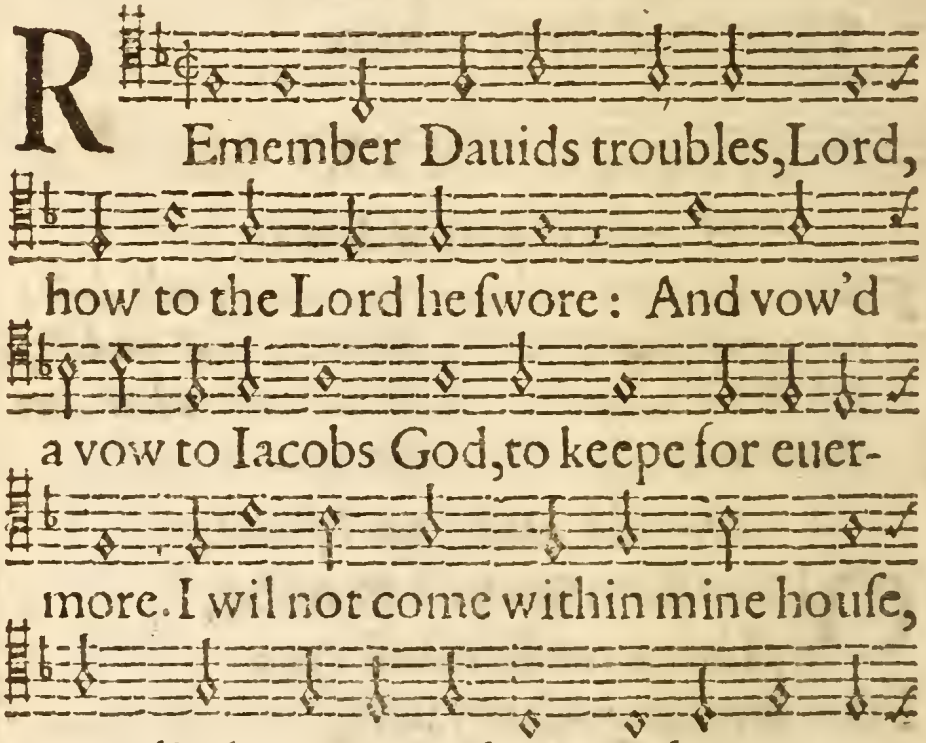
3 O Iſrael truſt in the Lord,
let him be all thy ſtay :
From this time forth for euermore,
from age to age for aye.

PSALME CXXXII. N.

Memento Domine Dauid, & omnes.

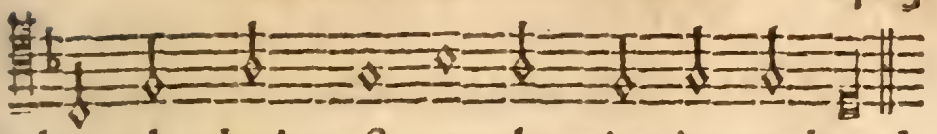
The faithfull grounding on Gods promiſe made vnto Dauid, deſireth that he vvould eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as vvas fore-ſpoken, Deut. 12.5.

LOrd remember Dauid with all his affliction.


REmember Dauids troubles, Lord,
how to the Lord he ſwore : And vow'd
a vow to Iacobs God, to keepe for euer-
more. I wil not come within mine houſe,
nor climbe vp to my bed, nor let my tem-

2 Who ſware vnto the Lord, & vowed vnto the mighty God of Iaacob, ſaying: 3 I will not enter into the Tabernacle of mine houſe, nor come vpon my palet or bed. 4 Nor ſuffer mine

ples



ples take their reſt, nor the eies in my head.

eyes to ſleep, nor mine eye-lids to ſlumber.

5 Till I haue found out for the Lord
a place to ſit thereon:
An houſe for Iacobs God,
to be an habitation.

5 Vntill I finde out a place for the Lord, an habitation for the mighty God of Iaacob.

6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

6 Loe, wee heard of it in Euphrathath, and found it in the fields of the forreſt.

7 We will aſſay and goe in now,
his Tabernacle there:
Before his footſtoole to fall downe
vpon our knees in feare.

7 We will enter into his tabernacles, and worſhip before his footſtoole.

8 Ariſe, O Lord, ariſe I ſay,
into thy holy place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

8 Ariſe, O Lord, to come into thy reſt, thou, and the Arke of thy ſtrength.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

9 Let thy Prieſts bee clothed with righteouſnes, and let thy Saints reioyce.

10 And for thy ſeruant Dauids ſake,
refuſe not Lord, I ſay,
The face of thine annoynted, Lord,
nor turne thy face away.

10 For thy ſeruant Dauids ſake refuſe not ỹ face of thy annoynted.

The

The second part.

11 The LORD hath sworne in truth vnto Dauid, and hee will not shrinke from it, saying: Of the fruit of thy body will I set vpon thy throne.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying: The fruit of thy body
vpon thy seate shall sit.

12 If thy sonnes keepe my couenant and my testimonies, that I shall teach them: their sonnes also shall sit vpon thy throne for euer.

12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.

13 For the Lord hath chosen Sion & loued to dwell in it, saying:

13 The Lord himselfe hath chose Sion,
and loues therein to dwell,

14 This is my rest for euer, here will I dwell, for I haue a delight therin.

14 Saying: This is my resting place,
I loue and like it well.

15 I will surely blesse hir victuals and will satisfie her poore with bread.

15 And I will blesse with great encrease
her victuals euery where:
And I will satisfie with bread
the needy that be there.

16 And I will cloth her Priests with saluation, & her Saints shall shout for ioy.

16 Yea, I will deck and clothe her priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

17 There will I make the horne of Dauid for to bud: for I haue ordained a light for mine annointed.

17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.

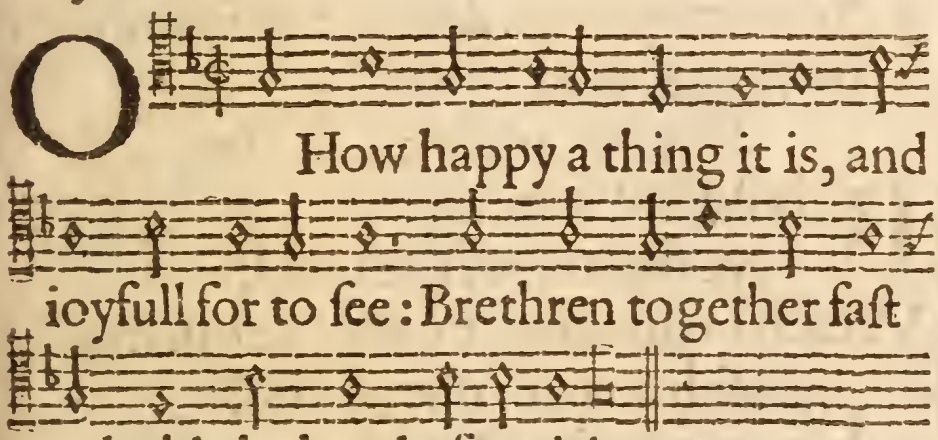
18 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

18 His enemies will I clothe with ſhame, but on him his crowne ſhall flouriſh.

PSALME CXXXIII.

Ecce quam bonum & quam.

¶ *This Pſalme containeth the commendation of brotherly amity among the ſeruants and children of God.*



O How happy a thing it is, and
ioyfull for to ſee: Brethren together faſt
to hold, the band of amitie.

BEhold, how good & how comely a thing it is, brethren to dwell euen together.

2 It cal'th to mind the ſweet perfume,
and that coſtly oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout.
And finally it did runne downe
his rich attire about.

2 It is like to the precious ointmẽt vpon the head, ỹ runneth downe vpon the beard, euen vnto Aarõs beard, which went downe on the border of his garments.

3 And as the lower ground doth drinke
the deaw of Hermon hill:

3 And as the dew of Hermon, which falleth vpon ỹ mountaines,

And

of Sion: for there the Lord appointed the blessing and life for euer.

And Sion with his siluer drops
the fields with fruit doth fill.
Euen so the Lord doth poure on them
his blessing manifold,
Whose harts and minds without all guile
this knot doth keepe and hold.

PSALME CXXXIIII. W. K.

Ecce nunc.

¶ Dauid exhorteth the Leuites, that watch in the Temple, to praise the Lord.

Sing this as the 25. Psalme.

BEhold, praise yee the Lord all ye seruants of the Lord, ye that by night stand in the house of the Lord.
2 Lift vp your hands to the sanctuary, and praise the Lord.

BEhold and haue regard
ye seruants of the Lord,
Which in his house by night doth watch,
praise him with one accord.
2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 The Lord that hath made heauē and earth, blesse thee out of Sion.

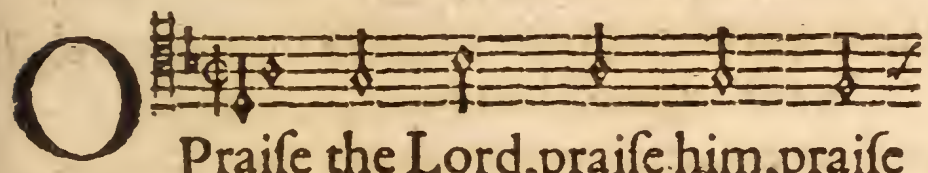
3 For why the Lord who did
both earth and heauen frame,
Doth Sion blesse and will conserue
for euermore the same.

PSALME CXXXV. M.

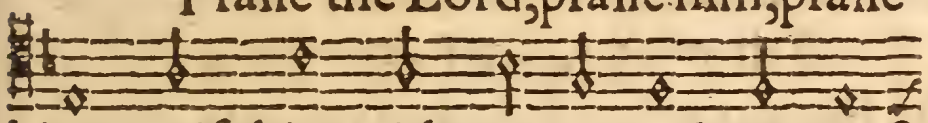
Laudate nomen Domini.

¶ Dauid exhorteth all the faithfull, of what estate soeuer

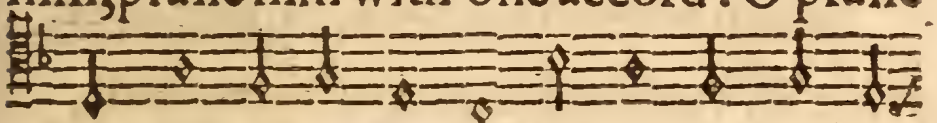
soeuer they bee to praise God for his maruellous works, and specially for his graces towards his people, wherein he hath declared his Maiesty, to the confusion of all idolaters and their idols.



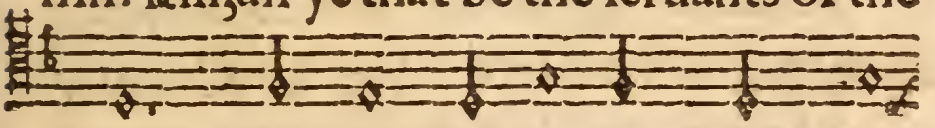
O Praise the Lord, praise him, praise



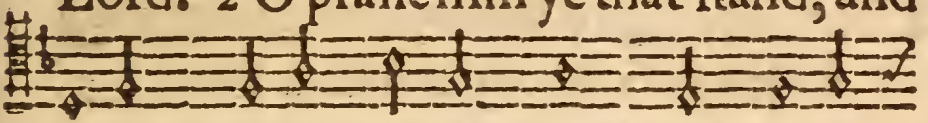
him, praise him with one accord: O praise



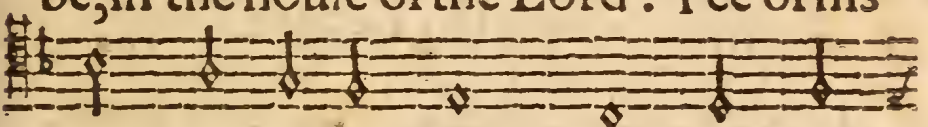
him still, all ye that be the seruants of the



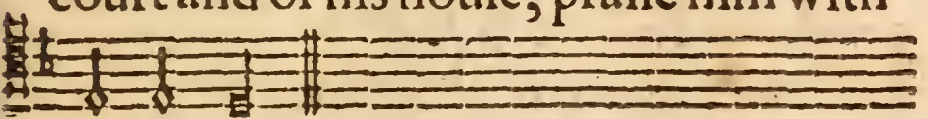
Lord. 2 O praise him ye that stand, and



be, in the house of the Lord: Yee of his



court and of his house, praise him with



one accord.

PRaise ye the name of the Lord: ye seruants of the Lord, praise him.

2 Ye that stand in the house of the Lord, and in the Courts of the house of our God.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a good and comely thing
alwaies to doe the same.
4 For why? the Lord hath Iacob chose
his very owne, you see:

3 Praise yee the Lord: for the Lord is good, sing praises vnto his name, for it is a comely thing.
4 For the Lord hath chosen Iacob to himselfe,

and Israel for his chiefe treasure.

So hath he chosen Israel
his treasure for to be.

5 For I know that the Lord is great, and that our Lord is aboue all gods

5 For this I know, and am right sure,
the Lord is very great:
He is indeede aboue all gods,
most easie to intreat.

6 Whatsoeuer pleased the Lord that did hee in heauen and in earth, in the Sea, and in all the depths.

6 For whatsoeuer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He bringeth vp the cloudes from the endes of the earth, and maketh the lightnings with the raine: he draweth forth the wind out of his treasures.

7 He lift vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne in Egypt both of man and beast.

8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 Hee hath sent tokens and wonders into ỹ midst of thee, O Egypt, vpon Pharaoh & vpon all his seruants.

9 He hath in thee shew'd wonders great,
O Egypt, void of vaunts,
On Pharao thy cursed King,
and his seuere seruants.

10 He smote many nations, and slew mightie kings.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.

11 As Sehon King of the Amorites, and Og

11 Sehon King of the Amorites,
and Og King of Basan:

He

He slew also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people
an heritage to be.

King of Bashan, and all the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Israel his people.

The second part.

13 Thy Name, O Lord, shall still endure,
and thy memoriall
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

13 Thy name, O Lord, endureth for euer: O Lord, thy remembrance is frō generation to generation.
14 For the Lord wil iudge his people, and be pacified towards his seruants.

15 The idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths & cānot speak
and eyes that haue no sight:
17 They haue eke eares that heare nothing
their mouthes is breathlesse quite.

15 The idols of the Heathen are siluer and gold, euen the worke of mens hands.
16 They haue a mouth and speake not: they haue eyes and see not.
17 They haue eares and heare not, neither is there any breath in their mouth.

18 Wherefore all they are like to them
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

18 They that make them are like vnto them: so are al that trust in them.

19 Praise ỹ Lord ye house of Israel: praise the Lord yee house of Aaron.
20 Praise ỹ Lord yee house of Leui, yee that feare the Lord, praise the Lord.
21 Praised be the Lord out of Sion: which dwelleth in Ierusalem, Praise yee the Lord.

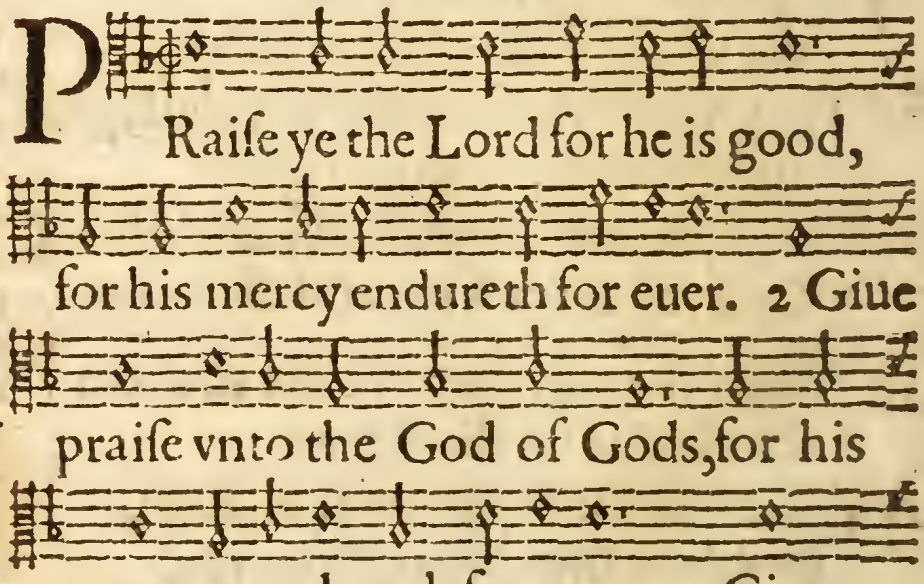
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sing his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

PSALME CXXXVI. N.

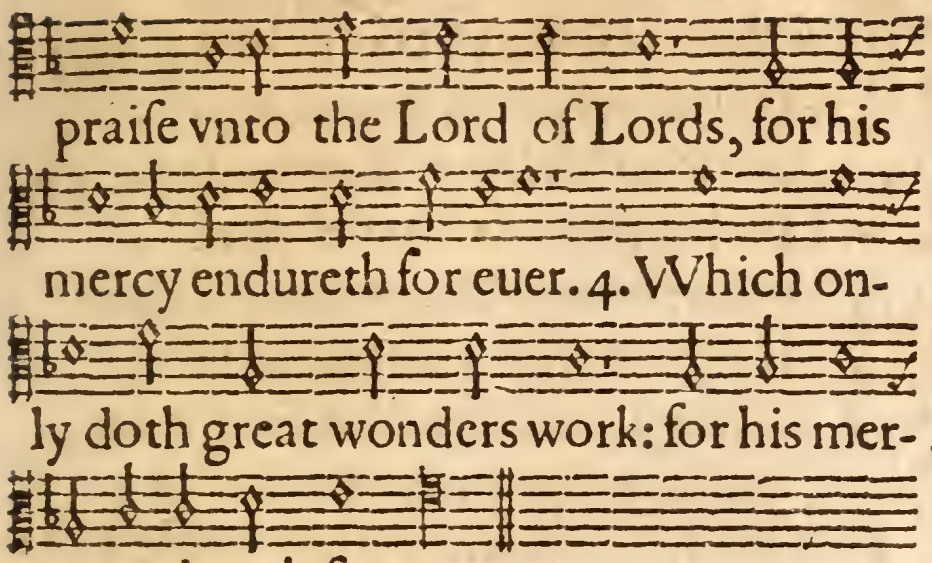
Confitemini Domino quoniam.

A most earneſt exhortation to giue thankes vnto God for the creation and gouernance of al things, which ſtandeth in confeſſing, that he giueth vs al of his meere liberality.

O Giue thanks vnto ỹ Lord, for hee is gracious: for his mercy endureth for euer.
2 O Giue thanks vnto the God of all gods: for his mercy endureth for euer.


P
Raiſe ye the Lord for he is good,
for his mercy endureth for euer. 2 Giue
praiſe vnto the God of Gods, for his
mercy endureth for euer. 3. Giue

praiſe



praise vnto the Lord of Lords, for his mercy endureth for euer. 4. Which only doth great wonders work: for his mercy endureth for euer.

5 Which by his wisdom made the heauens for his mercy endureth for euer.

6 Which on the water stretcht the earth, for his mercy endureth,&c.

7 Which made great light to shine abroad for his mercy endureth,&c.

8 As sun to rule the lightsome day, for his mercy endureth,&c.

9 The Moone and Stars to guide the night for his mercy endureth,&c.

10 Which smote Egypt with their first borne for his mercy endureth,&c.

11 And Israel brought out from them, for his mercy endureth,&c.

12 With mighty hand & stretched arme for his mercy endureth,&c.

3 Praise yee the LORD of Lords for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercie endureth for euer.

5 Which by his wisedome made the heauens: for his mercy endureth for euer.

6 Which hath stretched out the earth vpon the waters: for his mercy endureth for euer.

7 Which made great lights: for his mercie endureth for euer.

8 As the sunne to rule the day: for his mercy endureth for euer.

9 The Moone & the starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne, (for his mercy endureth for euer).

11 And brought out Israel from among them (for his mercie endureth for euer). 12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which dinided the read sea in two parts: (for his mercie endureth for euer)
14 And made Israel to go thorow the middest of it: for his mercy &c.
15 And ouerthrew Pharaoh and his host in the red sea: for his mercy &c.
16 Which led his people through the wildernesse: for his mercy &c.
17 Which smote great Kings: for his mercy &c.
18 And slew mighty kings: for his mercy &c.
19 As Sehon king of the Amorites: for his mercy &c.
20 And Og the king of Bashan: for his mercy &c.
21 And gaue their land for an heritage: for his mercy &c.
22 Euen an heritage vnto Israel his seruant: for his mercy &c.
23 Which remembred vs in our base estate, for his mercy, &c.
25 Which giueth food to all flesh: for his, &c.
26 Praise ye the God of heauen: for his, &c.

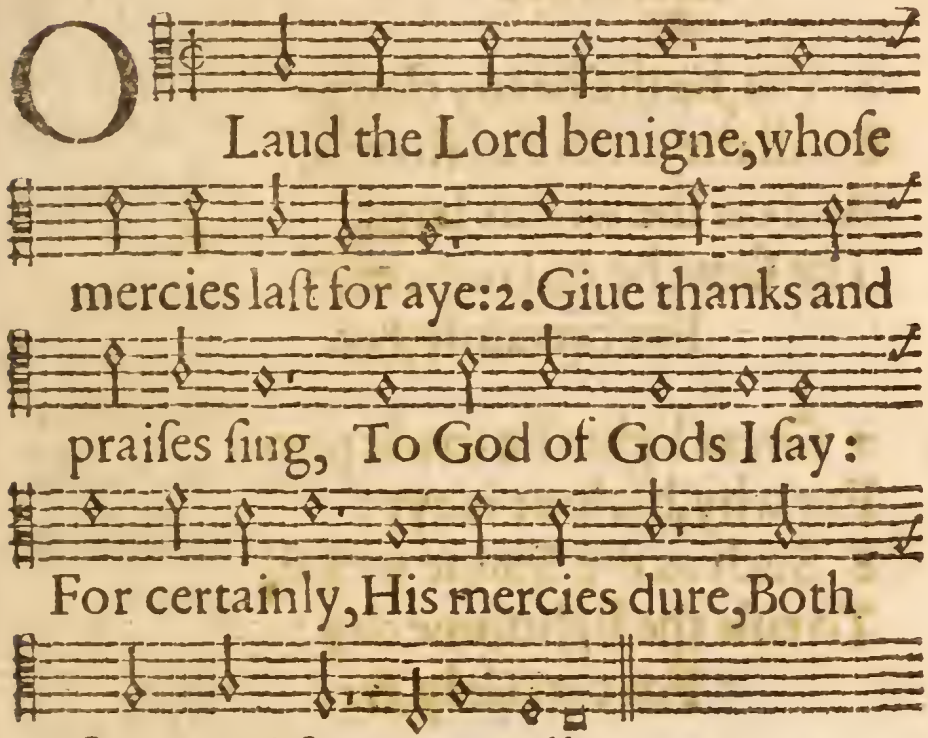
13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israel made passe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his host,
for his mercy endureth, &c.
16 Through wildernes his people led,
for his mercy endureth, &c.
17 He which did smite great noble kings,
for his mercy endureth, &c.
18 And which hath slain the mighty kings
for his mercy endureth, &c.
19 As Sehon king of the Amorites,
for his mercy endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth, &c.
21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen for his seruant Israel,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth, &c.
24 And from oppressors rescued vs,
for his mercy endureth, &c.
25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise ye the God of heauen aboue,
for his mercy endureth, &c.

24 And hath rescued vs frō our oppressors: for his, &c.

27 Giue thanks vnto the Lord of Lords,
for his mercy endureth,&c.

27O Giue thanks vnto the Lord of Lords, for his mercy endureth for euer.

Another of the same.


O Laud the Lord benigne, whose
mercies last for aye: 2. Giue thanks and
praises sing, To God of Gods I say:
For certainly, His mercies dure, Both
firme and sure, Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders only he
Doth worke by his great power:
For certainly,
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdome hie,
The heauenly firmament
Did frame as we doe see:

For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea, he the heauy charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out-retch:
For certainly, &c.

7 Great lights he made to vs:
For why, his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkeſome night:
For certainely, &c.

10 With grieuous plagues and ſores
All Egypt ſmote he then,
The firſt borne leſſe and more
He ſlew of beaſt and men:
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:

Which he with mighty hand
And ſtretched arme hath wrought:
For certainly,&c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all:
For certainly,&c.

15 But there he whelmed then
The proud King Pharao,
With his huge hoſt of men
And charets eke alſo:
For certainly,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe
17 Great Kings he brought to ground:
For certainly,&c.

18 And ſlew with puiſſant hand
Kings mighty and of fame:
19 As of Amorites land,
Sehon the King by name:
For certainly,&c.

20 And Og the Giant large
Of Baſan King alſo:

21 Whoſe

21 Whose land for heritage
He gaue his people tho:
For certainly,&c.

22 Euen vnto Israel
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly,&c.

23 To mind he did vs call
In our most base degree:
24 And from oppressors all,
In safety set vs free:
For certainly,&c.

25 All flesh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainly,&c.

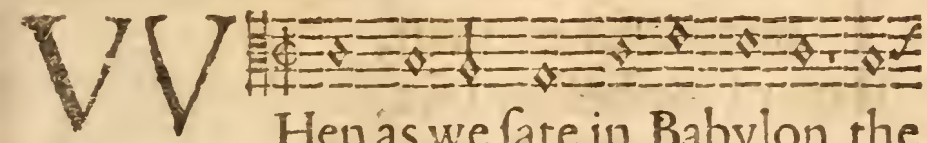
PSALME CXXXVII. W. Wh.

Iuxta flumina Babylonis sedimus.

¶ *The people of God in their banishment, seeing Gods true religion decay, liued in great anguish and sorrow of heart; the which griefe the Chaldeans did so little pitie, that they rather encreased the same daily with taunts, reproches, and blasphemie against God: wherefore the Israelites desire God, first, to punish the Edomites,*

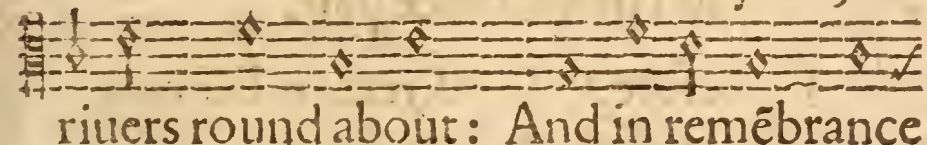
who

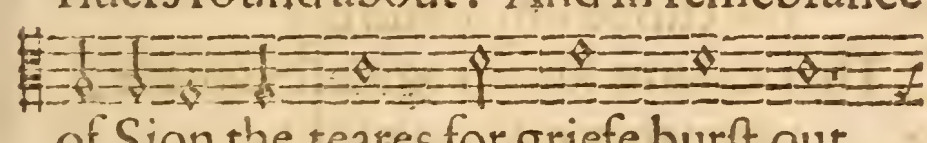
who prouoked the Babylonians against them; and moued by the spirit of God, prophecie the destruction of Babylon, where they were handled so tyrannously.



WHen as we sate in Babylon, the riuers round about: And in remẽbrance of Sion the teares for griefe burst out.

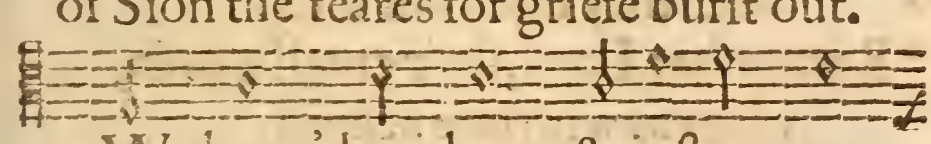
BY the riuer of Babel we sat, & there we wept, when we remembred Sion.

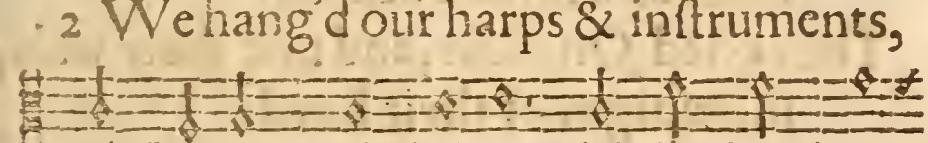




2 We hang'd our harps & instruments, the willow trees vpon: For in that place men for their vse, had planted many a one.

2 Wee hanged our harpes vpon the willowes in the midst thereof.





3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange King!

3 Then they that led vs captiues, required of vs songs and mirth, when wee had hanged vp our harpes, saying: sing vs one of the songs of Sion.
4 How shall wee sing, said wee, a song of the Lord in a strange land?

5 If I forget thee O Ieruſalem, let my right hand forget to play.
6 If I doe not remember thee, let my toung cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem to my chiefe ioy.

5 But if that I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt,
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Remember the childrē of Edom, O Lord, in the day of Ieruſalem, which ſaid, Raſe it, raſe it to the foundation ther-of.

7 Therefore, O Lord, remember now
the curſed noyſe and cry
That Edoms ſonnes againſt vs made,
when they raſde our City.
Remember, Lord, their cruell words,
when as with one accord
They cried, On, ſacke, and raſe their wals,
in deſpight of their Lord.

8 O daughter of Babel, worthy to bee deſtroyed, bleſſed ſhall hee bee that rewardeth thee as thou haſt ſerued vs.
9 Bleſſed ſhall he be that taketh & daſheth thy little ones againſt the ſtones.

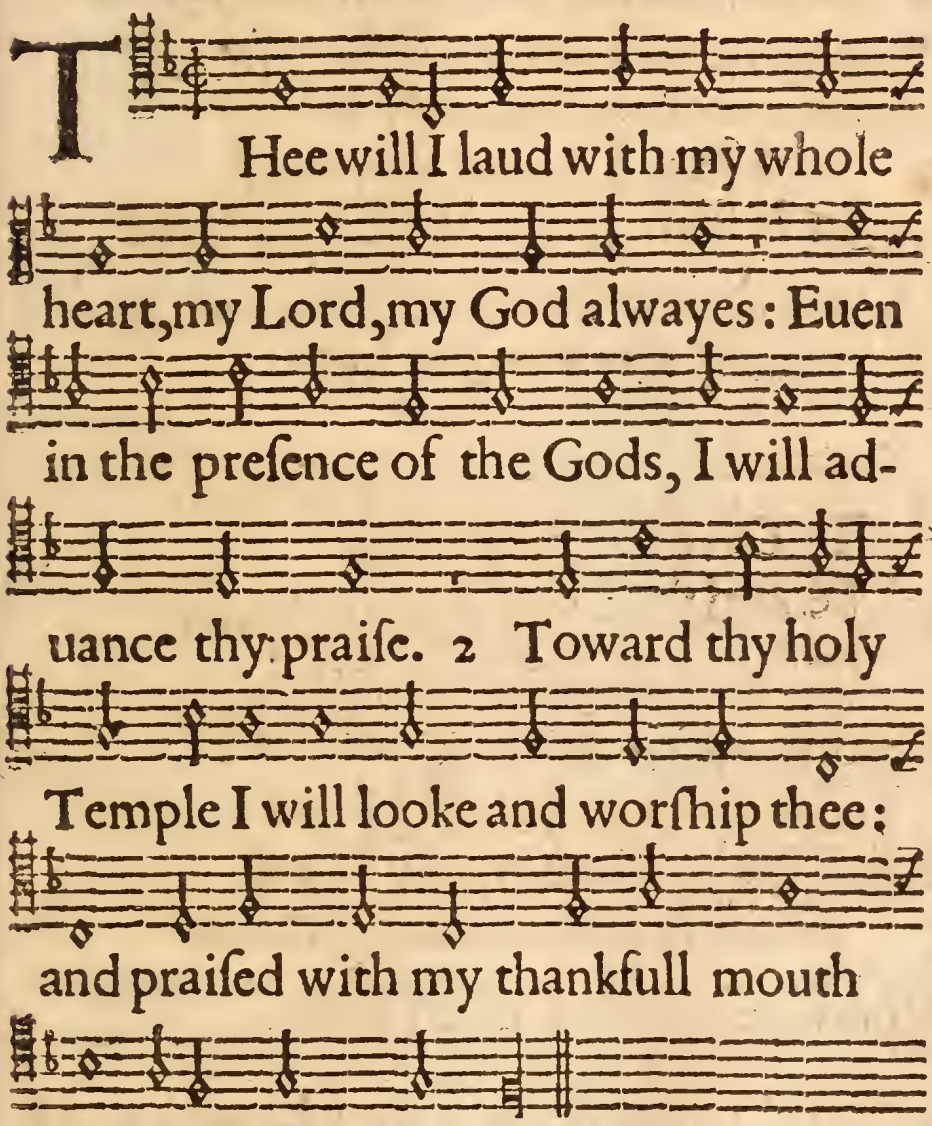
8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our reuenge hath wrought.
9 Yea, bleſſed ſhall that man be cal'd,
that takes thy children young,
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

PSALME CXXXVIII. W.K.

Confitebor tibi Domine in toto.

¶ Dauid with great courage praiſeth the goodneſſe of

of God towards him, the which is so great, that it is knowne to forren Princes, who shall praise the Lord together with him. And hee is assured to haue like comfort of God in the time following, as he hath had heretofore.


THee will I laud with my whole
heart, my Lord, my God alwayes: Euen
in the presence of the Gods, I will ad-
uance thy praise. 2 Toward thy holy
Temple I will looke and worship thee:
and praised with my thankfull mouth
thy holy name shall be.

I Wil praise thee with my whole heart: euen before the gods will I praise thee.

2 I will worship toward thine holy Temple, and praise thy name, because of thy louing kindnesse & for thy truth: for thou hast magnified thy name aboue all things by thy word.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.

3 When

3 When I called then thou heardeſt me, and haſt increaſed ſtrẽgth in my ſoule.

3 When I did call thou heardeſt me;
and thou haſt made alſo
The power of encreaſed ſtrength
within my ſoule to grow.

4 All the Kings of the earth ſhall praiſe thee, O Lord: for they haue heard the wordes of thy mouth.

4 Yea, all the kings on earth, they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.

5 And they ſhall ſing of the waies of the Lord, becauſe the glorie of the Lord is great.

5 They of the waies of God the Lord
in ſinging ſhall entreat:
Becauſe the glory of the Lord
it is exceeding great.

6 For the Lord is high: he beholdeth the lowly, but the proud he knoweth afar off.

6 The Lord is hie, and yet he doth
behold the lowly ſpirit:
But he (contemning) knowes afarre
the proud and lofty wight.

7 Though I walk in the midſt of trouble, yet wilt thou reuiue mee: thou wilt ſtretch forth thy hand vpon the wrath of mine enemies, and thy right hand ſhall ſaue me.

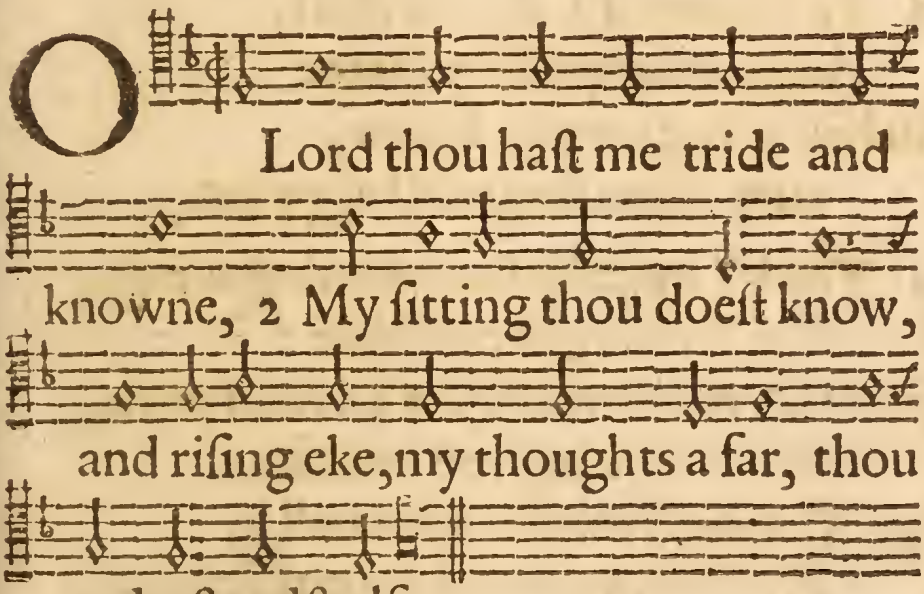
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand
Renewed by thee: (O my Lord)
thou wilt ſtretch out thy hand.
Vpon the wrath of all my foes:
and ſaued ſhall I be
8 By thy right hand. The Lord God will
performe his worke to me:
9 Thy mercy Lord endureth for aye,
Lord doe me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

8 The Lord will perform his work toward mee: O Lord, thy mercy endureth for euer: forſake not the works of thy hands.

PSALME CXXXIX. N.

Domine probasti.

¶ Dauid to cleanse his heart from all hypocrisie, sheweth that there is nothing so hid, which God seeth not: which he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemy to all them that contemne God.



O Lord thou hast me tride and knowne, 2 My sitting thou doest know, and rising eke, my thoughts a far, thou vnderstandst also.

O Lord, thou hast tryed me, and knowne me.
2 Thou knowest my sitting & my rising: thou vnderstandest my thoughts a farre off.

3 My paths, yea, and my lying downe
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.

3 Thou compassest my pathes, & my lying downe, and art accustomed to all my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdst and before,
thou laiest thine hand on me.

4 For there is not a word in my tongue, but loe thou knowest it wholly, O Lord.
5 Thou holdest me strait behind and before, and layest thine hand vpon me.

6 Too

6 Thy knowledge is too wonderfull for me: it is so high, that I cannot attaine vnto it.

6 Too wonderfull aboue my reach
(Lord) is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

7 From sight of thy all-seeing sprite
Lord whither shall I goe?
Or whither shall I flee away
thy presence to scape fro?

8 If I ascend into heauen, thou art there too: If I lie downe in hel, thou art there.

8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Let mee take the wings of the morning, and dwell in the vttermost part of the Sea.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt parts,
where flowing sea doth slide.

10 Yet thither shall thine hand leade me, and thy right hand hold me.

10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 If I say, Yet the darknes shall hide me: euen the night shall bee light about me.

11 Yea, if (I say) the darkneſſe shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shall be light.

12 Yea, the darkneſſe hideth not from thee, but ỹ night shineth as the day: the darknes and light are both alike.

12 Yea, darkneſſe hideth not from thee,
but night doth shine as day:
To thee the darkneſſe and the light
are both alike alway.

The

The second part.

13 For thou possessed hast my raines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are maruellous; right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all: nought was before,
that after fashion tooke.
17 The thoughts therfore of thee, O God,
how deare are they to me!
And of them all, how passing great
the endlesse number be!
18 If I should count them, lo their summe
moe then the sand I see:
And whensoeuer I awake,
yet am I still with thee.
19 The wicked and the bloudie men,
oh that thou wouldest slay,

13 For thou hast possessed my reines, thou hast couered me in my mothers wombe.
14 I will praise thee, for I am fearefully & wonderfully made, maruellous are thy workes, and my soule knoweth it well.
15 My bones are not hid frō thee, though I was made in a secret place, and fashioned beneath in the earth.
16 Thine eies did see mee, when I was without forme, for in thy booke were all things written, which in continuance were fashioned, when there was none of them before.
17 How deare therefore are thy thoughts vnto me O God! how great is the sum of thē!
18 If I should count them, they are moe then the sand: when I awake I am still with thee.
19 Oh that thou wouldest slay

O God, the wicked and bloudie men, to whom I say: Depart yee from me:
20 Which speake wickedly of thee: and being thine enemies, are lifted vp in vaine.
21 Do not I hate them, O Lord y hate thee? and do not I earnestlie contend with those that rise vp against thee?
22 I hate them with an vnfeined hatred, as they were mine vtter enemies.
23 Trie mee, O God, and know mine hart: proue me, & know my thoughts.
24 And consider if there bee any way of wickednesse in me, and lead mee in the way for euer.

Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as mine vtter foes.
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God me guide)
for euer leade thou me.

PSALME CXL. I.C.

Eripe me Domine ab homine malo.

¶ Dauid complaineth of the crueltie, falshood, and iniuries of his enemies: against the which he prayeth vnto the Lord, and assureth himselfe of his helpe and succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

Lord

LOrd saue me from the euill man,
and from the cruell wight,
And from all those which euill do.
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo they haue whet:

3 Like serpents vnderneath their lips
is adders poison set.

4 Keepe me(O Lord)from wicked hands
preserue me to abide
Free from the cruell man,that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my path-way: and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone:
Heare me,O Lord,and heare the voice
wherewith I pray and mone.

7 O Lord my God,thou only art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not,O Lord,the wicked haue
the end of his desire:

DEliuer mee, O Lord from the euill man: preserue me from the cruell man,

2 Which imagine euill things in their heart, and make warre continually.

3 They haue sharpned their tongues like a serpent: Adders poison is vnder their lips Selah.

4 Keepe mee, O Lord, from the hands of the wicked: preserue me from the cruell man which purposeth to cause my steps to slide.

5 The proud haue laid a snare for me, & spread a net with cords in my path-way, and set grins for me. Selah.

6 Therefore I said vnto the Lord: Thou art my God: heare, O Lord, the voice of of my prayers.

7 O Lord God the strength of my saluation, thou hast couered my head in the day of battell. 8 Let not the wicked haue his desire, O Lord:

performe not his wicked thought, leſt they bee too proud. Selah.

Performe not his ill thought, leſt he
with pride be ſet on fier.

9 As for the chiefe of them that compaſſe me about, let the miſchiefe of their owne lips come vpon them.

9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall vpon them: let him caſt them into the fier, and into deepe pits that they riſe not.

10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.

11 For the backbiter ſhall not be eſtabliſhed vpon the earth: euill ſhal hunt the cruell man to deſtruction.

11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know that the Lord will auenge the afflicted, and iudge the poore. Surelie the righteous ſhall praiſe thy Name, & the iuſt ſhall dwell in thy preſence.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

PSALME CXLI. I.C.

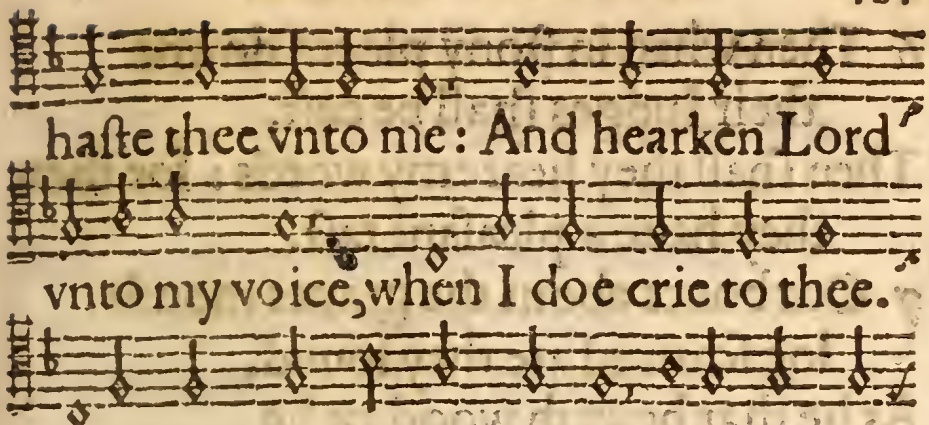
Domine clamaui ad te, feſtina ad me.

¶ Dauid being grieuouſly perſecuted vnder Saul, onely fleeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

O Lord, I call vpon thee:

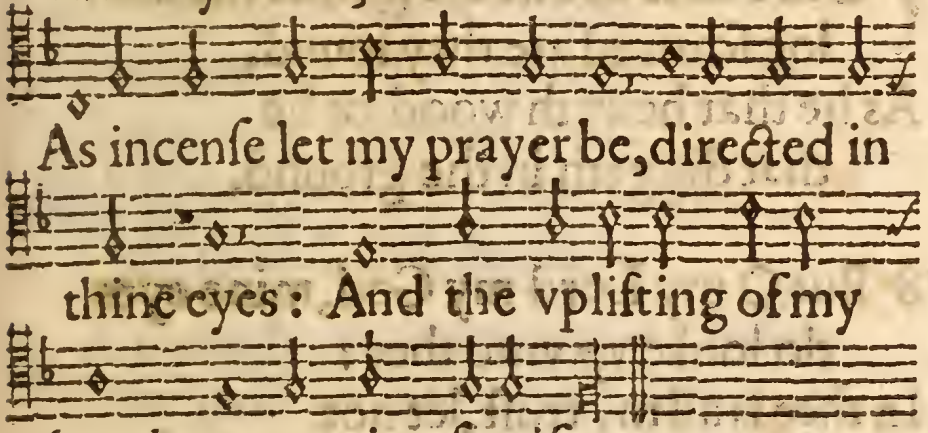
O Lord vpon thee doe I call, Lord

haſt



haſte thee vnto me: And hearken Lord vnto my voice, when I doe crie to thee.

haſte thee vnto mee: heare my voice when I cry vnto thee.



As incenſe let my prayer be, directed in thine eyes: And the vplifting of my hands, an euening ſacrifice.

2 Let my prayer be directed in thy ſight, as incenſe, and the lifting vp of mine hands as an euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips
O Lord keepe thou the dore.

3 Set a watch, O Lord, before my mouth, and keepe the doore of my lippes.

4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part:

4 Incline not mine hart to euill that I ſhould commit wicked works with men that worke iniquitie: and let me not eate of their delicates.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oile ſhall be,
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie
make prayers for them all.

5 Let the righteous ſmite me: for that is a benefit: and let him reprooue me, and it ſhal be a pretious oile, that ſhal not break mine head: for within a while, I ſhall euen pray in their miſeries.

6 When their iudges shall bee cast downe in stonie places, they shall heare my words, for they are sweet.

7 Our bones lie scattered at the graues mouth, as hee that heweth wood, or diggeth in the earth.

8 But mine eies looke vnto thee O Lord God, in thee is my trust: leaue not my soule destitute.

9 Keepe me from the snare which they haue laid for me, and from the grinnes of the workers of iniquitie.

10 Let the wicked fall into his nets together, whilest I escape.

6 Then when in stony places downe
their Iudges shall be cast,
Then shall they heare my words: for then
they haue a pleasant tast.
7 Our bones about the graues mouth
loe scattred are they found,
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtill grins of them
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

PSALME CXLII. M.

Voce mea ad Dominum.

¶ The Prophet neither astonied with feare, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet mind directed his earnest prayer to God, who did preserue him.

Sing

Sing this as the 141. *Psalme.*

BEfore the Lord God with my voice
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
My hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:

1 I Cried vnto the Lord with my voice; with my voice I praied vnto the Lord.
2 I powred out my meditation before him, and declared mine affliction in his presence.
3 Though my spirit was in perplexity in me, yet thou knewest my path: in the way wherin I walked, haue they priuily laied a snare for me.
4 I looked vpon my right hand, and beheld, but there was none that would know me: all refuge failed me, and none cared for my soule.
5 Then cried I vnto thee, ô Lord, and said, Thou art mine hope, & my portion in the land of the liuing.
6 Hearken vnto my cry, for I am brought very low: deliuer mee from my persecutours, for they are too strong for me.
7 Bring my soul

When

out of prison, that I may praise thy name: then shall ỹ righteous come about me, when thou art beneficiall vnto me.

When thou art good to me, the iust
shall presse me round about.

PSALME CXLIII. N.

Domine exaudi orationem meam.

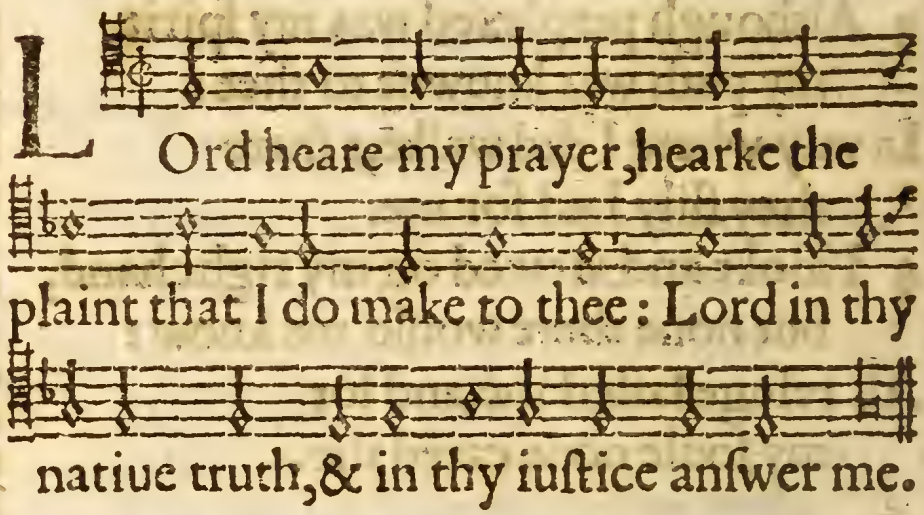
¶ *An earnest prayer for remission of sinnes, acknowledging that the enemies did thus cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the remnant of his life in the true feare and seruice of God.*

HEARE my prayer, O Lord, and hearken vnto my supplication: answer me in thy truth and in thy righteousnesse.

2 And enter not into iudgement with thy seruant: for in thy sight shal none that liueth be iustified.

3 For the enemie hath persecuted my soule: hee hath smitten my life downe to the earth: he hath laied mee in the darknesse, as they that haue beene dead long agoe.

4 And my spirit was in perplexity in me, and mine



LOrd heare my prayer, hearke the
plaint that I do make to thee: Lord in thy
natiue truth, & in thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexitie
was mine accombred spirit:

And

And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, lo I
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirsty lands.

7 Heare mee with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit do goe.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land
of mercy me conuey.

heart within me was amazed.
5 Yet doe I remember the time past: I meditate in all thy works, yea, I doe meditate in the works of thine hands.
6 I stretch forth mine hands vnto thee: my soule desireth after thee as a thirsty land. Selah.
7 Heare me speedily, O Lord, for my spirit faileth: hide not thy face from mee, else I shall bee like vnto them that goe downe into the pit.
8 Let mee heare thy louing kindnesse in the morning, for in thee is my trust: shew me the way that I should walke in, for I lift vp my soule vnto thee.
9 Deliuer me, O Lord, from mine enemies: for I hid me with thee.
10 Teach me to doe thy will, for thou art my God: let thy good spirit leade me vnto the land of righteousnesse.

11 Quicken me O Lord, for thy names sake, & for thy righteousnes bring my soule out of trouble.

11 For thy names sake with quickening
aliue doe thou me make:
And out of trouble bring my soule
euen for thy iustice sake.

12 And for thy mercy, slay mine enemies, and destroy all them that oppresse my soule: for I am thy seruant.

12 And for thy mercies slay my foes,
O Lord destroy them all.
That doe oppresse my soule: for I
thy seruant am and shall.

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

¶ Dauid praiseth the Lord with great affection and humility, for his Kingdome restored, and for his victories obtained: yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with song of praises, and declareth wherein the felicity of any people consisteth.

Sing this as the 135. *Psalme.*

BLESSED be the LORD my strength, which teacheth my hãds to fight, and my fingers to battell.

2 He is my goodnesse and my fortresse, my tower & my deliuerer, my shield, and in him I trust, which subdueth my people vnder me.

3 Lord, what is man that thou regardest him!

BLest be the Lord my strẽgth that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdst so high in price?

Or

Or sonne of man, that vpon him
thou thinkest in this wise?
4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade: bow downe, O Lord,
the heauens, and descend.
6 The mountains touch, & they shal smoke
cast forth thy lightning flame,
And scatter them, thine arrowes shoot,
consume them with the same.
7 Send down thine hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanity
and fondnesse doth entreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I bee,
On viole and on instrument
ten stringed vnto thee.
10 Euen he it is that only giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.

or the sonne of man that thou thinkest vpon him!
4 Man is like to vanity: his dayes are like a shadow that vanisheth.
5 Bow thine heauens, ô Lord, and come downe: touch the mountaines, and they shall smoke.
6 Cast forth the lightning, and scatter them, shoot out thine arrowes, & consume them.
7 Send thy hand from aboue, deliuer me, and take me out of ỹ great waters, and from the hand of strangers.
8 Whose mouth talketh vanity, & their right hand is a right hand of falshood.
9 I will sing a new song vnto thee, O God, & sing vnto thee vpon a viole, and an instrument of ten strings. 10 It is hee that giueth deliuerance vnto Kings, and rescueth Dauid his seruant from the hurtfull sword.

11 Rescue mee, and deliuer mee from the hand of strangers, whose mouth talketh vanity, and their right hand is a right hand of falshood.

11 From strangers hand me saue & shield,
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may bee as the plants growing vp in their youth, and our daughter as the corner stones grauen after the similitude of a palace.

12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.

13 That our corners may be full, and abounding with diuers sorts, & that our sheep may bring forth thousands & ten thousands in our streets.

13 Our gamers full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 That our oxe may be strong to labor: that there be none inuasion nor going out, nor no crying in our streets.

14 Our oxen be to labour strong,
that none doe vs inuade:
There be no goings out, nor cries
within our streets be made.

15 Blessed are the people that be so, yea, blessed are the people, whose God is the Lord.

15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

PSALME CXLV. M.

Exaltabo te Deus meus Rex.

¶ *This Psalme was composed, when the kingdome of Dauid flourished: wherein he describeth the wonderfull prouidence of God, as well in gouerning man, as in preseruing al the rest of the creatures.*

He

He praiseth God for his iustice and mercy, but specially for his louing kindnesse toward those that call vpon him, that feare him, and loue him: for the which he promiseth to praise him for euer.

THee will I laud my God & King,
and blesse thy Name for aye: 2 For euer
will I praise thy name, and blesse thee
day by day. 3 Great is the Lord most
worthy praise, his greatnesse none can
reach: 4 From race to race they shall thy
works praise, and thy power preach.

O My God & King, I will extoll thee, and blesse thy name for euer & euer.

2 I will blesse thee daily, and praise thy name for euer & euer.

3 Great is the Lord, and most worthy to bee praised, and his greatnesse is incomprehensible.

4 Generatiō shall praise thy works vnto generation, and declare thy power.

5 I of thy glorious maiesty,
the beauty will record,
And meditate vpon thy workes
most wonderfull, O Lord.

5 I will meditate of the beauty of thy glorious Maiesty, & thy wonderfull workes.

6 And they shal speak of the power of thy fearful acts, & I will declare thy greatnesse.

6 And they shall of thy power and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 They shall breake out into the mention of thy great goodnesse, and shall sing aloud of thy righteousnesse.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord is gracious & mercifull, slow to anger, and of great mercy.

8 The Lord our God is gracious,
and mercifull also,
Of great abounding mercy, and
to anger he is slow.

9 The Lord is good to all: & his mercies are ouer all his workes.

9 Yea, good to all: and all his workes
his mercy doth exceed.

10 All thy works praise thee, O Lord, & thy saints blesse thee.

10 Lo, all thy works do praise the Lord,
and doe thy honour spread.

11 They shew the glory of thy kingdome, and speake of thy power.

11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew:

12 To cause his power to bee knowne to the sonnes of men, and the glorious renowne of his kingdome.

12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.

13 Thy kingdome is an euerlasting kingdome, and thy dominion endureth thorow out all ages.

14 And

14 And thy dominion through each age
endures without decay.
The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou doest them all relieue:
And thou to each, sufficing food
in season due doest giue.

16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer doe liue
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:
But he all them that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name
for euer shall accord.

14 The Lord vpholdeth all that fall, & lifteth vp all that are ready to fall.

15 The eyes of al waite vpon thee, and thou giuest them their meate in due season.

16 Thou openest thine hand, & fillest all things liuing of thy good pleasure.

17 The Lord is righteous in all his waies, and holy in al his works.

18 The Lord is neare vnto all ỹ call vpon him: yea, to all that call vpon him in truth.

19 He will fulfill the desire of thẽ that feare him: he also will heare their cry, & will saue them.

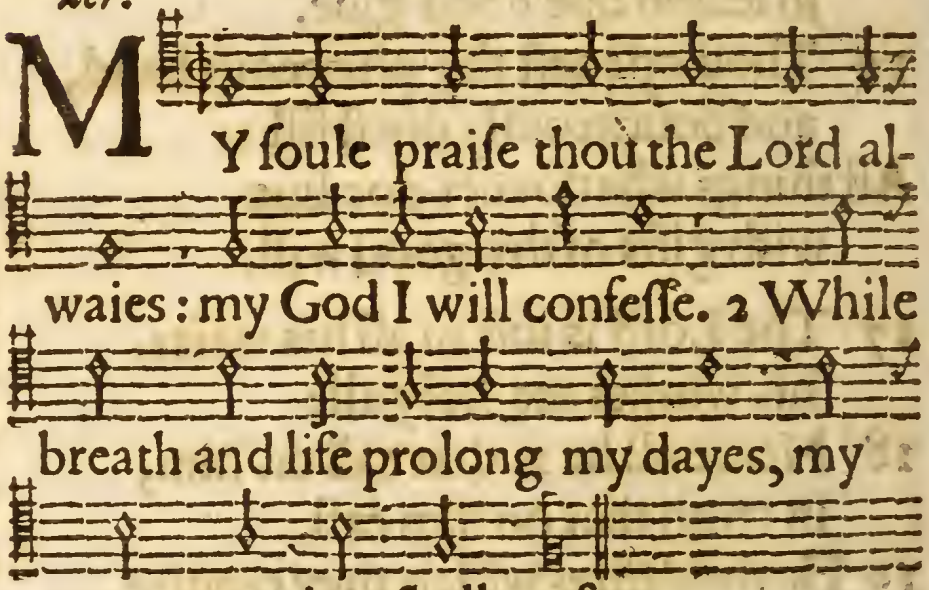
20 The Lord preserueth all thẽ that loue him: but he will destroy all the wicked.

21 My mouth shall speake the praise of ỹ Lord, and all flesh shall blesse his holy Name for euer and euer.

PSALME CXLVI. I.H.

Lauda anima mea Dominum.

¶ *Dauid declareth his great zeale that hee hath to praise God: and teacheth, not to trust in man, but only in God Almighty, which deliuereth the afflicted, defendeth the strangers, comforteth the fatherlesse and the widowes, and raigneth for euer.*



PRaise thou the Lord, O my soule.
2 I will praise the Lord during my life: as long as I haue any being I will sing vnto my God.

MY soule praise thou the Lord alwaies: my God I will confesse. 2 While breath and life prolong my dayes, my tongue no time shall cease.

3 Put not your trust in Princes, nor in the son of man, for there is no helpe in him.
4 His breath departeth, and hee returneth to his earth: then his thoughts perish.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.

5 Blessed is hee that hath the God of Iaacob for his

5 O happy is that man, I say,
whom Iacobs God doth aid:

And

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe
in truth, and euer shall.
7 With right alway he doth proceed
for such as suffer wrong:
The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth send the blinde their sight
the lame to limmes restore:
The Lord (I say) doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse
and strangers sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie
for euer to remaine.

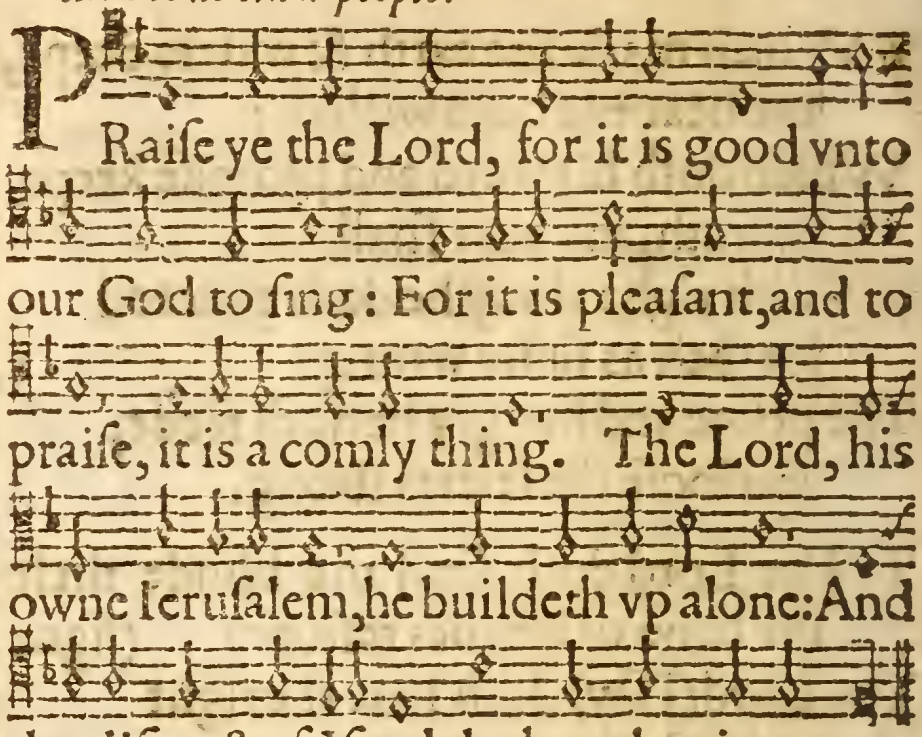
help, whose hope is in the Lord his God.
6 Which made heauen and earth, the sea and al that therein is, which keepeth his fidelitie for euer.
7 Which executeth iustice for ỹ oppressed: which giueth bread to the hungrie: the Lord looseth the prisoners.
8 The Lord giueth sight to the blinde: the Lord raiseth vp ỹ crooked: the Lord loueth the righteous.
9 The Lord keepeth the strangers: he relieueth the fatherles and widow: but hee ouerthroweth the way of the wicked.
10 The Lord shall reigne for euer O Zion, thy God endureth from generation to generation. Praise yee the Lord.

PSALME CXLVII. N.

Laudate Dominum, quoniam bonus.

¶ The Prophet praiseth the bountie, wisdom, power, iustice, and prouidence of God vpon all his creatures: but specially vpon his Church, which ga-

thereth together after their disperſion, declaring his word and iudgements ſo vnto them, as he hath done to no other people.



DRaiſe ye the Lord, for it is good vnto our God to ſing: For it is pleaſant, and to praiſe, it is a comly thing. The Lord, his owne Ieruſalem, he buildeth vp alone: And the diſperſt of Iſrael doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind.
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord relieues the meek, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord, with praiſe
vnto the Lord reioice:
And to our God vpon the harpe
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:

And

PRaiſe yee the Lord, for it is good to ſing vnto our God: for it is a pleaſant thing, and praiſe is comlie.

2 The Lord doth build vp Ieruſalem, and gather together the diſperſed of Iſrael.

3 Hee healeth thoſe that are broken in heart, and bindeth vp their ſores.

4 Hee counteth the number of the ſtarres, and calleth them all by their names.

5 Great is our Lord, and great is his power: yea his wiſdome is infinite.

6 The Lord relieueth the meeke, and abaſeth the wicked to the ground.

7 Sing vnto the Lord with praiſe: ſing vpō the harp vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth, and maketh the graſſe to grow vpon the mountaines.

And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
young rauens when they crie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith the gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace: and with the flowre
of wheat he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giueth snow like wooll, hore frost
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

9 Which giueth to beastes their food, and to the yong rauens that crie.
10 Hee hath no pleasure in the strength of an horse, neither delighteth in the legs of man.
11 But the Lord delighteth in thē that feare him, & attend vpon his mercie.
12 Praise the Lord, O Ierusalem: praise thy God, O Sion.
13 For hee hath made the bars of thy gates strong, and hath blessed thy childrē within thee.
14 Hee setteth peace in thy borders, and satisfieth thee with the flower of wheat.
15 Hee sendeth foorth his commandment vpon earth, and his word runneth very swiftly.
16 Hee giueth snow like wooll, and scattereth the hoare frost like ashes. 17 He casteth forth his ice like morsels: who cā abide the cold thereof?

18 He sendeth his word and melteth them: he causeth his wind to blow, and the waters flow.

18 He sendeth forth the mighty word
he melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.

19 Hee sheweth his word vnto Iacob his statutes and his iudgements vnto Israel.

19 The doctrine of his holy word
to Iacob doth he show:
His statutes and his iudgements he
giues Israel to know.

20 Hee hath not dealt so with euery nation, neither haue they known his iudgements. Praise yee the Lord.

20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

PSALME CXLVIII. I.H.

Laudate Dominum de cœlis.

¶ Dauid prouoketh al creatures to praise the Lord, in heauen, in earth, and in all places, specially for the power he hath giuen to his people Israel, whom hee hath taken so neere vnto him.

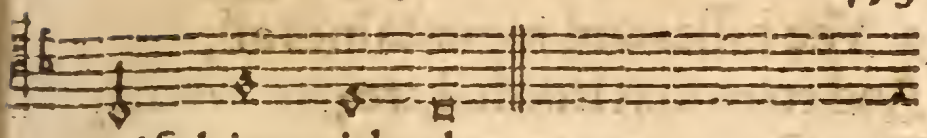
PRaise yee the Lord from the heauens: praise yee him in the hie places.

GIue laud vnto the Lord, from
heauen that is so hie: Praise him indeed
and word, aboue the starrie skie. And

2 Praise ye him all ye his Angels: praise him all his armies.

also ye, his Angels all, armies royall

praise



praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light.
4 And eke no lesse,
Ye heauens faire:
5 And clouds of the aire
His laud expresse.

3 Praise yee him Sun and Moone: praise yee him all bright starres.

4 Praise ye him heauen of heauens, and waters that be aboue the heauens.
5 Let them praise the Name of the Lord: for he commanded, and they were created.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree;
Which he set fast:
To them he made
A law and trade,
For aie to last.

6 And hee hath established them for euer & euer: hee hath made an ordinance which shall not passe.

7 Extoll and praise Gods name,
In earth ye Dragons fell:
All deeps doe ye the same;
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

7 Praise yee the Lord from the earth, ye dragons and all depths.

8 Fire and haile, snow & vapours, stormie winde, which execute his word.

9 Mountaines and all hils, fruitfull trees & al Cedars.

9 The hilles and mountaines all,
And trees that fruitfull are;
The Cedars great and tall:
His worthy praise declare.

10 Beasts and all cattell, creeping things, and feathered fowles.

10 Beasts and cattell.
Yea, birds flying,
And wormes creeping,
That one earth dwell.

11 Kings of the earth, and al people, Princes and all Iudges of the world.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Young men and maidens, also old men and children.

12 Young men and maids,
old men and babes,
Doe ye the same.

13 Let thē praise the name of the Lord: for his Name onely is to be exalted, and his praise aboue the earth and the heauens.

13 For his name shall we proue
To be most excellent:
Whose praise is farre aboue
The earth and firmament.

14 For hee hath exalted the horne of his people, which is a praise for all his Saints, euen for the children of Israel, a people that is neere vnto him. Praise the Lord.

14 For sure he shall
Exalt with blisse
The horne of his,
And helpe them all.

14 His Saints all shall forth tell
His praise and worthinesse.
The children of Israel,
Ech one both more and lesse.

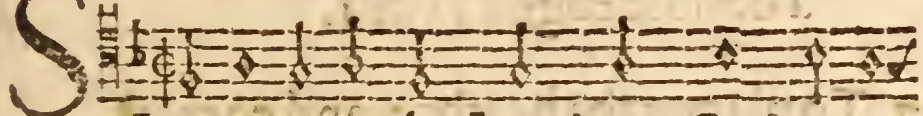
15 And

15 And also they
That with good will
His words fulfill,
And him obey.

PSALME. CXLIX. N.

Cantate Domino canticum nouum.

¶ *An exhortation to the Church to praise the Lord for his victories and conquest that he giueth his Saints against all mans power.*



SIng ye vnto the Lord our God, a new reioycing song: And let the praise of him be heard his holy saints among.

SIng yee vnto the Lord a new song: let his praise bee heard in the congregation of Saints.

2 Let Israel now reioyce in him
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their king.

2 Let Israel reioyce in him that made him, and let the children of Sion reioyce in their king.

3 Let them sound praise with voice of flute,
vnto his holy name:
And with the timbrell and the harpe
sing praises of the same.

3 Let thē praise his Name with ỹ flute: let thē sing praises vnto him with the timbrell and harpe.

4 For why, the Lord his pleasure all
hath in his people set:

4 For the Lord hath pleasure in his people, he will

his people, he will make the meeke glorious by deliuerance.

And by deliuerance he will raise
the meeke to glory great.

5 Let the Saints be ioyfull with glorie: let them sing loud vpon their beds.

5 With glory and with honour now
let all the saints reioyce:
And now aloud vpon their beds
aduance their singing voice.

6 Let the high acts of God be in their mouth, & a two edged sword in their hands.

6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.

7 To execute vengeance vpon the heathen and corrections among the people.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their kings in chaines, and their nobles with fetters of iron.

8 To bind their stately kings in chaines,
their lords in iron bands.

9 That they may execute vpon thé the iudgemét that is written: his honour shall be to al his saints. Praise ye the Lord.

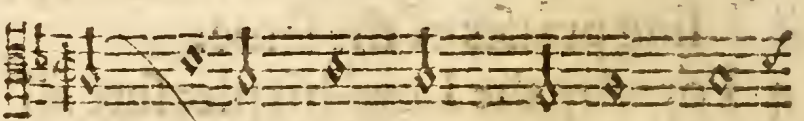
9 To execute on them the doome
that written is before:
This honour all his saints shall haue.
Praise ye the Lord therefore.

PSALME CL. N.

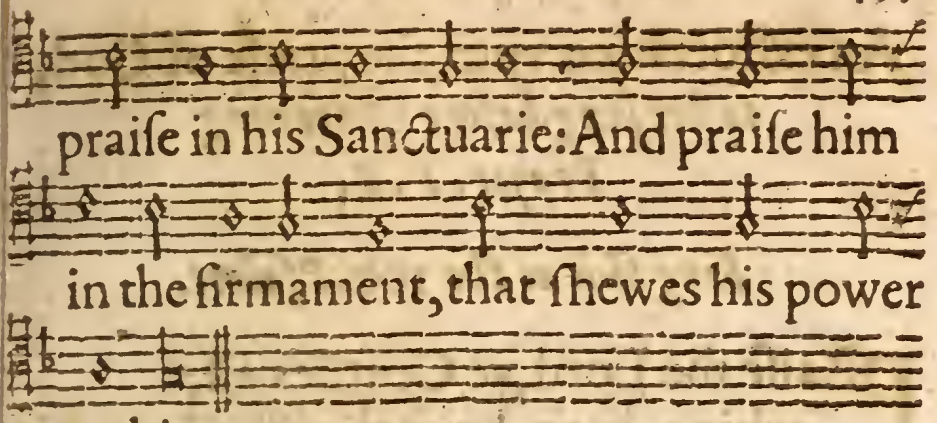
Laudate Dominum in sanctis eius.

An exhortation to praise the Lord without ceasing by all manner of waies, for all his mighty and wonderfull works.

PRaise ye God in his San-



YEeld vnto God the mighty Lord,
praise



praise in his Sanctuarie: And praise him in the firmament, that shewes his power on hie.

stuarie praise ye him in the firmament of his power.

2 Aduance his name, and praise him in his mighty acts alwayes:
According to his excellency of greatnesse giue him praise.

2 Praise yee him in his mighty acts: praise ye him according to his excellent greatnesse.

3 His praises with the princely noyse, of sounding trumpets blow:
Praise him vpon the viol, and vpon the harpe also.

3 Praise yee him in the sound of ỹ trumpet, praise ye him vpon the viol & the harpe.

4 Praise him with timbrell & with flute, organs and virginals:

4 Praise ye him with timbrel and flute, prayse yee him with virginals and organs.

5 With sounding cymbals praise ye him, praise him with loud cymbals.

5 Praise ye him with sounding cymbals: praise ye him with high sounding cymbals.

6 What euer hath the benefit of breathing, praise the Lord:
To praise the name of God the Lord agree with one accord.

6 Let euery thing that hath breath praise the Lord. Praise ye ỹ Lord.

The end of the Psalmes of Dauid in meeter and prose.

An

An exhortation vnto the praise of God, *to bee sung before Morning Prayer. T. B.*

Sing this as the 100. *Psalme.*

PRaise the Lord, ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right,
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true sonne:
With the holy Ghost in like manner,
Now and at euery season.

An exhortation vnto the praise of God *to be sung before Euening Prayer. T. B.*

Sing this as the 100. *Psalme.*

BEhold now giue heed such as be,
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

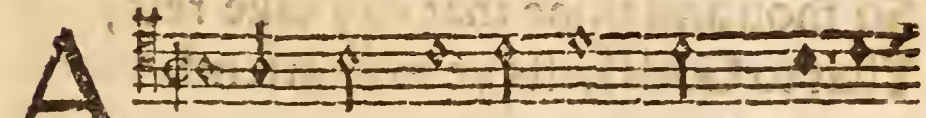
Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his po-
Giue to you and to your nation, (wer
His bleſſing, mercy, and fauour.

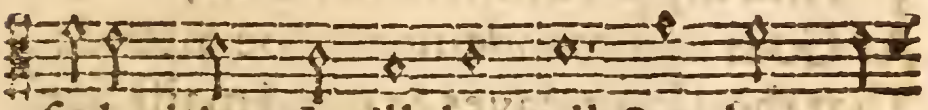
Glory be to God the Father. As afore.

THE X. COMMANDEMENTS of Almightie God.

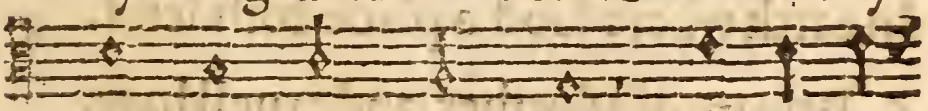
EXOD. XX.



ATtend my people and giue eare. Of



ferly things I will thee tell. See that my



words in minde thou beare, And to my

precepts

precepts liſten well.

1 I am thy Soueraigne Lord and God,
Which haue thee brogh̄t frō careful thral,
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin wil ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoon purchaſe blame,
And in his wrath he will thee ſpill.

4 The Lord frō work the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long dayes & good maiſt liue
In earth where God a place doth lend.

6 Beware of Murther, and cruell hate.
7 All filthy Fornication feare.

8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing which is not thine.

A PRAYER.

THe Spirit of grace grant vs O Lord,
To keepe theſe lawes our harts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will,
Thy might therefore O Chriſt we craue,
That wee in thee may them fulfill.

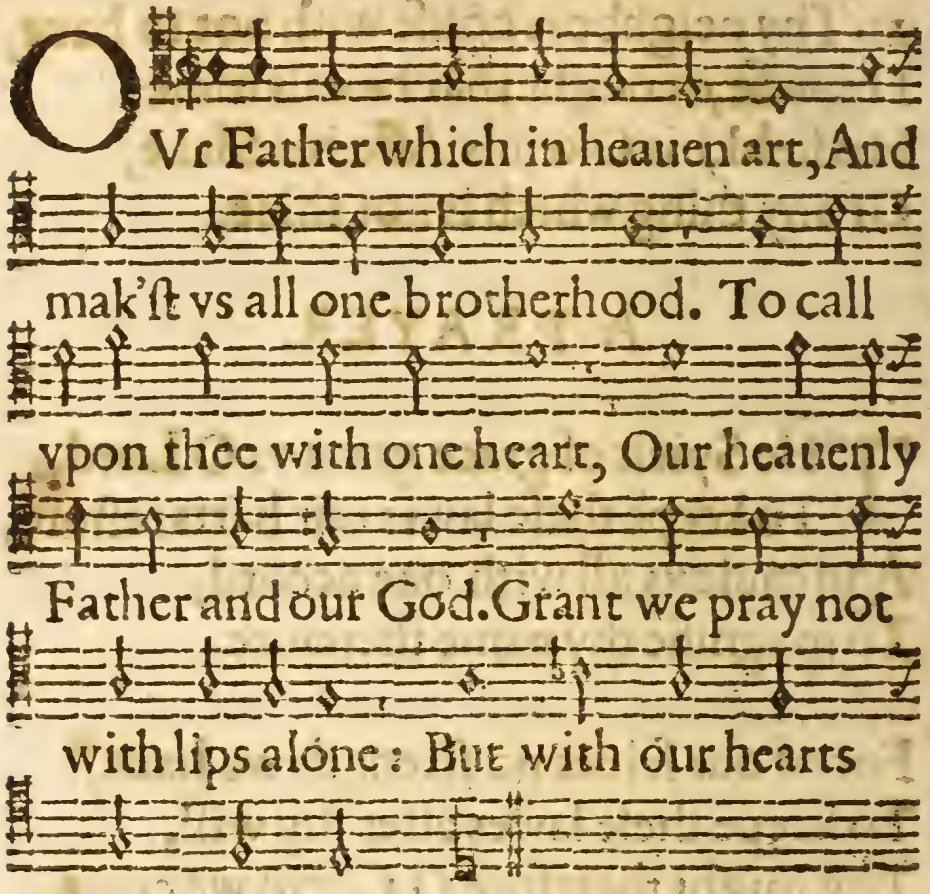
Lord for thy names ſake grant vs this,
Thou art our ſtrength, oh Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect,

THE

THE LORDS PRAYER.

D. C.



OVr Father which in heauen art, And
mak'ſt vs all one brotherhood. To call
vpon thee with one heart, Our heauenly
Father and our God. Grant we pray not
with lips alone: But with our hearts
deepe ſigh and grone.

Thy bleſſed name be ſanctified
Thy holy word might bs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure.

With

With all his gifts moſt plenteouſly,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, nor any ill
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, & from bloodſhead,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee
In perfect loue and vnitie.

O Lord into tentation
Lead vs not when the fiend doth rage:
To withſtand his inuaſion
Giue power and ſtrength to euery age:

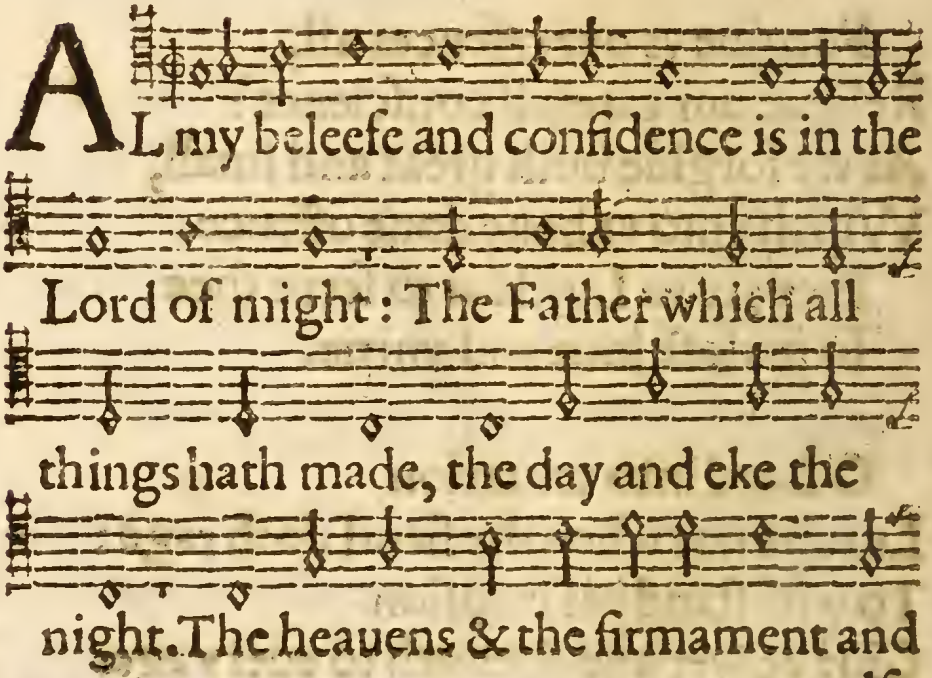
Arme

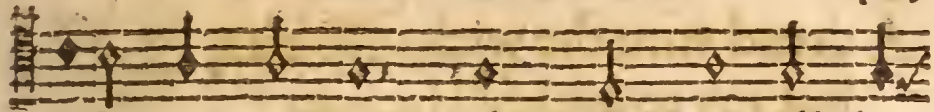
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

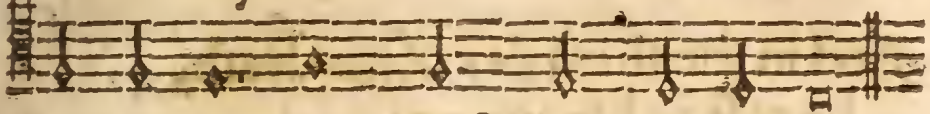
For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen: let it be done O Lord,
That we haue prai'd with one accord.

THE XII. ARTICLES OF the Chriſtian Faith.


ALL my beleefe and confidence is in the
Lord of might: The Father which all
things hath made, the day and eke the
night. The heauens & the firmament and
alſo



alſo many a Star. The earth and all that



is therein, which paſſe mans reaſon far.

And in like manner I beleeue
in Chriſt our Lord his, Sonne:
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his Mother Mary borne,
yet ſhe a Virgin pure.

Becauſe mankind to Satan was
for ſinne in bond and thrall:
He came and offred vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine
then Pilate being Iudge:
Was crucified on the Croſſe,
and thereat did not grudge.

And ſo he dyed in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:

A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To th'end he might be glorified
out of all griefe and paine,
Aſcending to the heauens hie,
to ſit in glory ſtill:
On Gods right hand his father deare
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe
With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

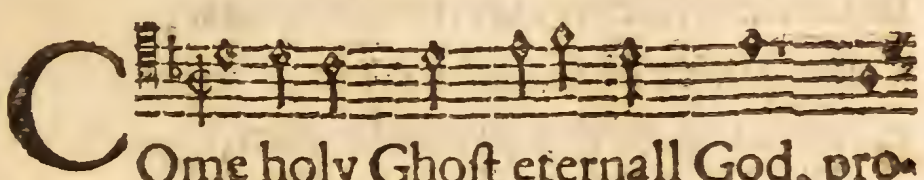
And in the holy Spirit of God,
my faith to ſatisfie,
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scriptures doth allow,
which Satan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death
Releaſe and pardon for my ſinne,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes
which now doe giue them light.

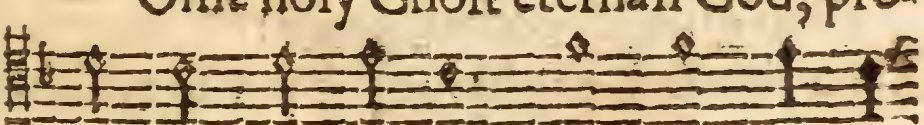
And then ſhall Chriſt our Sauiour
the ſheepe and goates diuide:
And giue life euerlaſtingly,
to thoſe whom he hath tride.
Within his realme Celeſtiall
in glorie for to reſt
With all his holy company
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all Dominion,
and praiſe for euermore.

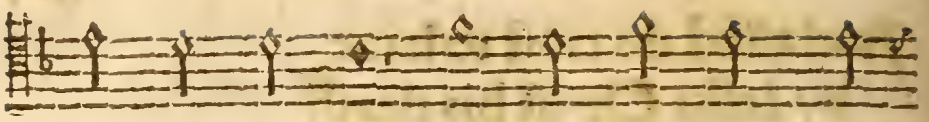
VENI CREATOR.



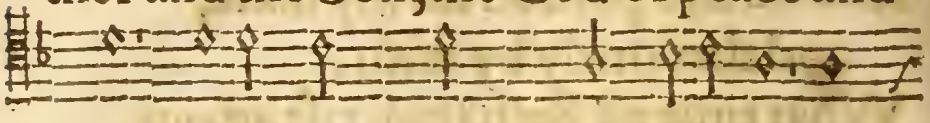
COme holy Ghoſt eternall God, pro-



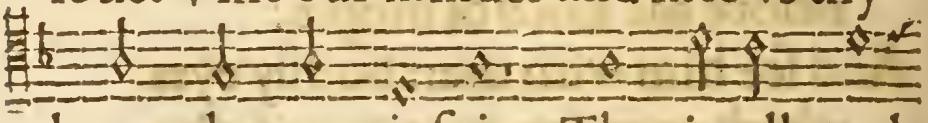
ceeding from aboue: Both from the Fa-



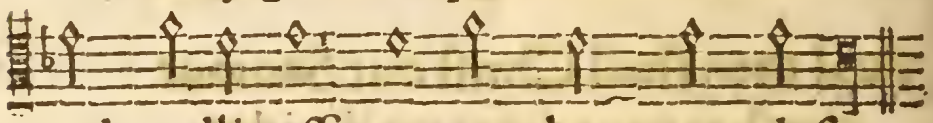
ther and the Son, the God of peace and



loue. Visit our mindes and into vs thy



heauenly grace inspire: That in all truth



and godlinesse, we may haue true desire.

Thou art the very comforter
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy Celestiall:
The fier so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand:
According to thy promise man,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor diuell
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant, O Lord, that thou being
our leader and our guide,
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

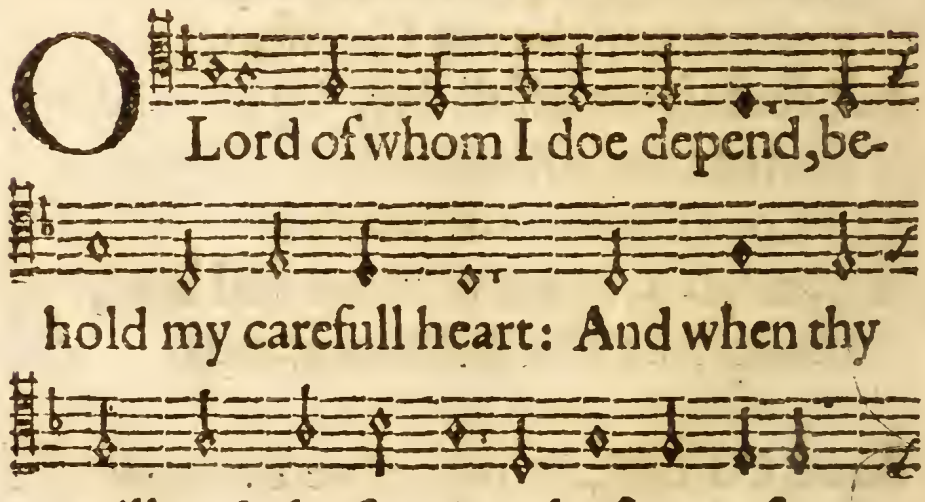
To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our Comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian Lands.

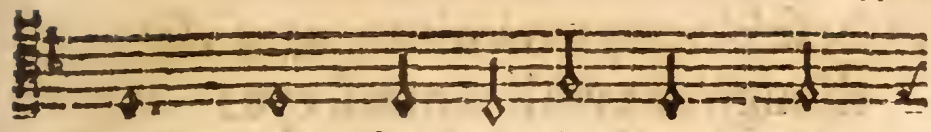
Grant, O Lord, through thee to know
the Father moſt of might:

That of his deare bloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee,
The ſpirit of them both alway,
one God in perſons three.

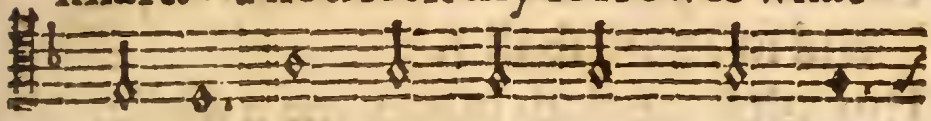
Laud and praiſe to be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo
one God Coeternall.
And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worlds end.

THE HVMBLE SVTE of a Sinner. M.

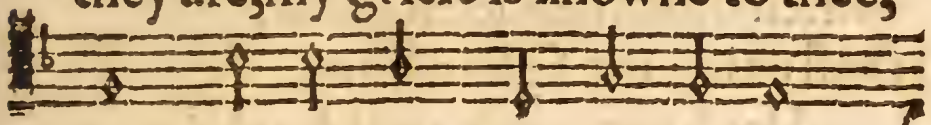




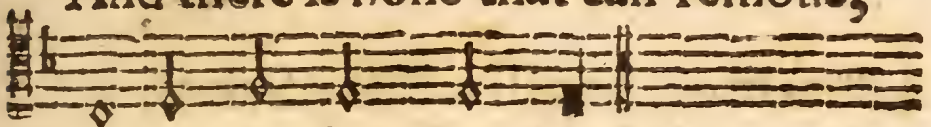
ſmart. Thou ſeeſt my ſorrowes what



they are, my griefe is knowne to thee,



And there is none that can remoue,



or take the ſame from mee.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall men cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

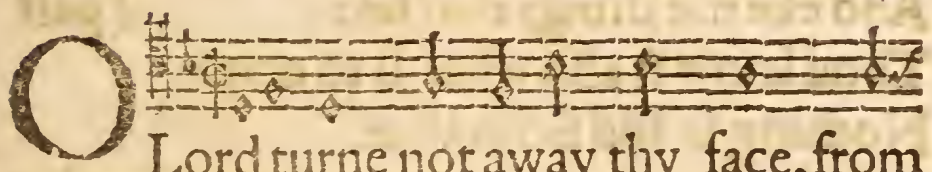
And as thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whileſt I liue heere in this vale
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

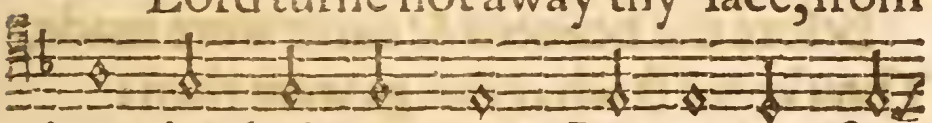
Wherefore this is yet once againe,
my ſute and my requeſt:

To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart, my tongue and voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

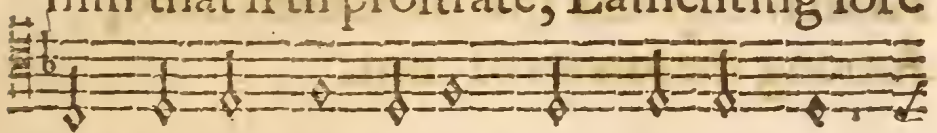
THE LAMENTATION of a Sinner.



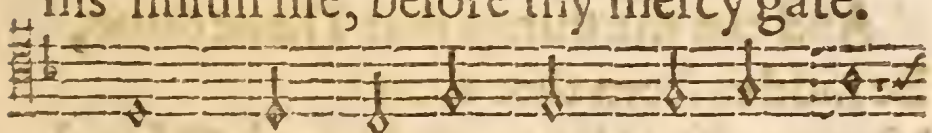
O Lord turne not away thy face, from



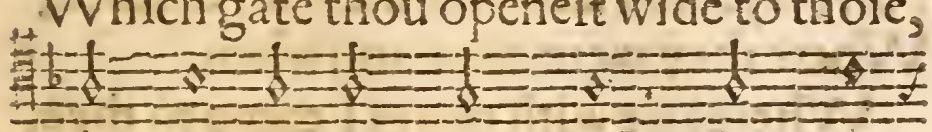
him that li'th proſtrate, Lamenting ſore



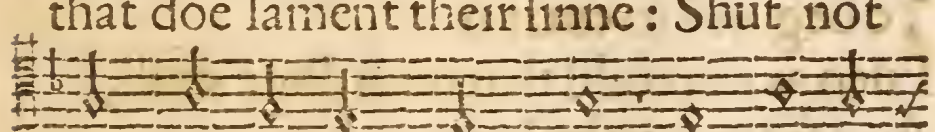
his ſinfull life, before thy mercy gate.



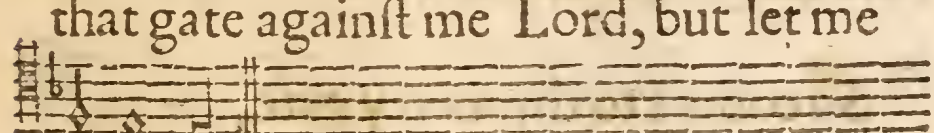
Which gate thou openeſt wide to thoſe,



that doe lament their ſinne: Shut not



that gate againſt me Lord, but let me



enter in.

And

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure that thou canſt tell
What I haue been, and what I am,
I know thou knowſt it well.

O Lord thou knoweſt what things bee
And eke the things that be: (paſt
Thou know'ſt alſo what is to come
Nothing is hid from thee.
Before the heauens & earth were made,
Thou know'ſt what things were then:
As all things elſe that haue been ſince,
Among the ſonnes of men.

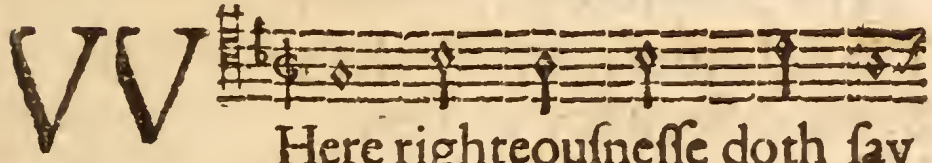
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring

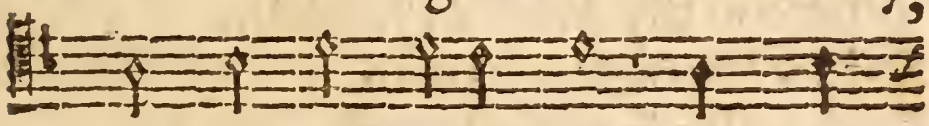
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeate,
What I doe beg or craue:
Thou know'ſt O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

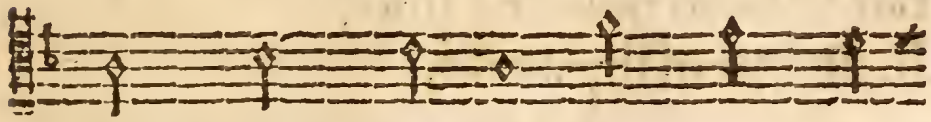
THE COMPLAINT OF a Sinne.



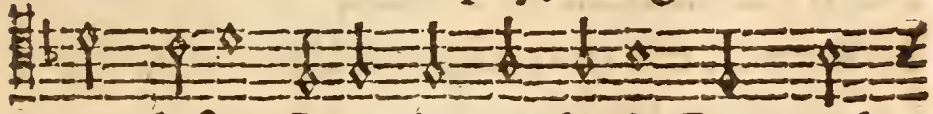
VVHere righteouſneſſe doth ſay,



Lord for my ſinfull part: In wrath

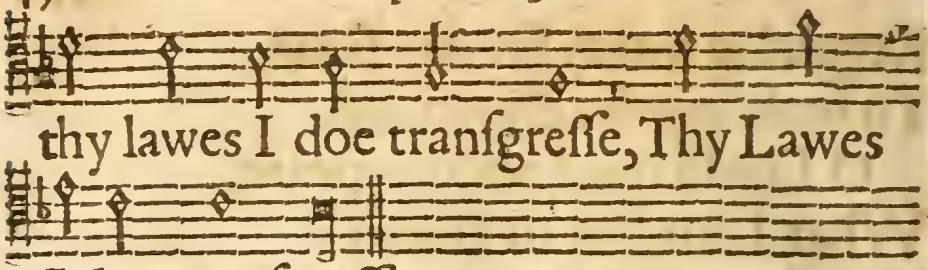


thou ſhould'ſt me pay, Vengeance for



my deſert, I can it not denie, But needs

I muſt confeſſe, How that continually,

thy

I doe transgresse.

But if it be thy Will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end:
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he fal'th now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Fal'th oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust
And righteousnesse none haue:

Where-

Whereunto then ſhall I truſt,
My ſinfull ſoule to ſaue?

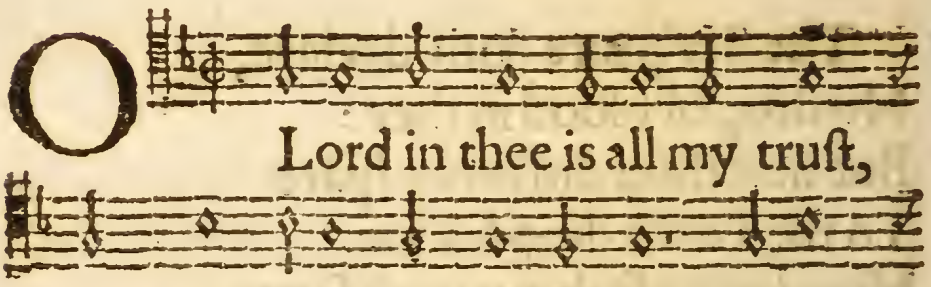
But truly to that poſte
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mittigate thy moode,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

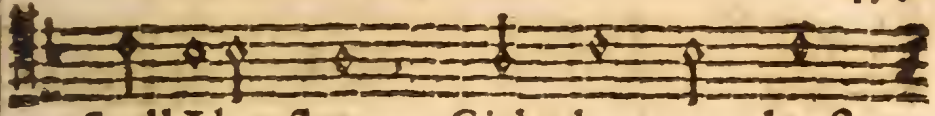
The Scripture doth declare,
No drop of blood in thee:
But that thou did'ſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie:
That I with ſinne repleat,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

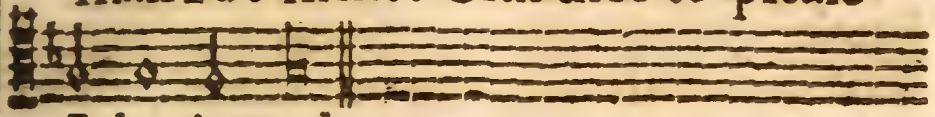
But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

THE LAMENTATION of a Sinner.


O Lord in thee is all my trust,
Giue eare vnto my wofull cry: Refuse
mee not that am vniust, but bow-
ing downe thy heauenly eye. Be-
hold how I doe still lament, my sinnes
wherein I thee offend, O Lord for them
shall



ſhall I be ſhent: Sith thee to pleaſe



I doe intend.

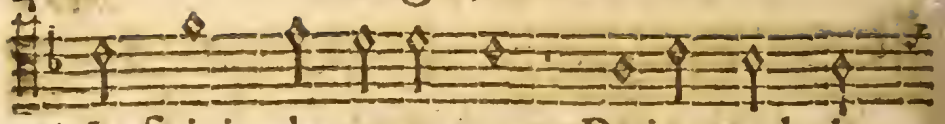
No, no, not ſo: thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire,
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime.
Thy blood O Lord Is not yet dry,
but that it may helpe me in time.

Haſte thee O Lord, haſt thee I ſay,
to poure on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

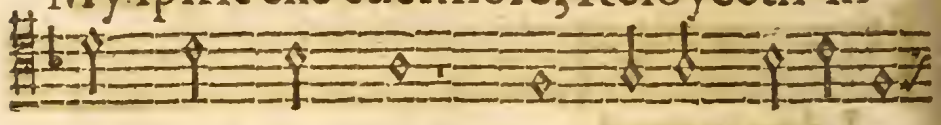
THE SONG OF BLESSED *Mary*: called *Magnificat.*

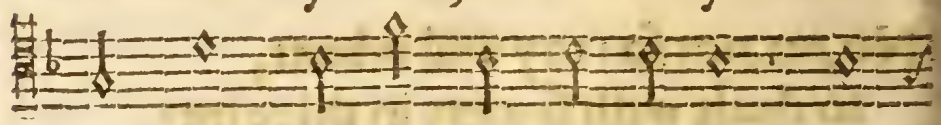
MY Soule doth magnifie the Lord

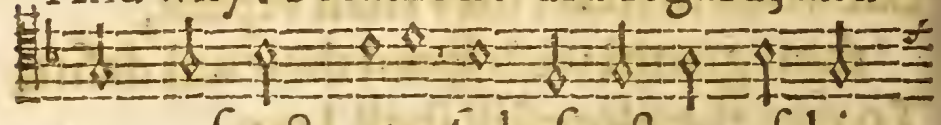
My



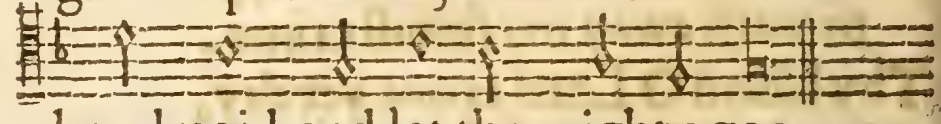
My ſpirit eke euermore, Reioyceth in



the Lord my God, which is my Sauiour.

And why? becauſe he did regard, and



gaue reſpect vnto, ſo baſe eſtate of his



handmaid, and let the mighty goe.

For now behold all nations,
And generations all
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame;
Throughout all generations,
To ſuch as feare his name.
Hee ſheweth ſtrength with his great (arme,
And made the proud to ſtart:

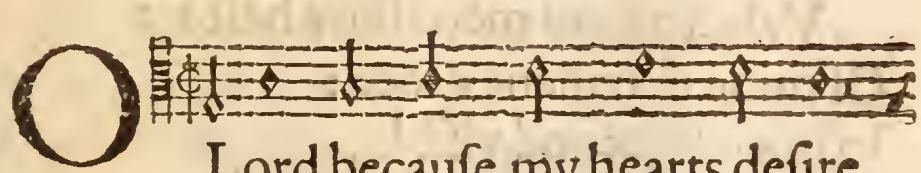
With

With all imaginations,
That they beare in their heart.

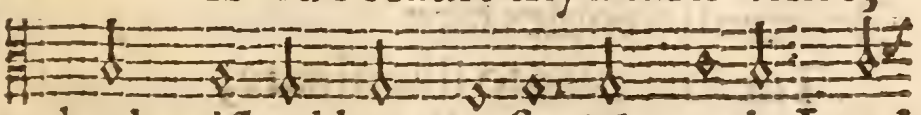
He hath put downe the mightie ones
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

And calling to rememberance
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

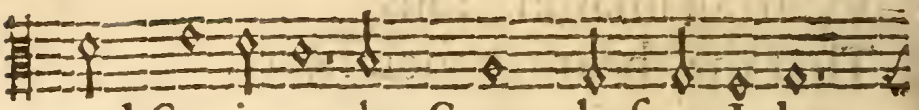
THE SONG OF SIMEON called, *Nunc dimittis.*



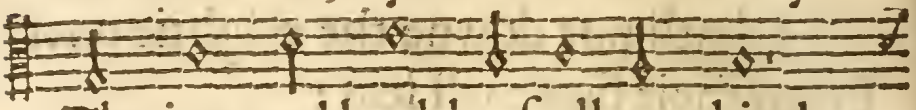
O Lord becauſe my hearts deſire,



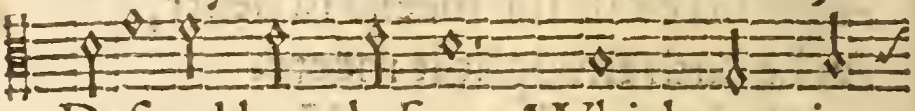
hath wiſhed long to ſee: My onely Lord



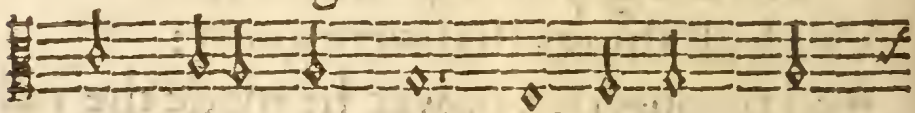
and Sauiour, thy Sonne before I dye.



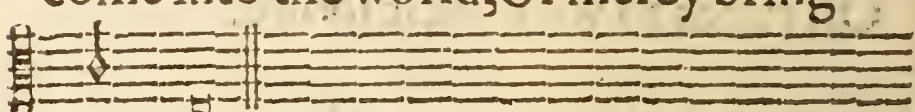
The ioy and health of all mankind,



Desired long before: Which now is



come into the world, Of mercy bring-



ing store.

thou suffer'st thy Seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To giue my bodie light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:

And eke to be the glory of
Thy people Israel.

Sing this as the Pater Noster.

O Come and let vs now reioyce
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:

And doth vphold the tops of all
The mountaines farre and neere.

The Sea and all that is therein
Are his, for he them made,
And eke his hand hath faſhioned
The earth which doth not fade:
O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

Hee is our God our Lord and King,
And we his people are:
His flocke and ſheepe of his paſture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed me euery way:
They proued me and ſaw my workes,
What I could doe or ſay.

These forty yeeres I haue been grieu'd
With this generation:
And euermore I said they erred
In their imagination.
Wherwith their harts were sore cumbred
Long time and many daies:
Wherefore I know assuredly
They haue not knowne my waies,

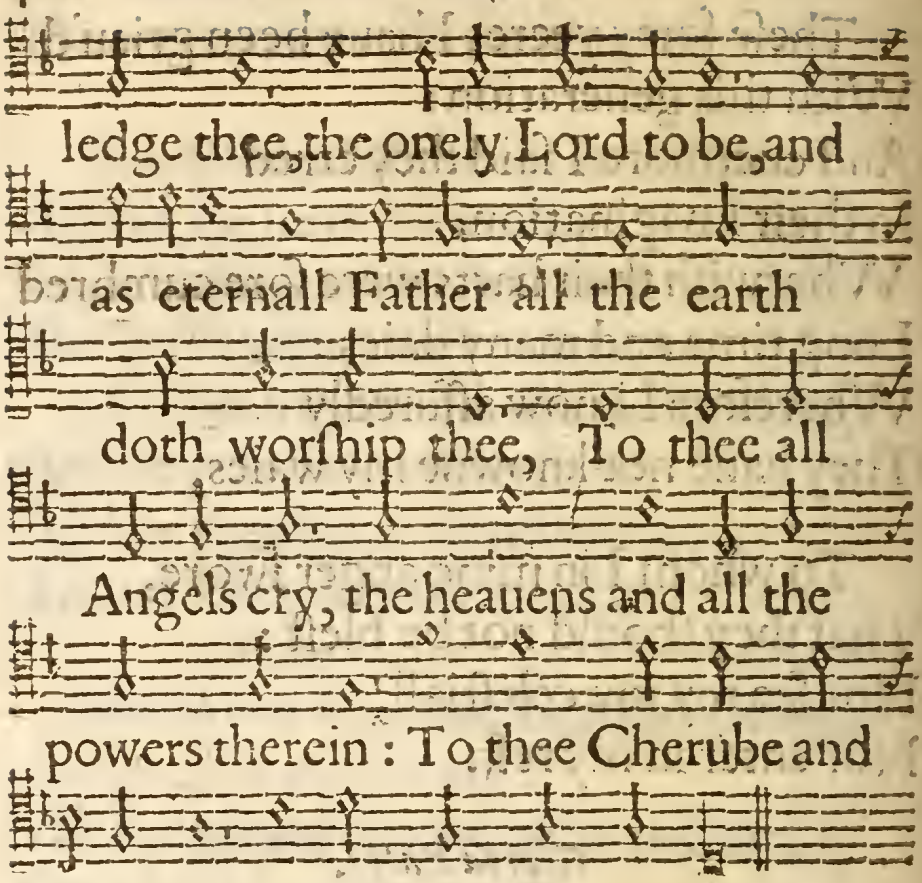
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

THE SONG OF S. AMBROSE, called, *Te Deum.*

WEe praise thee God, we know-


ledge thee, the onely Lord to be, and
as eternall Father all the earth
doth worship thee, To thee all
Angels cry, the heauens and all the
powers therein : To thee Cherube and
Seraphin, to cry they doe not lin,

O holy, holy, holy, Lord
of Sabbath, Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spred
The Apostles glorious company,
yceld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.

Father

Father of endleſſe Maieſtie,
they doe acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to be.

The holy Ghoſt the comforter,
of glory thou art King:
O Chriſt, and of thy Father art
the Sonne euerlaſting.
When ſinnefull mans decay in hand
thou tookeſt to reſtore:
To be encloſde in Virgins wombe,
thou diddeſt not abhorre.

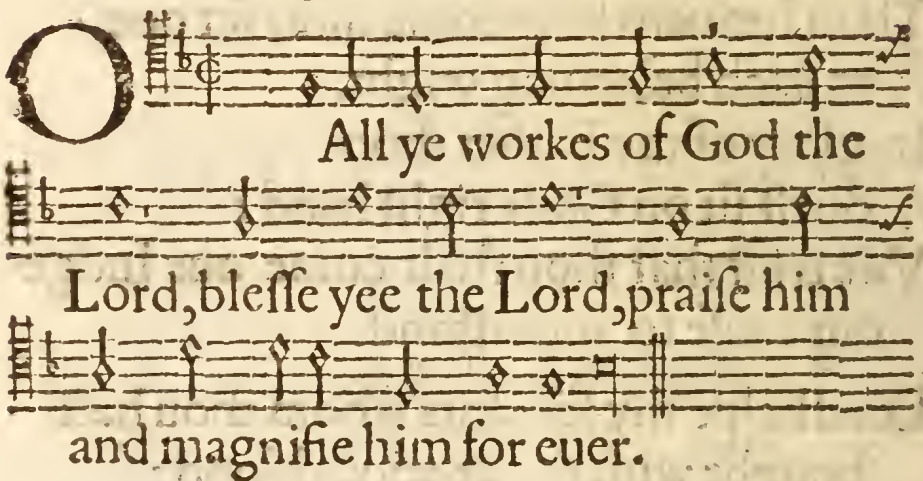
When thou hadſt ouercome of death
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In glory of the Father thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge
our cauſe to vnderſtand.

Lord helpe thy ſeruants whom thou haſt
bought with thy precious blood:
And in eternall glory ſet,
them with thy Saints ſo good.
O Lord doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end,
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day: Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The Song of the three children.



2 O ye Angels of the Lord,
blesse ye the Lord, praise him and magnifie him for euer.

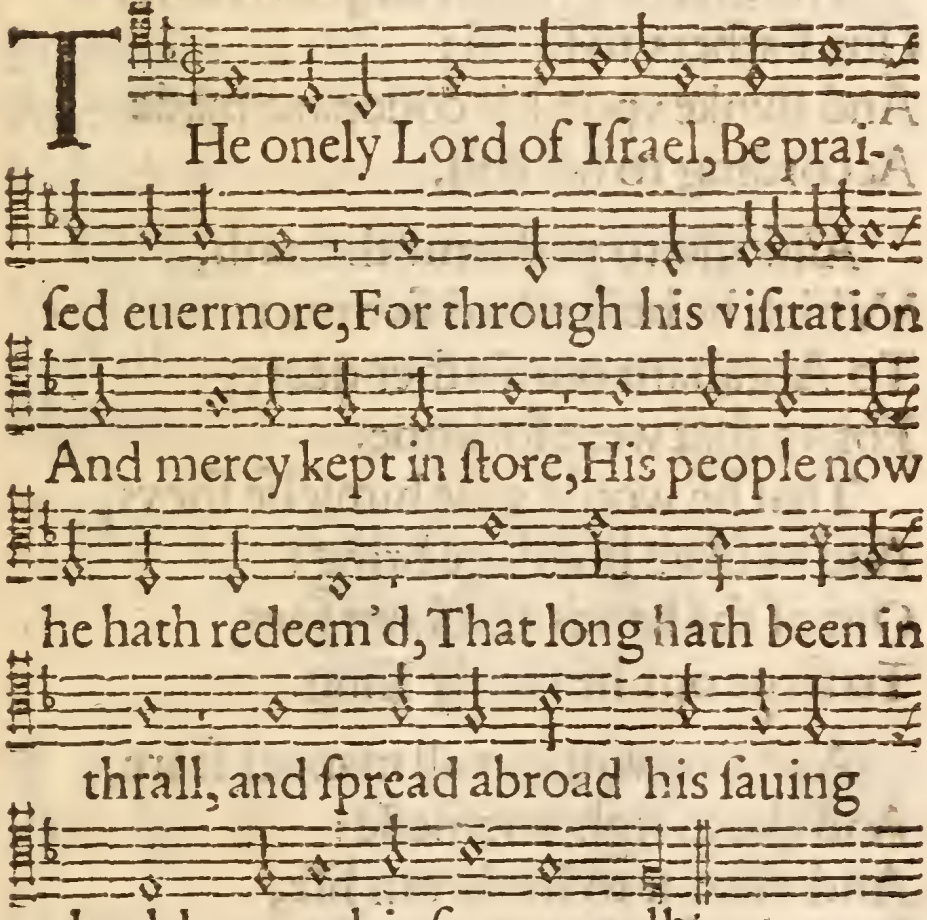
3 O yee the starrie heauens hie,
blesse ye the Lord, praise him and magnifie him for euer.

4 O ye waters aboue the skie,
bleſſe ye the Lord, praiſe him & magnifie him for euer.
5 O ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fier and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the Summer tide,
bleſſe ye the Lord, &c.
12 O ye the dew and binding froſts,
bleſſe ye the Lord, &c.
13 O ye froſts and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the night,
bleſſe ye the Lord,, &c.
17 O ye the lightenings and clouds,
bleſſe ye the Lord, &c.

18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord,&c.
19 O ye mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord,&c.
21 O ye the euer ſpringing Wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas and ye the flouds,
bleſſe ye the Lord,&c.
23 Whales and all that in waters moue,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord,&c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holy and yee meeke of heart,
bleſſe yee the Lord, praiſe him and
magnifie him for euer.

32 O Ananias blesse the Lord,
blesse thou the Lord,&c.
33 O Azarias blesse the Lord,
Blesse thou the Lord,praise him and
magnifie him for euer.
34 And Misael eke blesse the Lord,
blesse thou the Lord,praise him and
magnifie him for euer.

THE SONG OF *ZACHARIAS*, called *Benedictus.*


THe onely Lord of Israel,Be prai-
sed euermore,For through his visitation
And mercy kept in store,His people now
he hath redeem'd,That long hath been in
thrall, and spread abroad his sauing
health, vpon his seruants all.

In Dauids house his seruant true,
According to his minde,

And

And alſo his annoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercies which he promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou O child which now art borne,
And of the Lord elect:

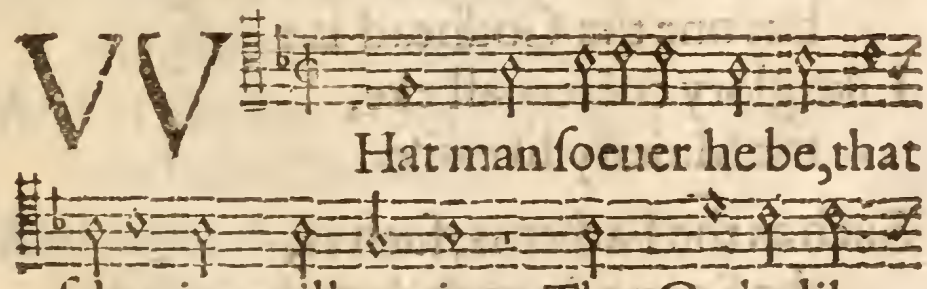
Shalt

Shalt be the Prophet of the higheſt,
His waies for to direct.

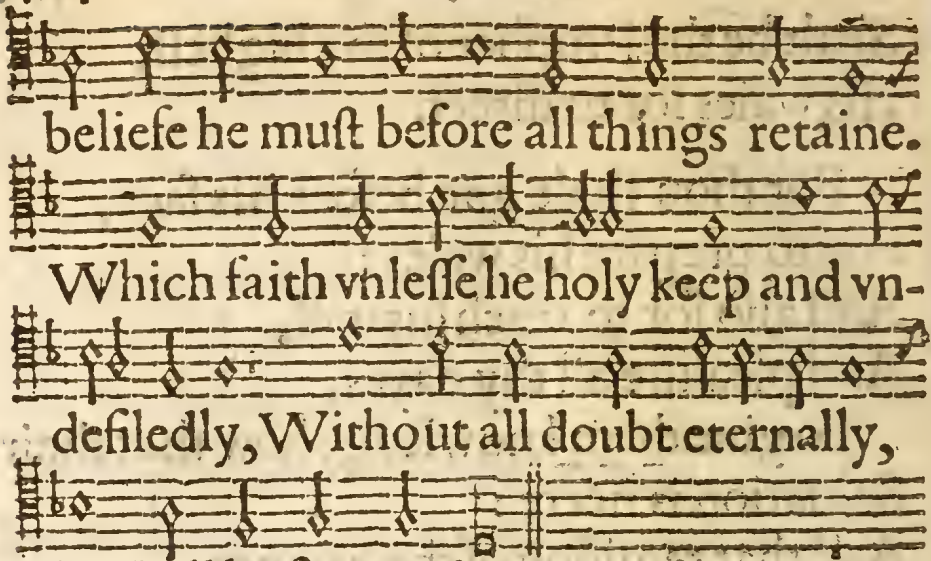
For thou ſhalt goe before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy dayes,
To giue them knowledge how that their
Saluation is neere:
And that remiſion of their ſinnes
Is through his mercy meere.

Whereby the day ſpring from an high
Is come vs to viſit:
And thoſe for to illuminate
Which doe in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet,
The way to peace and reſt.

THE SYMBOLE OR CREED of *Athanaſius*, called *Quicunque vult.*



WHat man ſoeuer he be, that ſaluation will attaine: The Catholike beliefe



beliefe he muſt before all things retaine.
Which faith vnleſſe he holy keep and vn-
defiledly, Without all doubt eternally,
he ſhall be ſure to die.

The Catholike beliefe is this,
that God we worſhip one
In Vnitie, and trinity
in Vnitie alone.
So that we neither doe confound,
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Sonne and Holy Ghoſt
but one the Godhead is:
Like glory coeternall eke,
the Maieſty likewiſe.

Such as the Father is, ſuch is,
the Sonne in each degree:

And

And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſō
vncreate is each one.

Incomprehenſible the Father is,
incomprehenſible the Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is
the Sonne Almighty ſo:
And in like ſort Almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe Almighty be:

Yet there but one almighty is,
and not almighties three,

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
And Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compel'd to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:

One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together Coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man ſoeuer that,
ſaluation will attaine,
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight:
Of the incarnating of Chriſt
our Lord, beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Chriſt our Lord, the Sonne of God,
is God and man alſo,

God of his Fathers ſubſtance got
before the world began:
And of his Mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect Man
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching the Godhead equall with
his Father God is he:
Touching his Manhood lower then
his Father in degree.

Who though he be both very God
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of God-head,
into the fleſh of man:
But by taking Man-hood to God,
this being one began.

All one not by confounding of,
the ſubſtance into one:
But onely by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:

So

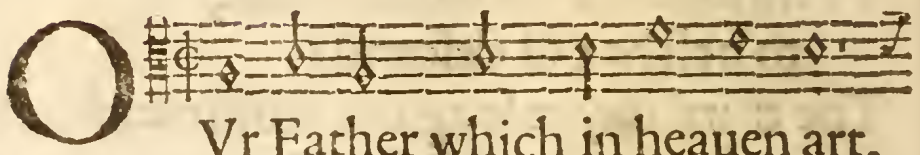
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits on the right hand of God,
th' Almighty Father there:
From thence to iudge the quick and dead,
againe he ſhall retire.

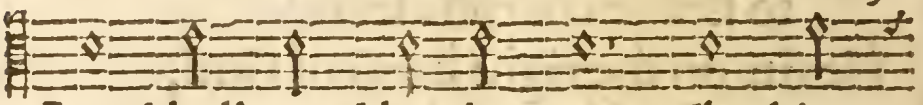
At whoſe returne all men ſhall riſe,
with bodies new reſtorde:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life,
ſhall goe that haue done well:
Who haue done ill, ſhall goe into
eternall fier to dwell.

This is the Catholike beleefe:
who doth not faithfully
Beleeue the ſame, without all doubt
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

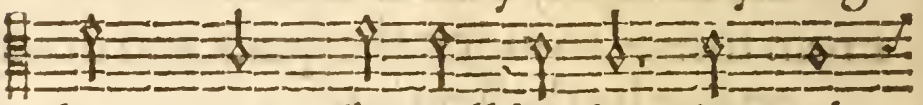
THE LORDS PRAYER,
Or, *Pater Noſter.*



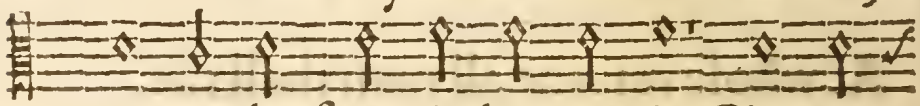
OVr Father which in heauen art,



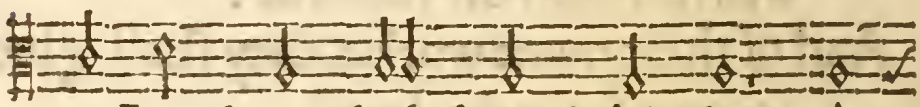
Lord hallowed be thy name. Thy king-



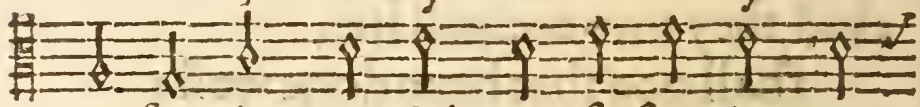
dome come. Thy will be done in earth,



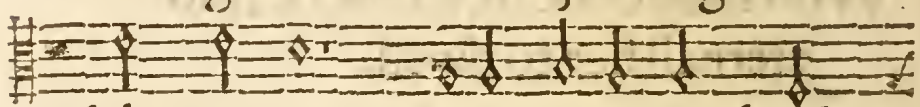
euen as the ſame in heauen is. Giue vs



O Lord, our daily bread this day. As

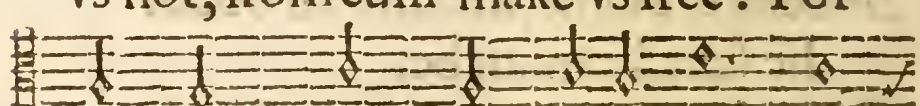


we forgiue our debters, ſo forgiue our

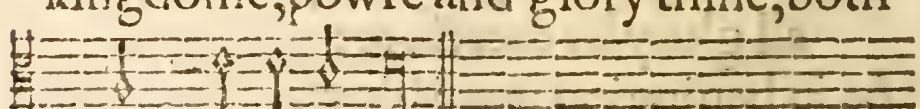


debts we pray. Into tentation leade

vs not, from euill make vs free: For



kingdome, powre and glory thine, both

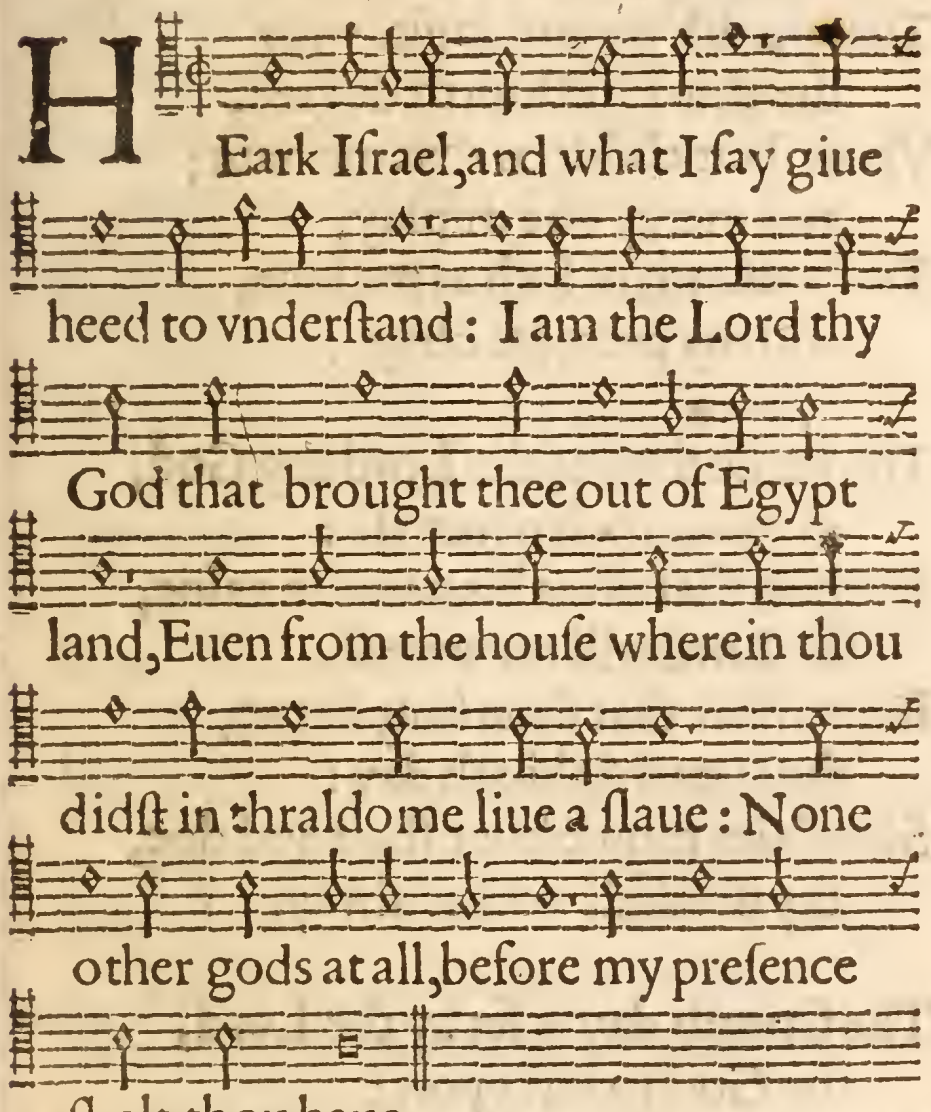


now and euer be.

THE

THE x. COMMANDEMENTS.

Audi Iſrael. Exod. xx.


HEarke Iſrael, and what I ſay giue
heed to vnderſtand: I am the Lord thy
God that brought thee out of Egypt
land, Euen from the houſe wherein thou
didſt in thraldome liue a ſlaue: None
other gods at all, before my preſence
ſhalt thou haue.

No manner grauen Image ſhalt
thou make at all to thee:
Nor any figure like by thee,
ſhall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow.

Nor ſhalt them ſerue, The Lord thy God
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate;
and mercy doe diſplay,
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabbath day:
Sixe daies thou labour ſhalt and doe,
thy needfull workes alway.

The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou doe in it.
ne thou nor yet thy ſonne.
Thy daughter, ſeruant, and thy maide,
thine Oxe nor yet thine Aſſe:
Nor ſtranger that within thy gates
hath his abiding place.

For in ſixe daies God heauen and earth
and all therein did make:

And

And after thoſe, his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day, that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou ſhalt not murder.
Thou ſhalt not commit adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his Wife, to doe him wrong,
Nor his man-ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

A PRAYER TO THE HOLY Ghoſt, to be ſung before the Sermon.

Sing this as the 119 Pſalme.

COme holy Spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs win the field.

Lord keepe our King and his counſell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit, direct aright
the Preachers of thy word:
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed Spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errours all,
and from all Papiſtrie.
Conuert all thoſe that are our foes,
and bring them to the light,

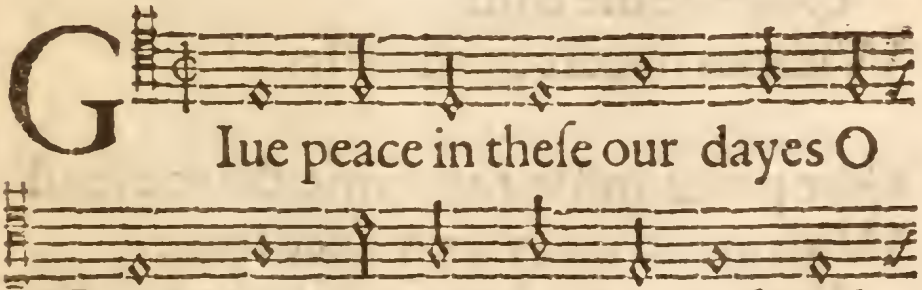
That

That they and we may all agree,
and praiſe thee day and night.

O Lord encreaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

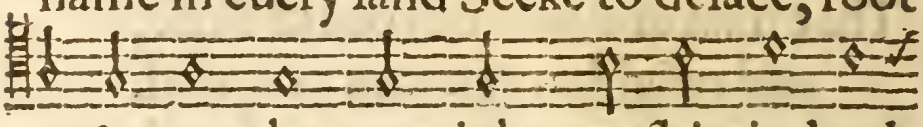
All glory to the Trinitie,
that is of mighties moſt:
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath been in all the time,
that hath been heretofore:
As it is now, and ſo ſhall be,
henceforth for euermore.

Da pacem Domine in diebus noſtris.
E. G.

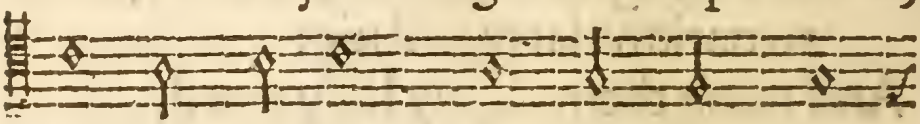


Thine enemies with one accord, Chriſts

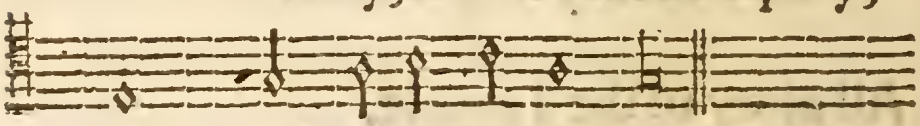
name in euery land Seeke to deface, root



out & race thy true right worſhip indeed,



Be thou the ſtay, Lord wee thee pray,



Thou help'ſt alone in all need.

Giue vs that peace, that we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine ſtriue.
With fier and ſword,
This healthfull word
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

O Giue peace and vs thy ſpirit downe ſend
With griefe and repentance true:
Do pierce our harts our liues to amend,

And

And by faith in Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Psalme.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord!
Thou dost deserue more worthily,
of him to be abhord.

Nought

Nought elſe but ſinne and wickedneſſe
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts:
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleere and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip
nor ſlacke their office ſet:
But ſerue the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the Formers will,
by skilfull natures law.
The ſea and all that is therein
doth bend, when God doth becke:
The ſpirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all theſe,
were made them for to rule:

Doe

Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to pleaſe:
Nor doe the thing that might vs leade,
to Chriſt and quiet eaſe.
Thus are we all his enemies
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the Law of God the Lord,
he did it full obay:
And for our ſinnes vpon the Croſſe,
his blood our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.

In

In bread and wine here visible,
vnto thine eyes and taste:
His mercy great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fier hot,
did close it vp with heate:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be ripe,
and let to grow no more.

Becauſe the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his blood out preſſed was,
with nailes, and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly doe him feare.

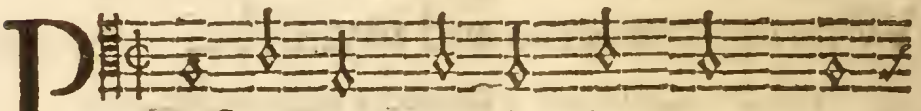
And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe then ſhall we ſhew,
that we his choſen be:
By faith in him to leade a life,
as alwayes willed he.

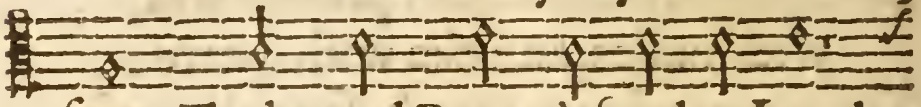
And

And that we may doe ſo indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

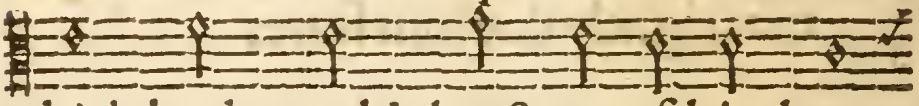
R. W.



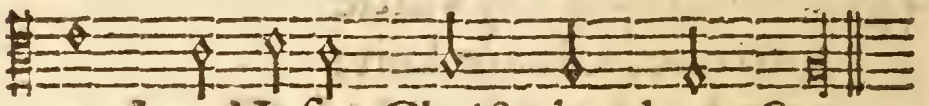
PReſerue vs Lord by thy deere word,



from Turke and Pope defend vs Lord:



which both would thruſt out of his throne



our Lord Ieſus Chriſt thy deare Sonne.

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may pleaſe thee without end.

God holy Ghoſt our comforter,
Be our patron, help and ſuccour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encreaſe.

Thou louing God in perſons three,
Thy name be praiſed in vnity:
In all our need ſo vs defend,
That wee may praiſe thee world without end.

FINIS.

A FORME OF PRAIER TO bee vſed in priuate houſes, euerie Morning and Euening.

Morning Prayer.

ALmightie God and moſt merciſull Father! wee doe not preſent our ſelues heere before thy Maieſtie, truſting in our owne merits or worthines; but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts, which wee ſhall make to thee in the name of thy beloued ſon Ieſus Chriſt: who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that hee will not onely be amongſt vs, but alſo be our Mediator and Aduocate towards thy Maieſty; that we may obtaine al things which ſhal ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee moſt merciſull Father, to turne thy louing countenance towards vs; and impute not vnto vs our manifold ſinnes and offences, whereby wee iuſtly deſerue thy wrath and ſharp puniſhment: but rather receiue vs to thy mercy for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence

for all our offences; in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heauenly Father that wee may bestow this day wholy in thy seruice, that all our thoughts, words and deedes, may redound to the glorie of thy name, & good example of all men, who seeing our good works may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenes; but also hast chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith & knowledge, & to lighten our harts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life; knowing that Idolaters, Adulterers, Couetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the kingdome of GOD. And because thou hast commanded vs to pray one for another, wee doe not onely make request O Lord, for our selues, and

them

them that thou haſt alreadie called to the true vnderſtanding of thy heauenly will, but for al people and nations of the world: who as they know by thy wonderful works that thou art God ouer all; ſo they may be inſtructed by thy holy ſpirit to beleeue in thee their only Sauiour and Redeemer. But foraſmuch as they cannot belieue, except they heare, and cannot heare but by preaching,& none can preach except they be ſent:therefore,O Lord,raiſe vp faithfull diſtributers of thy myſteries,who ſetting apart all worldly reſpects,may both in their life and doctrine onely ſeeke thy glory. Contrarily, confound Satan, and Antichriſt,with all hirelings, whom thou haſt alreadie caſt off into a reprobate ſenſe: that they may not by Sects, Schiſmes, Hereſies, and errours, diſquiet thy little flocke.And becauſe, O Lord,we are fallen into the latter daies and dangerous time, wherein ignorance hath got the vpper hand; and Satan by his Miniſters, ſeekes by all meanes to quench the light of thy Goſpell:we beſeech thee to maintaine thy cauſe againſt all rauening Wolues, and ſtrengthen all thy Seruants whom they keepe in priſon and bondage. Let not thy

long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children; neither yet let our ſinnes & wickedneſſe be an hinderance to thy mercies: but with ſpeed (O Lord) conſider their miſerie, for thy people Iſrael many times by their ſinnes prouoked thine anger, & thou puniſhedſt them by thy iuſt iudgement; yet though their ſinnes were neuer ſo grieuous, if once they returned from their iniquitie, thou receiuedſt them to mercy.

Wee therefore moſt wretched ſinners, bewaile our manifold ſinnes, and doe earneſtly repent vs of our former wickedneſſe and vngodly behauiour towards thee; and whereas we cannot of our ſelues purchaſe thy pardon, yet we moſt humbly beſeech thee for Ieſus Chriſt his ſake to ſhew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs deare Father theſe our requeſts, and all other things neceſſary for vs, and thy whole Church, and for euery part and member thereof, according to thy promiſe in Ieſus Chriſt our Lord: In whoſe name we beſeech thee for theſe and al other things that thou ſeeſt requiſite for vs, as he hath taught vs ſaying: *Our Father which art in heauen, &c.*

Euening

Euening Prayer.

O Lord God, Father euerlasting and full of pitie! we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen; much lesse to present our selues before thy Maiesty, with confidence, that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings: for our Consciences doe accuse vs, and our sins witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men; but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs, to call vpon thee in all our troubles and aduersities, promising euen then to help vs, when we feele our selues as it were swallowed vp of death and desperation; wee vtterly renounce all worldly confidence, and flie to thy Soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs; neither our negligence and vnkindnes,

which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for al hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) & forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor cal vpon thy name: but the repenting hart, the sorrowfull minde, the conscience oppressed, hungring & thirsting for thy grace shall euer set forth thy praise and glorie. And albeit we be but wormes and dust, yet thou art our creator & we be the works of thy hands: yea thou art our father and wee thy children, thou art our redeemer & we thy people whom thou hast bought: thou art our GOD and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastice vs with a fatherly affection, that all the world may

know

know, that at what time ſoeuer a ſinner doth repent him of his ſinne, from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell in; grant, O deare Father, that we may ſo take our bodily reſt, that our ſoules may continually watch for the time, that our Lord Ieſus Chriſt ſhal appeare for our deliuerance out of this mortall life: and in the mean ſeaſon that we not ouercome by any fantaſies, dreames, or other tentations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue, or ouer-much, after the inſatiable deſires of the fleſh, but only ſufficient to content our weak nature, that wee may bee the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name and profit of our brethren. So be it.

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The S.T.C. mentions 4 copies, none of which are in the British Museum.

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